

Gaen Sunh Vugungh Bae “Aeu Ging”

Gveigangj Si Cinzdangz Gih Mungzgunggh Cin Gauhcan Siujyoz roek (2) ban Lij Van/吕焕



Aen haggeiz neix, gou naet dai naet lix cij gaen bohxae lwgsae Dangz Swngh daeuj daengz aen gamj Ginhsanh daihvuengz gok dog. Ai, nanzgvaiq lauxsae gangj “doeg rox saw riuemingz gaengq dwg cungnienz”, mwh iq roxnyinh Sunh Vugungh manzgyaengq saenzheiq, seizneix cij roxnyinh de dwg nyaenxheiq rapnaek.

Sunh Vugungh deng daenz youq laj Byavujhangz 500 bi, gwn diet ndoet doengz, geijlai nanz cij ndaej okdaej, ndaej daengz swyouz, youq gwnz roen bae Baihsae aeu ging, cix bungz boux saefouh mbouj saengq swheij geijlai,

yienznaeuz moix ngoenz gaenxhoj hai roen, gaeb iu cawz fangz, rumz bongj fwn rwed, hwnjmbwn haeujnamh, hoeng cix seizseiz cungj ndaej “cimz” gij feih gaenjdaet aen gienmieng gwnz gyaeuj, lij miz saefouh seizseiz rox laemzseiz “haicawz” de, nuengxsae riunyaen dwk de, dwgrengz ha! Yienzliengh gou gangj soh, danghnaeuz gou dwg de, caeux couh vut Dangz Swngh, baema bya Vahgojsanh yienjifuk lo! Hoeng, Sunh Vugungh cix mbouj baenzneix yawj, gwnz loh yienznaeuz gyae’ gyang dwgrengz, de cix caeuq saefouh miz gangj miz riu, yaep seiz daeuqloengh Cuh Bazgai, caenhsim caenhrengz bae dwk iugvaiq, guh mbouj doeng, bienq 72 yiengh, bienq duznyungz, bienq duzbau, mbouj yungh geijlai nanz couh dawz gyoengq iu saj ndaej baenqlulu, hawj iu hung gvaiq iq cungj deuz daengz nyoughconh, yienznaeuz de miz seiz hix aeu Baedcoj bang, gou lij dwg fug Sunh Vugungh raixcaix! Aenvih de bonjsaeh ak, lij mbouj in rengz gaenx guhhong.

Sunh Vugungh sam hoenx Bwzugzcingh le deng saefouh gyaeu baema bya Vahgojsanh gou ceiq ndatheiq, saefouh de mbouj faen deng loek, mbouj dingq de gangj, gij simsoh saefouh de cik mbouj dag ndaej! Gou miz fukheiq raixcaix, lauxsae gou mbouj lumj Dangz Swngh yiengh-haenx. “Saenqnyaemh ciengzciengz ndaej cauxok gij ceiq ndei”, lauxsae doiq raeuz saenqsim cibcuk, baij raeuz bae guh saeh seiz, doiq raeuz miz naihsim raixcaix, couhcinj dou guh loek lo, hix mbouj youqgaenj, hawj dou “gaij le couh ndei lo”. “Ngoenz ndeu guh sae, daengx ciuh dang boh”, Vugungh gvansim saefouh, gaenxmaenx guhhong dawz rap naek, hawj gou rox daengz le: Dangz Swngh, mbouj liz ndaej Vugungh; Vugungh hix mbouj liz ndaej Dangz Swngh. Couh baenzneix, daiq gij siengjifap, daiq gij nyinhrox, gou caeuq lwgsae bohxae Dangz Swngh angqvauvau byaij youq gwnz roen bae Baihsae aeu ging……

Gvaq ndwenngoenz hix dwg baenzneix, it loh gannanz sinhoj, cix miz nditraeuj ronghsak.

和孙悟空去“取经”

这个学期，我累死累活才和唐僧师徒来到独角大王的金山洞里。哎，难怪老师说“读懂名著已是中年”，小时候觉得孙悟空霸道神气，现在才觉得他是最忍辱负重的。

孙悟空被压在五行山下五百年，食铁饮铜，好不容易出来了，获得了自由，在去往西天取经的路上，却撞上了不太信任自己的师傅，虽然每天辛勤开路，降妖除魔，风吹雨淋，上天入地，却随时随刻都能“品”到紧箍咒的威力，还有师父临时“开除”和师弟嘲笑，苦啊！恕我直言，我要是他，早就丢下唐僧回花果山享清福去了！但是，孙悟空却不这么看，路途虽遥远艰辛，却依然和师傅谈笑风生，不时捉弄几下猪八戒，尽心尽力地打妖怪，行不通，七十二变，变蚊蚋，变螃蟹，三下五除二就把众妖诈得团团转，让妖怪落荒而逃，虽然他有时也需要佛祖的帮助，但我对他还是佩服得五体投地的！因为他本领高强，还吃苦耐劳！

