

Nyinh Ywdoj Mbanjcuengh, Cienz Vwnzva Minzcuz

□ Vangz Vazcingh sij

Gozvuyen yaenqfat 《Aen Ganghyau Canloz Gveihva Fazcanj Cunghyihyo (Bi 2016—2030)》, mingzbeq doekdingh daezok aeu “doidoengh Cunghyihyo haeuj hagdangz, segih, lajmbanj, gak gya gak hoh, dawz cihsiz giekdaej Cunghyihyo nabhaej gij goqcingz vwnzva cienzoengj, swnghlij veiswng cunghsiujyo.” Gungjswj caemh son hagseng naeuz: “Lai nyinh gij mingzcoh doenghduz doenghgo.” Hawj vwnzva cihsiz Cunghyihyo haeuj hagdangz, haeuj ndawsaw, yienjok aen leixniemh son’ gyauc lai yiengh. Neix bang bouxcoz lwgnyez rox daengz gij vwnzva cienzoengj ndei Cunghvaz, hawj lwghag gagsaenq gagrox gij vwnzva, minzcuz raeuz gig ndei. Hawj lwgnyez daj iq couh rox Cunghyihyo, saenq Cunghyihyo, rox yungh Cunghyihyo, mboujduenh gungganq gij cingzvaiz Cungguk caeuq vwnzva gagsaenq lwghag, daj ndei giekdaej saenqhwnq saehnieb Cunghyihyo.

2016 nienz 10 nyied doxdaeuj, hagdangz dou dawz swnjcienz vwnzva Cunghyihyo gyoebhaej goqcingz, lai youq gwnz hagdangz daujlun, daengx gyoengq lauxsae cungj doengzeiq aeu moux lai dieg daeuj ndaem go ywdoj lai yiengh, ancoh “Suenbaknywj”, caemhcaiq dingh baiz sij coh sij gij yunghcawq doenghgo. Cienzmienh hai dangz goq, youz lauxsae Vangz Vazcingh, Couh Vei bae son, moix aen singhgiz haj dangzgoq daihroek cujci ban hag-seng ndeu daengz Suenbaknywj guenleix caeuq nyinh goyw, gangj-gangj goyw miz maz yungh, caemh-caiq son hagseng yaebiyw guh byauh-bwnj. Gyoengq lwghag caencingq lumhmo gij “saw lix” neix, hawj Cunghyihyo vwnzva haeuj goqdangz, haeuj ndaw cingsaenq caeuq ndwen-

ngoengz hagseng, gikcoi gyoengqde sim’ angq swnjcienz vwnzva Cunghyihyo.

Youq gwnzgoq nyinh go ywdoj, hagseng ndaw hag angq dangqmaz, moix baez youq ndawhag doxnyangz, hagseng couh lumj roeggacak ityiengh humx gou redrwd, mwngz song coenz de sam gawq: “Lauxsae, mwhlawz dauq daengz ban dou guh byauhbnj?” “Lauxsae, gou youh yaz ndaej sam mbaw byauhbnj lo, seizlawz bang gou nem mbawmoz ne?” “Lauxsae, gou dawz mbaw byauhbnj ma ranz, daxmeh haenh gou yaz ndaej gyauc!” Hagseng Vangz Yijcin youq ndaw faenzcieng sij naeuz: “Gou daegbied gyaec daengz aen Suenbaknywj hwnjdangz, youq ndawde gou mboujdanx rox haujai go ywdoj mizmaz yungh, lij hag guh byauhbnj, majhung le gou hix siengj guh boux canghyw cunghyih, bang vunzgunghoj ywbingh cix mbouj yungh maz ngaenz.”

Daj lai son dangzgoq neix le, haujai lwghag engq gyaec yenzgiu go ywdoj, gag cawx saw daeuj cazyawj. Haj nienzgaep daxboh Vangz Cinhaiz lwnh gou naeuz: “Lauxsae, daj hag nyinh go ywdoj le, Cinhaiz haeuj ranz ma mbouj yungh gou coi hix mbouj yungh gou fok, mbouj angq soujgih caemh mbouj yawj densi, supsep gwn vanj cuk couh vaiq guh cozyez. Guh cozyez sat, gaem bonj saw ywdoj gag yawj dinghcubcub, laemxseiz lij gaem nge ywdoj duenz dou, raen dou gangj mbouj ok, couh lumj boux lauxsae ityiengh lwnh hawj dou dingq, laemxseiz cix gag dawz ywdoj daeuj yaz guh byauhbnj.”

