

Laujcangh Gvaq Cieng

□Vangz Civeij/黄志伟

Laujcangh youq baihrog dajgoeng sam bi mbouj dauq ranz lo, gij vahriuz caeuq de mizgven haenx doxcaenx doxnap daeuj, mehyah de engqgya simvueng.

Ngoenzhaenx, sawqmw h raen Laujcangh youq aen haw nauhyied ranzmbanj haenx. Henz ndang de, lij riengz boux mehmbwk gyaundeideu.

“Neix mbouj dwg Laujcangh ma?”

Geij boux mehmbwk laux ndaw mbanj ceijceij diemjdiemj.

Laujcangh bonjlaiz siengj gvaqbae dongx, hoeng gyoengqde cix lumj ndoj binghraq nei, dauqcawq sanq bae.

Laujcangh caeuq dah sau neix, fwngz gaem fwngz couh yiengq ranz de byaij bae lo.

Youq bakdou, Laujcangh dingqnyi ndaw ranz de sing riu cienz okdaeuj, de rox neix dwg gij sing mehyah caeuq dahlwg de.

Laujcangh nyoengx dou haeujbae, sing iq heuh naeuz: “Mehyah, gou dauqma lo.”

Mehyah doeksaet dwk cienq gvaq gyaueuj, gvaengzda yaepyet hix hoengz lo. Hoeng de yawjraen boux mehmbwk hen z ndang Laujcangh, yaep ndeu naj hawq lo.

Laujcangh miz di mbouj swwhyienz dwk gaisau naeuz: “Neix dwg Dahcinh, gou youq ndaw cangj roxnaj de.”

Mehyah ngaem da yawj Laujcangh, mbaet mbouj ok sing.

Gienh saeh neix mbouj rox baenzlawz riu z okbae lo, ndaw mbanj sikhaek lumj raemxndat ndaw cauq goenj hwnjdaeuj, daihgya miz saeh rox mbouj miz saeh, cungj buet daeuj ranz Laujcangh.

Gij byoem hen z rwz Laujcangh, loq miz loq ndoq, daegbied dwg gaemz heuj henj haenx, baez riu hwnjdaeuj couh hawj vunz mbouj gamj cim. Caiq gangj, song boux nienzgeij cengca cib geij bi, Laujcangh aeu caiz mbouj miz caiz, aeu siengq mbouj miz siengq, Dahcinh dauqdae j doz de gijmaz? Vunzmbanj gangjbyangbyang yied cienz yied geizheih.

Dahcinh lumj ma daengz ranz sw hgeij nei, gaen Laujcangh guh haeuxcaeuz haemhndaep. De rox gaj gaeq gaj bit, ronq byaek cau j byaek, dinfwngz suglien h youh lauxlien h. De gig roxsoq mbouj gangj saek coenz vah, cij ngomxgog guh neix guh haenx.

Dahlwg youq bangxhenz yawj Dahcinh, nanz mbouj nanz haenh coenz ndeu. Gij saeknaj mehyah Laujcangh, engqgya yakyawj lo. Ndawsim miz cien fanh siengj fap gangj mbouj ok ndwnj mbouj roengz. Naemj caeuq Laujcangh doxceng hoeng youh gvaq cieng, caen mbouj nyaenx guh dwk daengx ranz gaeq mbin ma diuq, mboujnex cieng cix mbouj baenz cieng lo.

Gwn gvaq caeuzhaemhndaep, Laujcangh daiq dahlwg caeuq Dahcinh daengz

gyang hongh cuengq bauq. Bauqrengh yiengj hwnjdaeuj lo, dahlwg ndoj haeuj ndaw rungj Laujcangh bae, cix nyaenx mbouj ndaej iet gyaueuj okdaeuj yawj gij bauqva haenx. Dahcinh ndwn youq hen z, dinghdingh yawj song bohlgw, gaeubak hix riunyumj.

Ma ndaw ranz, mehyah gaenq ceh ndei caz ndat. Daengx ranz vunz humx naengh youq hen z feiz, yawj aen cieng ndaw densi vuenvuen heijheij. Laujcangh dawz mbaw gaendukhoz moq ndeu okdaeuj soengq hawj mehyah, youh ndenq aen daehsaw moq ndeu hawj dahlwg. Yawj gyoengqde cungj angqfwngfwng, ndawsim Laujcangh hix dwg vuenyungz.

Mbwn laep lo, Laujcangh anbaiz Dahcinh youq ranzhek ninz.

Mehyah beng Laujcangh cam naeuz: “Mwngz baenzlawz ndaej seizbienh daiq mehmbwk najseng ndeu ma ranz?”

“De mbouj miz boh meh, ndaej caeuq raeuz gvaq cieng mbouj dwg gig ndei ma?” Laujcangh naeuz.

Mehyah nauh dwk da daengx naeuz: “Gig ndei? Gou yawj de dwg iucing ne, geij bi daeuj, vunz gangj naeuz mwngz youq baihrog miz lwgsau, gou cungj mbouj saenq, daengz ngoenzneix, gou cungj rox mwngz geij bi mbouj dauq ranz dwg vih gijmaz lo.”

Laujcangh song fwngz got gyaueuj, sing yaem miz di hep naeuz: “Mwngz lijgaij loeng lo, gou youq aen gunghcangj cinwngz ndeu hwnjban, guh dai guh lix vih le aen ranz raeuz, mwngz cungj mbouj rox, hawj gou baenzlawz gaijnaeuz?”

