

Aen Cieng Neix Ndaej Gvaq An'onj Lo

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Youh yaek daengz cieng lo, Nungz Yenb Mbanjfaexlimh sim vanswdsd. De gaenq haujlai nanz mbouj nyaenx sim soeng sim sangj lo.

Haetneix daihcaeux Nungz Yenb couh ciep ndaej dienhvah, heuh de daiq cwnngen bae lingx ngaenz bouj-ciengx. De angqfwngfwng, gag buenz-suenq lingx ndaej ngaenz le lai suek geij aen faengx, lai guh di nohlab, lai loengh geij yiengh byaek ndei, aen cieng neix yaek beij binaengz gvaq lai fungfouq di. Gij saeh de ndaej baenz lo, caensiengq ndaej biengj okdaej, cig ndaej angqhoh ha!

Bet nyiet cibhaj haemh gonq, Nungz Yenb couh ndaej dauqranz nem lwgyah “doxcomz” lo, hoeng de itcig cungj angq mbouj hwnjdaej.

Mwh Nungz Yenb ndaej dauqma ngamq byaij haeuj Mbanjfaexlimh, gyangsim de cix lumj fag ndoi gyae haenx deng gyuemq hoenzmok, hoed mbouj sanq baet mbouj deuz. De miz di doeksaet, ngamq gvaqbae bi lai, Mbanjfaexlimh couh bienqvaq nyaenx daih. Diuz roen haeuj mbanj nyuenz gaebgaeb gebgeb gumzgumz gamx-gamx caenh ndaej byaij soujfuz, song bi gonq gyo de ok ngaenz coiHgaj gya'gvangq dienzbingz cij ndaej doeng heiqci, baez yaepda, mbouj rox seizlawz bu suijniz lo. Ndaw mbanj luengq ranz gehhongh gizzig cungj ancang le lohdaeng daiyangznwngz, ranzranz doengjit dajcang ndaej ciengz hau vax rongh, gyaqciq raixcaix. Gizdieg gunghgung cangzsoj gaiq senhconzlanz miz saw miz doz, gyaeu lumj vehbauq. Baihgwnz coij biudaez “hengzguh aen canloz saenqhwngh lajmbanj, doicaenh yendaiva nungz-yez” camz haeuj da haeuj naj, baihlaj gij sawcih iq baenz benq deihdwddwd, de fouzsim yawj roengzbae.

Baenz foengq baenz foengq vanding vahenj angj hai ndaw ranghdieg ndaemnywj, swnh rumz ngaulyedyed; baenz gyoengq duzroeg youq gwnz nye doengh gofaex mwncup humx mbanj ditdit diuqdiuq heuh cici cetcet. Mbouj rox dwg angqcoux de ndaej okdaej roxnaeuz riu de mwhgonq guh “saehhuk” deng haeujbae?

Diuz vengzfuk baengznding doiq-saek ndeu bongj rumz doenghfubfub, coij saw de lij raen caencaen yienh-yienh: “Giengiet dwkhoenx boux guh-yak, henhoh cingqheiq gwnzbiengz!” Nungz Yenb baez saenqdaenh, daengx ndang mbouj cwxcaih, lumj loek gwn gaiquq rueg mbouj ok.

Nungz Yenb haidaeuz hix gaenx-maenx haeujcoengh aen hozdung “baet yak cawz rwix”, de gig haemz boux hengzmanz, maqmuengh guh neix ndaej hawj vunzbiengz doxhuz guh gwn, vuenyungz gvaqngoenz. Hoeng baenzbaenz ngeix mbouj daengz, doeklaeng de dauqfanj cix

deng gaemh haeujbae.

Bi'gyai Nungz Yenb bae Mbanj-nazrenh bau ndoi raemj faex. Ngoenz de cang faex hai ci okma, song ndaek hauxseng nyumx byoem nding cab henj daeuj laengz roen, hemq naeuz: “Diuz loh dou guh hai, gvi dou mai dou hah, byawz byaij gizneix gvaq, ajaeu(yaekaeu) ngaenz cawx roen.”

“Gyangngoenz caemh yienghneix guh? Sou mbouj rox yienghneix guh famhfap?” Nungz Yenb naeuz.

Ndaek “byoemcab” he naeuz: “Dou mbouj rox maz dwg famhfap, caenh rox byawz byaij diuz loh dou couh deng gyau ngaenz hawj dou.”

“Sou yienghneix guh couhdwg caegbokloh!”