Gangj daengz guh byauhbnj, hixdwg gaujniemh hagseng miz mbouj miz naihsim. Yaeb goyw ma le, aeu vaiqdi ciuq gij siengjap cihgeij baez mbaw baez mbaw mbe

bingz. Yawj daeuj yungzheih, hoeng, guh daeuj cix gig nanz. Mizbaez ngamq mbe ndei mbaw neix, mbaw haenx couh dauq sup hwnjdaej, ngamq baij ndei mbiengjlaj, mbiengjgwnz youh dauq luenh liux. Miz mbangj lwgsai aenvih mbouj miz naihsim, mbaet goyw ma le couh oetak haeuj ndawsaw liuxsae, song aen singhgiz dauq hai daeuj yawj, ndaemndat yup ndeu, dauqdaej go maz cix yawj mbouj ok lo. Hoeng, haujai lwghag rox guh byauhbnj le, hagsib engq miz naihsim, roeb daengz daez nanzguh mbouj caiq lausumsum, cix dwg menhmenh fanfoek doeg daez, veh ok gij swz youqgaenq, yawj gawq gwnz caeuq gawq laj, sij ok dapanq.

2022 nienz 10 nyied 22 hauh lingx hwnjdangz yiengj, gyoengq lwghag riengjret daengz Suenbaknywj, go ywdoj ndeu hawj gyoengqde ngeizvaeg dingz din roengzdaej. Gwnzyw dawzmak baenz roix baenz roix, mbangj roix heuoiq, mbangj roix saekhenj, mbangj roix saekhoengz, mbangj roix cix ndaem’ aej. Gangj saedvah, gou yienznaeuz son dangzgoq neix, hoeng, Suenbaknywj haujai goyw gou cix caengz raen gvaq, engq mbouj rox de miz maz yungh, gou couh caeuq hagseng itheij hag, mbouj rox couh bae gwnzmuengx cazyawj. Go yw maz, mizmaz yungh ne? Gou caeuq lauxsae Couh Vei sikhaek dawz soujgih okdaej ingjsiengq, caengz caj dou ingjsiengq ndaej, Vangz Cinhaiz buet daej sing sang hemqnaeuz: “Lauxsae, gaej ingj lo, gaej ingj lo, go neix dwg go gyajyinghcaj, mboujsaenq, mwngz sij gyajyinghcaj cazyawj!” Sij gij coh baez diemj, fuk doz diuq okdaej, gij saw caeuq de gangj ityiengh, caen dwg go gyajyinghcaj. Gijmaz dwg swnghhoz? Swnghhoz dwg gij

sengmingh hozdung hagseng, gij swnghhoz hagseng dwg cienz fuengmienh. Neix couhwdw lauxsae son goekgaen, neix couhwdw gij muzdiz vwnzva Cunghyihyo haeuj goqdangz, neix couhwdw gij cozyung swnjcienz vwnzva Cunghyihyo cei ndei de.

Vihliux son cihsiz engq haeujsim, coicaenh sonhag ndaej baenz, hagdangz dou dawz nyinh go ywdoj gyahaeuj gak cungj hozdung bae. Aen ciet lwgnyez bi 2023 daegbied dangqmaz, hagdangz dawz nyinh go ywdoj caeuq youzyenz hozdung doxgap daeuj angq. Gou dawz sieng dangzbingj cuengq youq bak Suenbaknywj, hagseng laebdaeb humx gvaqdaej, supsup sepsep cam: “Lauxsae, neix miz maz hozdung?” Baez dingq naeuz “nyinh go ywdoj, ndaej genjdanx daezdaengz mingzcoh, gangj ok gij yunghcawq, couh ndaej dangzbingj, gangj ndaej lai couh ndaej lai”, caezgya sikhaek angqvauvau baizdoi sohfw, yaepyet couh lumj duzlungz baiz dwk raezrangrang, it daengz roek nienzgaep cungj gaenxmaenx camgya, bouxboux sim’ angq raixcaix.

