

Gij Saeh “Ngawz” Seiz Lwgnyez

Seiz lwgnyez couh lumj fuk dozveh nei, veh rim gij saeh lai saek lai yiengh; sez lwgnyez couh lumj caz va nei, duj beij duj gyaeundeit; sez lwgnyez couh lumj bonj saw nei, geiq gij saeh “ngawz” sez iq lwgnyez.

Mwh gou ndaej seiq bi, bihaenx seidoeng doek naefaiq hung, gou raen rog ranz naefaiq mbinyagyag, couh buet bae gyanghongh aeu fwngz coux nae, nae doek daengz ndaw fwngz couh cieg lo. Yienghneix, gou aeu baujvnhbeih bae coux, nae hix baez doek daengz ndaw baujvnhbeih couh mbouj raen lo.

Naefaiq youq ndaw fwngz ndaw baujvnhbeih cungj dawz mbouj maenh, gou hoz yaek dek, cix naengh youq gwnz diegnae daej lo.

Baengzyoux ndei gou Siujhanz dingqnyi gou daej le buet gvaqdaeuj, dep rwz gou gangjsebseb: “Gij saeh neix guh mbouj heih ha? Gou rox guh!”

Gou dingq le mbouj daej lo, ngeixgyaeuj ngeizvaeg yawj Siujhanz.

Lwgda de cienqvaegvaeg, riuhaha naeuz: “Mwngz yawj, mwh seizcin gyoengq nungzminz bohlingz doek faenhaeux roengz ndaw reih bae, gvaqlaeng couh hwnj haujlai gomiu, baenzneix raeuz seizneix ndaem naefaiq, daengz seizcin bi moq, mbouj couh did haujlai naefaiq ha?”

Gij vah Siujhanz hawj gou fwt uk doeng hoz rox, caen najmboeng simhai lo.

Gou caeuq Siujhanz doxcae bae daengz suenbyaek laeng ranz, dawz fag gvak iq, hag yiengh daxbuz hai fog byaek. Siujhanz gop naefaiq cuengq roengz ndaw fog bae le youh moek hwnjdaej.

Baez siengj daengz bi moq ndaw reih yaek maj naefaiq hwnjdaej, rim reih ndongqliklik, lij ndaej youq dangqnaj gyoengq doengzdoih iq angj mbat ndeu, gou couh yied guh yied miz rengz.....

Gou muengh ha muengh, seizcin daengz lo,

vadauz, vamakleiz, vadiebcin cungj hai lo, gofaex iq hix did ngaz moq lo.

Gou ngoenzgoenz bae suenbyaek yawj gij naefaiq gou did mbouj did ngaz, hoeng gou muengh da yaek doek, cix mbouj raen gij naefaiq ndaem youq ndaw suenbyaek neix did saek ngaz.

Miz ngoenz ndeu, gou caen naihhoz mbouj ndaej gienh saeh neix lo, buet ma ranz cam daxmeh: “Seizein daengz lo, vihmaz gij naefaiq gou ndaem haenx lij caengz did ngaz ne?”

Daxmeh song fwngz gop naj gou, riu ndaej mbaetaed bae, menhmenh doiq gou naeuz: “Lwgnyez huk gou ha, aenvih naefaiq mbouj dwg ceh doenghgo, ndigah mbouj rox fat ngaz ha!”

Bi dam bi gvaqbae lo, moix bi baez raen naefaiq, gou lij gag ngeix daengz gij saeh “ngawz” sez lwgnyez, gag riu bonjaen dwg “lwngngawz”.

(Ouhyangz Mwzginj/raiz Veiz Caijinh/hoiz)



Guh Saeħħdei Ceiq Angq



Ngoenzhaenx gvaqrinqz cuengqhag le, gou ngamq yaek dauq ranz, mbwn sawqmwh laep roengzdaej. Mbouj ndei, yaek doekfwn lo, gou ganjgaenj byaij yamq laux.

Fwn naeuz doek couh doek, “dida!” naed fwn lumj naed duh haenx doek youq gwnz naj gou. Riengħlaeng, naed fwn engq deih engq hung daj gwnzmbwn gig vaiq “dub” roengzdaej. Mbouj miz banhfap, gou cijndeit ndwn daengz laj xiemhranz bouqgaicawx ndeu ndoj fwn.

Ndwn youq bakdou gaenq yingjyangi daengz vunz guh gaicawx, yienzbonj gou yaek haeujbae cawx bingz raemx ndeu guh di “eisqi”, doeklaeng lumh daengz ndang, faen cienz ndeu

hix ra mbouj raen. Bingzseiz gou mbouj daiq soujigh youq ndang, gwqneix hojguh lo.

Fwn yied doek yied hung, rwed maq-muengh ndaw sim gou ndaep. Mwh gou yawj gij fwnhung haenx ngaezngwdngwd, “gvangdang” sing ndeu, dou bouq hai lo. Yah buzgeq ndeu ok dou daej, de fwngz ndeu dawz faexdwngx saenzfaenfaen, fwngz ndeu lij gaem doxgaiq. De yienh doxgaiq ndaw fwngz de gvaqdaeuj——dwg aen liengj ndeu! Yahbuz bakunq doiq gou naeuz: “Lwgsau iq, gou yawj mwngz youq gizneix ndwn gig nanz lo, mwngz yawj fwn gwq ndeu daengx mbouj ndaej. Gou ciq mwngz aen liengj ndeu, mwngz ganjgaenj ma ranz ba!” Gou mbouj gamj saenq, daj ndaw fwngz yahbuz ciep gvaq aenliengj, lienzlienz mbaiq yahbuz. Hoeng yahbuz ciq dwg baet gen riunyumnyum, hawj gou ganjgaenj dauq ranz.....