“Bokloh youh baenzlawz yiengh? Youq deihbuenz dou, dou gangj baenzlawz couh baenzlawz.”

Nungz Yenb rox gangj lai mbouj miz yungh, naemj banhfap duetdeuz vaiqdi cij dwgsoq. “Seizneix gwnz-ndang caengz miz ngaenz, hawj gou gai ndaej ci faex ndeu le haetcog menh hawj, baenz lwi?”

“Lox lwgnyez sam haet ha? Mbouj miz ngaenz couh ce ci faex roengzdaej!” Ndaek “byoemcab” ndeu swenj naeuz.

“Yienghneix gou daj dienhvah heuh vunz soengq ngaenz daeuj.” Nungz Yenb baenq gvaq mbiengj ndeu bae mbon soujgih okdaej bued hauh.

“Batlat!” Ndaek “byoemcab” ndeu fwt cung gvaqdaej ciengj aen soujgih Nungz Yenb haengqrengz boemz roengz gwnzdieg bae. “Hw, siengj dwk dienhvah heuh vunz? Dwk vei!”

Nungz Yenb deng nyex hozgaek lo, de yunghrengz nyoengx ndaek “byoemcab” laemx gwnznamh, rongx naeuz: “Ndaek lwgndai mwngz boiz aen soujgih hawj gou!”

Ndaek “byoemcab” sikhaek daj gwnznamh hwnqdaej, mbon ok caxsoem, lingh ndaek “byoemcab” caemh yot cax buet daeuj coengh, song fag cax ndongqvaengj caez dongj coh Nungz Yenb.

Cingzgvang yungyiemj, suksiemj couh dai, mwhneix Nungz Yenb laxlak fagcanj gaenzraez bangx ci daeuj vang moeb soh moeb, moeb ndaej song ndaek “byoemcab” gyauej dek ok lwed deuz dai deuz lix……

Nungz Yenb deng dawz bae baicuzsoj lo.

Gwnz dingz saemjbuenq, Nungz Yenb deng ceijgauq daegdaengq moeb sieng vunz, “vunzcingq” “huqcingq” caezcienz, de euq mbouj gvaq, deng buenq naenghlauz bi ndeu lingz roek ndwen.

Ienuengj ha! Nungz Yenb ndaw dungx raemxhaemz raix mbouj ok.

De bae ndaw yangh ra baicuzsoj, veizvwnjban, shwfazban gangjmingz

deng ienuengj, iugouz bingzfanj, cungj mbouj saek aen bouhmonz souhleix. De cij ndei naemj bae ra baihgwnz!

Nungz Yenb bae ra gungh'angiz ndaw yienh, gungh'anhgiz boux ciz-ban ciepdaih de, naeuz ndaw giz itdingh caiq guh diucaz, heuh de dauqranz deq dapfuk.

Buenq ndwen gvaqbae, baihgwnz soengq faenh sawdapfuk ndeu daeuj, naeuz baihgwnz ginggvaq fukcaz, naeuz aen anqgienh neix caeux gaenq gietanq lo, vunzcingq huqcingq cungj caezcienz, mbouj miz vwndiz.

Raen “lauz mbouj haeuj raemx”, Nungz Yenb cij ndaej laebdaeb bae ra lingh aen bouhmonz, de siengsaenq, lajmbwn itdingh miz giz gangj dauhleix.

Ngoenz fwn doeksebseb ndeu, gwnz gai yienhsingz vunz gwih dienhci daenj buhfwon baebae dauqdaug, geiznding geizhenj gak saek gak yiengh bongj rumz mbinfidfid, vengzfuk byauhyij cihgim yienhda raixcaix——“Genhciz Cunghcij Aen Dangj, Cienzsime Cienzeiq Fugsah Lwgmiz” “Gaijfang Swhsiengj, Saedsaeh Gouz Seih, Caeuq Seizdaih Caez Baenaj, Hailoh Cauhmoq” “Angqhoh Luegmuenh Yienh Daih Cibbet Baez Dangjdaivei Ciuhai”.

Nungz Yenb roengz ci cengq liengj yaek byaij. Sawqmwh song boux minzgingj humx gvaqdaej daiq de hwnj ci soengq dauqma baicuzsoj ndaw yangh, naeuz ndaw yangh miz gvidingh, mwh ndaw yienh hai dangj-daivei geizgan, byawz cungj mbouj bae gaujcauj baihgwnz. Goeng Couh sojcanj naeuz de: “Laujnungz ha, mwngz couh gaej sai nyaenxlai cinglig bae fonj gij saeh neix lo, mbouj miz yungh. Mboujyawx lauxsaed guhhong, ndeindei guh gwn. Danghnaeuz mwngz siengj ra faenh hong ndeu guh, gou caenhliengh coengh mwngz anbaiz gaijgez.” Nungz Yenb mbouj guhsing, baenq ndang couh deuz.