“Mwngz dwg gijmaz eiqsei? O, hawj mwngz youq baihrog luenh bae ra lwgsau, gou couh youq ranz guh max guh cwz mwngz?” Meh yah song fwngz capeiq naeuz.

Laujcangh hix mbouj hozndat, de mbut saenj ien okdaeuj cup amq ndeu, yienzhaeuh naeuz: “Mehmbwk gij sou couh dwg dungxheb, mwngz yawj gou baenzlai geq, lij miz lwgsau ma? Ndaw ranz sam faen naz cae cungj cae mbouj ndaej lo, lij gangj gijmaz lwgsau?” Gangj le riu coh mehyah, aeu fwngz got mbaq mehyah.

“Deuz, bakma mwngz, bouxlawz rox mwngz, angq moq mbwq gaeuq, miz saek ngoenz ngaiz vunz nyaeuh, aeu ngaenz aeu daep aeu mak bae caez, gou yawj mwngz ak.” Meh yah baet fwngz de ok.

Laujcangh naeuz: “Mwngz mbouj ndaej baenzlai hozndat, mwngz caiq hozndat, gvaq geij ngoenz gou couh dauqbae aen gunghcangj cinwngz hwnjban, hawj mwngz gag youq ranz guhhong.”

“Hw, gangj ndaej baenz mbaeu, mwngz dwg mbouj dwg youq baihrog nanz lai, ndawsim cungj mbwq la? Gou mboujguenj mwngz youq gunghcangj cib nwnz roxnauz gunghcangj gouj nwnz, mwngz itdingh aeu aen gangj fap ndeu hawj gou.” Meh yah rongx sing sang ndeu.

Couh youq mwh mehyah Laujcangh hozndat daejfwtfwt, Laujcangh ganjgip yaek gaijnaeuz gij caensiengq saeh neix hawj mehyah de. Hoeng den va Laujcangh

ngamjhab hongz lo.

“Vei, Laujcangh ha, ndwencieng angqyangz! Mwngz daiq Dahcinh dauqbae de rox guhhong lwi? Gyo’ mbaiq mwngz gaisau gij dinfwngz boux vunzgi hgi, bouxdaeuz ndaw cangj cibfaen maij mwngz, hoh mwngz bimoq yienghyiengh moq!”

Laujcangh dingq le, caen siengj dawz gienh saeh neix lauxsaed naeuz hawj mehyah, bonjlaiz caeuq mehyah guhriu, hoeng de yawj mbouj ok saek di geizheih. Meh yah Laujcangh nyinhnaeuz dwg caen dahraix, ndigah hozndat lo.

Yienghneix, Laujcangh aeu sa uet raemxda mehyah naeuz: “Mbouj daej lo, gou dwg caeuq mwngz gangjriu ha, mwngz lijgaij loeng lo. Danghnaeuz gou naeuz Dahcinh dwg boux vunzgi hgi, mwngz saenq mbouj saenq?”

“Mwngz okrog geij bi, doekfwn byajraez, ngoenznit ngoenzndat, ranz ndaw ranz rog gou bae guh mbouj dingz, gou cij dwg vunzgi hgi.” Meh yah de mbouj saenq saek di.

Laujcangh got mehyah gaijnaeuz baedauq, hoeng yied gangj mehyah yied guengz, din fwngz youh baed youh dik, lumj duzmou yaek gaj gvaq cieng nei, baenzlawz gaemh hix gaemh mbouj dawz.

“Aen cieng neix mbouj miz banhfap gvaq lo!” Laujcangh dawz gyoengq moeg dajsuenq byaij ok ndaw rug bae.

“Ndwn daengx, mwngz bae gizlawz?” Meh yah gaem dawz genbuh Laujcangh.

Laujcangh naeuz: “Gou bae rogding ninz.”

“Caen mbouj aeu naj ba, mwngz ha?” Meh yah baez rag, Laujcangh baez saemxsax couh laemx daengz gwnz mbonq bae. Meh yah ceij haeuj najbyak Laujcangh bae naeuz: “Gou couh rox gij geiqmaeuz mwngz, yienghneix mwngz cij ndaej bae caeuq meh iucing de ninz, mwngz nyinhnaeuz gou mbouj rox……”

Rog cueng aen mbwn ronghsag, dwg gij bauqva saek loeg saek henj. Haemhhaenx, Laujcangh gvanbaz cungj mbouj miz sim yawj.

Ngoenzlaeng, Laujcangh baez hwnq, couh naeuz hawj Dahcinh caeuq dahlwg sousib ranzdajcawj.

Song boux ngamq haeuj daengz ndaw ranzdajcawj, gig vaiq couh cienz daeuj sing yiengj “ba” ndeu, aen vanj doek daengz gwnz namh, soiq lo.

Dahlwg buet haeuj ndawrug daxmeh de bae naeuz: “Meh, Dahcinh dwg boux vunzgi hgi.”

“Mwngz luenh gangj!”

“Dwg caen. Gou raen de gaeuz roengzdaeuj gip aen vanj seiz, gwnz hwet de miz naed gaihgvanh ndeu, gou baez gven giz gaihgvanh, de couh mbouj guhhong lo……”

“Mwngz……” Meh yah fwt roxyiuj lo, leuxcih yawj bae coh Laujcangh.

Yaep ndeu, ndaw ranz Laujcangh sing riu caeuq sing bauqrengh doengzcaez yiengj doh daengx mbanj.