我最生气的是孙悟空三打白骨精后被师傅赶回花果山。他的师傅不明是非，不听解释，善良无度！我非常庆幸，我没有像唐僧那样的老师。“信赖往往创造出美好的境界”，老师对我们是满满的信任，派我们去完成任务时，对我们非常有耐心，即使我们做错了，也不打紧，让我们“改了就好”。“一日为师，终身为父”，悟空关心师傅，勇敢地付起肩上的责任，让我明白了：唐僧，离不开悟空；悟空，也离不开唐僧。就这么的，带着念想，带着认知，我和唐僧师徒愉快地走在去西天取经的路上……

生活也是如此，一路艰难困苦，却也阳光明媚！

(指导老师：韦江萍)

Daxmeh Gou “Rox Dienheiq Gongq”

Singhiz haj haemhde, gou yawjraen haujlai ndaundeiq youq gwnz mbwn ronghmyabmyab, sim-angq raixcaix. Gou ngamqngamq yawj sat dienheiq yawhbauq, ngoenzcog wnggai dwg ngoenz nditndat, yienghde gou couh ndaej caeuq doengzhag gou okbae guhcaemz lo.

Haet laeng, ndit dai yiemhcueng ciuq haeuj rug gou daeuj. Gou lumj duz byaleix nei dai gwnz mbonq saet roengzdaej, bae rag yiemhcueng gvaq lingh mbiengj bae. Bande daengngoenz lij venj youq gwnz mbwn sangngaungau, ndit ciuq youq lajnamh raeujruprup gimmyanmyan, gou angq dangqmaz, ngamq yaek dawz gij doxgaiq okbae guhcaemz aeu yungh de cuengq haeuj ndaw daeh bae, sawqmwh ndaejnyi daxmeh gongz naeuz: “Aeyo, in dai lo!” Ndaw sim gou hojyouq dangqmaz, gou rox daxmeh yienghneix dwg gij binghgaeuq de caiq fat lo, yawj de baenzneix yiengh, gou rox banneix gou aiq ok mbouj bae guhcaemz lo!

Geij bi gongq, daxmeh deng baenz cungj bingh hohndok in, baez daengz mbwn bienq yaek fwndoeq, gij hohndok gyaeujhoq de couh inndumj. In lai seiz, daxmeh couh hojyouq dwk gongz “aeyo, aeyo” bae.

Gou buet ok rug, raen daxmeh naengh youq gwnz sahfaz aeu fwngz goemq youq gwnz gyaeujhoq,

in dwk nyaeuq najbyak, gou doq gaenjdi dai ndaw sieng’ yw dawz yw okdaej hawj daxmeh cat. Couh youq seizde, rog cueng mbwn bienq lo, daengngoenz deng caengz fwj na ndeu goeb liux, mbwn bonjlaiz ronghsagsag, hix doq laep roengzdaej. “Gou roxnyinh raq rumz nit ndeu ndonj haeuj gyaeujhoq gou bae, aiq fwn yaek doek lo!” Daxmeh yawj ok rog cueng, bi’ gyaeuj naeuz. Gou ngiengx gyaeuj yawj mbwn, simluenh dangqmaz, lumj naengh ci gvaq roenbya nei, dai gwnz byasang doek daengz ndaw lueg muenghndwi bae. Dahraix, ngamq gvaq yaep ndeu, couh fwn doek lo. Gou haenh naeuz: “Meh ha, aen mingzdaeuz ‘rox dienheiq gongq’ mwngz caen dang ndaej hwnj ha!”

Miz baez ndeu, mbwn gvengq, gou caeuq daxmeh youq ndaw gunghyenz youz byaij. Miz raq rumzliengz ndeu ci gvaqdaej, gaenlaeng daxmeh doq daemjndoet, got gyaeujhoq naeuz: “Gyaeujhoq gou mi di in, gvaq yaep he aiq yaek doek fwn. Raeuz aeu vaiqdi ma ranz, mboujne couh yaek deng fwn rwed lo!” Gou caengz singj gvaqdaej, de couh gaem fwngz gou, vaiq byaij ma ranz. Dou ngamq haeuj ranz, fwn hung couh doekbyoegbyoeg. Yienznaeuz daengz ranz lo, hoeng gou sim diuq gig vaiq, gou doiq daxmeh naeuz: “Caeklaiq raeuz gaenjdi ma



ranz, mboujne raeuz seizneix couh ndang mbaeq liux lo!”

Yienznaeuz ndaw ranz gou miz boux “rox dienheiq gongq” ndeu geizheih dangqmaz, hoeng gou lij dwg maqmuengh daxmeh gou ndang cangqwtwt, mbouj miz bingh in, ngoenzngoenz cungj gwn van youq ndei, sim’ angq gvaq ngoenz.

(Gu Yougiz raiz/Veiz Munglingz hoiz)