Youq gwnz roen dauq ranz, gou itcig siengj: Yahbuz roxnaj gou ma? De vihmaz ciq liengj hawj gou boux najmoq neix ne?

Fwn doek le geij ngoenz, daengħlaeng mbwn għengq lo. Ngoenz singħgħiz, gou ganjgaenj dawz aen liengj haenx bae daengz aen bouq, ra yahbuz boiz liengj. De cinqq naengħi youq bakdou laepda yietnaiq, gou mbouj siengj heuh de singj, couh siujsim dawz aenliengj ing youq henz dougaexrag. Seizneix, gou myaegħraen gwnz dou raiz le geij cih saw——Guh saeħħdei ceiqli angq.

Gou sikhaek fwt singj gvaqdæej, yienzlaiz, yahbuz ciq liengj hawj gou gaenbonj mbouj dwg loeklak——De itcig saedħengz “guh saeħħdei ceiqli angq”!

(Du Swjmwz/raiz Lij Yangħlēn/hoiz)



Duz Manaez Rox Bi Rieng

Duz manaez ndeu doek roengz ndaw hongx bae lo, baenzlawz diuq hix diuq mbouj hwnjdaej. Doeħlaeng, duz mbej geq ndeu byajjnwdnwd gvaqdæej, duz manaez guhmuengz dongx duz mbej geq: “Beixnuengx! Vihliux cingznejha beixnuengx, daej bangbang gou vei!”

Duz mbej geq cam: “Mwngz dwg bouxlawz? Vihmaz saet roengz aen hongx cangħdwdkdaeuq cang bae?”

Duz manaez doq cang ok yiengħi youh lauksa, saed youh cojgħaq, naeuz: “Gou, mwngz mbouj rox ha? Duz ma youh cungcig youh sienħsoħ ndeu, viħliux gouq duz gaeq iq doek hongx ndeu, gou maz cungj mbouj goq, mbouj lau vutmingħ, sikhaek diuq roengzdaej, couh hwnjbae mbouj ndaej lo. Ai! Hojlienz hojlienz gou duz ma geq sienħsoħ neix ba!”

Duz mbej geq yawj de geij baez, miz di mbouj saenq, naeuz: “Mwngz caen dwg ma ha? Vihmaz mwngz yawj hwnjbae baenzneix lumj manaez, viħmaz mwngz yawj gou fouq lgħo mwngz yak lumj manaez nei?”

Duz manaez guhmuengz buenq laep da naeuz: “Gou dwg ma’ ngauz, ndigah miz di lumj manaez. Hoeng, cingi mwngz saenq, gou cingqcaen dwg duzma. Gou hozraez dangqmaz, gou lij rox bi rieng dem. Mbouj saenq mwngz yawj, diuz rieng gou bi ndaej gejjlai ndei.”

Duz manaez viħliux cwingħmingż vah bonjfaen, couh beng diuż rieng geng de bi geij mba. “Bubu, bu!” Ndaw hongx miz geij ndaek doem cungj deng de saenq roengħbae lo.

Duz mbej geq vuengħuengz doenqlaeng yamq ndeu, naeuz: “Dwg lo, mwngz rox bi rieng. Hoeng duz rox bi rieng mbouj itdingħi cungj dwg ma. Mwngz naeuz, mwngz caen dwg duz ma’ ngauz ma?”

Duz manaez miz di naiħ mbouj ndaej lo: “Mboujloek, mboujloek! Gou mieng gou dwg. Vaiq di, vaiq di vei! Vihliux cingznejha beixnuengx, dan aeu mwngz iet faj ga ndeu roengzdaej, gou sikhaek hwnjbae ndaej lo. Gou okbae ndaej couh sikhaek bauqdap mwngz. Bejjum, gou ndaej bang mwngz rizriz bwn, bang mwngz haebhaeb duznaenz. Caen bw, gou maij mbej raixċaix, daegħied dwg mbej geq.”

Duz mbej geq lij dwg miz di ngeizlaeng, youh doenqlaeng yamq ndeu: “Mbouj ndaej, gou aeu naemjnaemj għonq.”

Seizneix, duz manaez caen naiħ mbouj ndaej lo, sawqmwh fathei. De mbe aen bak ok, loh ok giż heu soemsadsad de, doiq duz mbej geq rongx naeuz: “Mwngz duz geqgak neix! Mbouj vaiq di gvaqdæej, mwngz siengħi guh għiġmaz?!?”

Duz mbej geq caemdingħi yawj de da ndeu, menhmenh dap naeuz: “Maz cungj mbouj guh. Aenvih mwngz dwg manaez. Gou yawjraen għiġi heu soem mwngz lo. Bi’ għażi sejñi mwngz haeb gou gaemz ndeu, ceng di couħ haeb dai gou. Gou daengħciu hix lumz mbouj ndaej. Mwngz couħċin rox bi rieng hix yaeħu mbouj ndaej gou, gou bae lo, baezaeng mbouj doxraen lo!”

(Yenz Vwnzċingi/raiz Cwz Fangħdingz/hoiz)