Nungz Yenb gvaq bakdou cunh-vej Mbanjfaexlimh, raen gizde baij aen daizbanhgoeng ndeu, geij boux vunzmbanj humx comz gangjgoj, gwnz daiz gep cozbaij sij miz “guvwn faplwd roengzmbanj” geij cih saw. De caemh dep haeujbae geggangj gij saeh de, cam boux lizswy yaek baenzlawz guh. Boux lizswy lwnh de naeuz: “Cungj saeh neix deng bae lienzhab doenghboux souhhaib caez guh caiz-liuh doxcaeug gauq cij ndaej, ceiq ndei bae ra gijgenj genhcaz gih-gvanh……”

Nungz Yenb mbouj lau dwgrengz, mbanj gvaq mbanj bae ra doengh boux haeuj baih Mbanjnazrenh daeh faex deng haep aeu ngaenzcawxroen gvaq haenx, doxcuiz caez gauq. Nyaengq bae baenz ndwen, guh ndaej faenh caizliuh miz ngeihcib geij boux

vunz ciemcoh naenx yaenqfwngzmeh ndeu.

Nungz Yenb caeug boux doengz-doih ndeu daiq caizliuh caez haeuj singz bae ra gijgenj genhcaz gihgvanh. Ngamq baengh soujgih daujhangz ra ndaej daengz bakgvaengh si gijgenj vejyenzvei, aen gingjceh ndeu couh gyaep daeuj riengzlaeng, geij boux daenj buh gingjaz roengz ci daeuj yaek giengzhengz rag Nungz Yenb songde hwnj ci. Nungz Yenb songde mbouj fug, caklinlin, seizneix gijgenj genhcaz vejyenzvei boux gunghcoz yinzyenz ndeu caeug geij boux baujan byaij gvaqdaej cam: “Fatseng maz saeh?”

“Dou miz saeh yaek ra gijgenj genhcaz gihgvanh, gyoengqde laengz mbouj hawj dou daeuj……” Nungz Yenb ciengj hemq naeuz.

Boux daenj buh gingjaz guh-muengz gej naeuz: “O, dou dwg minzgingj Luegmuenh Yienh Nazbaiz Baicuzsoj, song boux neix dwg vunz yazgih dou, ngoenznaengz mbouj haengj anfaenh, dou lau songde daeuj neix nauh saeh, yaek soengq songde bae ranz.”

Boux gunghcoz yinzyenz haenx naeuz: “Gijneix couh mbouj yungh sou dwgrengz lo, dou miz baujan, gag ndaej hen ndei ancienz.” Gangj le couh yinx Nungz Yenb songde haeujbae cam vah.

Ngoenz hawndaep, iengj daengngoenz ronghsag, mbwn raeujrub, ndaw haw vunz lai vunz daih, oengji-ywdywd, daegbied baenz haw. Vunz lajmbanj ngoenz hawndaep mbouj haengj bae nazreih, cungj bae cet haw “gai rwznuk”.

Nungz Yenb bae baizdoi q fei byoem, yaek siengj vuenh aen yienghsiengq moq haeuj ndwencieng. Aen bouqdaeqgyaeuj soqlaiz deng vunz heuh guh “saenzsied cungsime” neix, song aen daengqraez vunz naengh rimsad. Gyoengqvunz mwngz coenz gou coenz gangjgoj siegsieg.

“Dingqnyi naeuz goeng Mbanjfaexlimh haenx ndaej bingzfanj lo.”

“Geij ndaek Mbanjnazrenh haenx ngoenzbonz deng gaemh lo, lienz goeng lauxbiuj de guh baicuzsoj sojcanj haenx cungj deng gijliz saemjcaz lo.”

“Yienghneix cij ndei, baezlaeng lauxbanj buenq faex haenx haeuj baih Mbanjnazrenh bae aeu faex couh mbouj yungh gyau ngaenzcawxroen lo.”

“Goeng Nungz Yenb haenx, guekgya deng boiz bit ngaenz ndeu hawj de, mbatneix de ndaej an'onj gvaq cieng lo.”

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Nungz Yenb caenh rox dingq mbouj guhsing, bang vunz gangj saenzsied haenx hix mbouj roxnaj de.