Moix baez lingjdauj daengz hagdangz genjcaz, hix daeuj Suenbaknywj byaijbyaij, mwh haenx gyoengq lwgnyez cei angq lo. Hagseng cungj ceng gonq lau laeng daeuj ndomqyawj, engq nyaenx hagsib, engq gyaec guh byauhbnj.

Suenbaknywj couhwdw goqdangz. Saedguh cwnghmingz, lai fuengsik cienngangj sonyinx, gij fwnhvez ndei, vaiqvued sonhag cizgiz doidoengh swnjcienz vwnzva Cunghyihyo. Hagdangz dou itdingh laebdaeb guh ndei Suenbaknywj, yungh ndei bonj “saw lix” neix, sonyinx hagseng hag vwnzva Cunghyihyo, hawj lwghag rox engq lai, mboujduenh doidoengh vwnzva Cunghyihyo hwnghfat.

“Sam Nyied Sam”: Lai Aen Minzcuz Caez Eu Fwen Angqyangz

□ Vangz Yigiz hoiz

“Sam Nyied Sam” dwg aen ciet lai aen minzcuz caez miz caez gvaq ndeu, aen de miz gij vwnzva naekna haenx, lizsij gyaeraez, ndaej gyaepa daengz cietsangsw Senhcinz. Sangsw youh heuhguh ngoenzsiuhhi, couhwdw ngoenzsw daih’ it laeng sam nyied ndawco lighah.

Bouxgonq guk raeuz youq ngoenzsangsw buizcaeq, mbaenjgouz bouxsaez, nyinhnaeuz ndaej gyaep yakrwix ndoj cai. Handai aeu sangsw guh ciet, dieg cunghyenz daj bouxhak daengz vunzbiengz, mwh de cungj

guh aen yizsiz “fuzhi” bae gyaep yakrwix hohfuk, cawz gij uq gaeuqgeq. Daengz Sungcauz, mwh de yawjnaek laexgyauq, aen fungsug sangsw “Sam Nyied Sam” hailangh lai, youh aenvih aen ciet neix caeuq Cingmingz, cietnit gek mbouj nanz, sam aen ciet de ciemhciemh doxyungz, vunzlai cunghyenz couh mbouj caiq gvaq cietsangsw. Hoeng, “Sam Nyied Sam” youq dieg baihnanz cix bienqbaenz aen ciet cienzoengj ndeu, ndawde Bouxcuengh, Bouxyaej, Duncuz, Lizcuz, Gwzlaucuz, Yauz-

cuz, Sehcuz, Mulaujcu daengj guh ndaej cei hoengh. Nanzsung Couh Gifeih youq ndaw 《Bang Lingjai Dap》 couh gangj daengz cungj hozdung neix: “Ngoenzsangsw, sai mbwk doxcomz, gak baiz baenz doi, aeu duq hajsak guh giuz, doq eu fwen doq bau aen de okbae, neix heuhguh feihdoz (doz couhwdw aendomq, cungj doxgaiq cienzoengj Bouxcuengh). Bouxsai mehmbwk doxraen doxgyaez, mehmbwk ciepaendomq couh dwg caeuq bouxsai dinghmingh.”

Mboujlwnh dwg aen cietsangsw cunghyenz ciuhgeq, roxnaeuz aen “Sam Nyied Sam” gak minzcuz nauhyied seizneix, cungj yienjok Cunghvaz Minzcuz ndiepgyaec sengmingh, gingqfug swwhyienz, maqmuengh caeuq gyaepgouz ndwenngoengz ndei. Neix caemh daejyienh le vwnzva gak minzcuz doxgap doxingj, yienjok gij yienghndei lai yiengh Cunghvaz vwnzmingz.

(Caizliuh daj 《Cunghgoz Minzcuz Bau》 aeu daeuj hoiz)