

“Vei, veivei…… Boh a, dingq ndaej nyi lwi? Vaiqdaeh gou fat hawj mwngz haenx sou ndaej caengz?”

“Vei, veivei…… Lwg a, lij caengz, bouxsoengq ngoenzlwenz gaenq daj dienhvah hawj gou, gou guh sat hongnaz couh bae gwnz haw ndaw cin dawz.”

“Ndei, ngoenzlwenz gou his gaenq lwnh mwngz nyi lo, ngoenzneix ndaejgeiq bae dawz bw! Seizneix gou yaek bae hwnjban lo, daengz banringz caiq daj hawj……”

“Ndi……Ndi……”

Soujgih boh mbouj miz saenq-hauh couh rox fat ok sing neix, boh his gvenq lo. Mbanj de youq aen diegbingz iq ndaw ndoeng, ranz youq laj ndoi, naz youq gwnz ndoi, gek cibgeij goengleix cij miz mbanj wnq. Roen daengz diuz haw ndaw cin aeu byaij gvaq geij diuz lueg, bin gvaq geij aen bya, namh heiz gumz lai. Mbanj neix samcib lai bi bienq menh lai, mbanj mbanj caeux couh doeng hwnj muengx, daengz gizneix lij mbouj rox aeu caj geijlai nanz.

Boh cuengq roengz soujgih, siengj senj aen dieg caiq daj dienhvah hawj lwg, hoeng lwg mbouj caiq ciep lo. Soujgih neix dwg lwg de vih fuengbient gangj vah bang de cawx daeuj. Seizneix gaenq yungh geij bi lai lo, boh baujguenj ndaej lij lumj yienghmoq, aenvih aen soujgih neix doiq boh daeuj gangj couh miz song cungj yunghfap—daj dienhvah caeuj yawj seizgan. Seizneix, hongnaz yaek guh sat, boh youh yawjyawj seizgan gwnz soujgih. “10:21 lo! Yaep bae daengz gwnz haw ndaw cin, bouxsoengq his aiq caengz roengzban.” Boh simyou hwnjdaej, bae bae gwnz cin aeu haujlai nanz, bouxgeq hai gvaq cimozdoz his mbouj ndaej vaiq, aeu dawz vaiqdaeh couh aeu riengjret ganj bae. Boh vaiqdi guh sat hongnaz, cingjleix doxgaiq, riengz roen iq ndaw ndoi dauq mbanj ma ranz.

Daengz ranz, boh cuengq ndei doxgaiq, doi ok cimozdoz laux de cinj bae hawcinq. Aen mbanj neix, couh miz diuz roennamh doeng baihrog, lij mbouj miz huq ndei ok, faex lai his aenvih roen rwix gai mbouj ok. Doiq bouxcoz mbanj neix daeuj gangj ce

roengz couhdwg diuz lohgunz, bae baihrog dajgoeng guhhong dwg diuz roenok, lwg de his okrog bae dajgoeng lo. Lai bi gaenxguh buekuh, lwg de youq ndaw gyoengqvunz neix baenz bouxak, youq ndaw singz guh seng’eiq hoenghwdhwd, aeu boux mehmbwk ndei, lij miz boux lwgmbwk ndeigyaez youh gvaigvetgvet. Aen vaiqdaeh neix couhdwg lanmbwk senj hawj de guh laex ngoenzseng.

Naemj hwnj neix, boh sim’ angq hwnjdaej. Gaxgonq aenvih boh mbouj siengj lizhai lajmbanj bae daengz aen singz mbouj sug youq, daengx ranz lwg de couh moix bi ndaejhoengq dauqma damq boh. Baezgonq lanmbwk youwzyenz cuengqgyaj dauqranz, cingq bungz ngoenzseng boh, bak iq couh mboen naeuz cawx aen dangauh ngoenzseng hawj goeng guh laex, aeu baek baenzgong diuz lab. Boh his baez daih’ it youq mbanj neix gaen lanmbwk ciengq 《Ngoenzseng Angqyangz》 gvaq le aen ngoenzseng daegbied. Couhdwg, lwg nyaengqnyatnyat, lwg lan mbouj ndaejhoengq dauqma geijlai. Siengj hwnj lanmbwk senj maz laex hawj bonjfaenh, boh his miz saekdi angq.

Youq laj ndit gaenq hai gig nanz, yawjraen dingjranz gwnz cin, boh couh gyavaiq hai bae. Hoeng boh daengz diemq vaiqdaeh yawjraen bakdou gaenq gven. Boh miz saekdi geizgvaiq, aenvih moix baez duenh seizgan neix daeuj aen diemq neix cungj mbouj gven dou gvaq. Cam gvaq vunz cij rox seizneix gaenq 12:35 lo, caiq yawj soujgih, boh cij mingzbej dwg seizgan soujgih loek lo.

Youh caj caenh ndeu, bakdou diemq vaiqdaeh ndaej hai, boh cij daj fwngz bouxsoengq ciep gvaq hab vaiqdaeh.

Mbwn ngamq laep, daengz ranz, boh dawz geuz menhmenh cek hai hab vaiqdaeh, biengj fa hwnj, aen soujgih

cinwngz nda youq baihnaj. Boh dawz ok yawjyawj, youh mbon ok soujgih gaeuq de yawjyawj, naemj: Aen soujgih neix youh hung youh mbanj, baenzlawz ndaej yungh ne? Mbouj naemj ndaej lanmbwk senj aen laex neix geiq daeuj.

“Ling…… Ling……” Seizneix soujgih gaeuq yiengj lo.

“Vei, vei vei…… Boh, mwngz sou vaiqdaeh ndaej caengz? Vuenh ndei soujgih moq lwi?”

“Vei, vei vei…… Lwg a, gou sou ndaej lo, couhdwg aen soujgih neix gou mbouj rox baenzlawz yungh, gou miz aen soujgih ndaej daj dienhvah, yawj seizgan couh ndaej lo, mbouj yungh mwngz cawx neix, yungh cienz lai ha, mbaet cienz hawj lanmbwk gou cawx gwn cawx daenj his ndei ha!”

“Boh, neix caen mbouj dwg gou bang mwngz cawx, dwg lanmbwk mwngz yungh cienz hoengzbau de mbaet okdaeuj haenx bang mwngz cawx daeuj.”

“Lanmbwk gou bang gou cawx soujgih?” Boh dingq lo, naemj le naemj youh ciep naeuz: “Cienz hoengzbau lij dwg cienz sou gvanbaz ha, gou miz aen soujgih couh ndaej lo.”

“Boh a, seizneix lanmbwk mwngz cauz naeuz aeu caeuj mwngz gangj. Yaep mwngz aiq rox lo.”

“Vei, vei, daxgoeng, ngoenzseng angqyangz! Mwngz seizneix yungh hwnj soujgih moq lwi? Gou siengj caeuj daxgoeng sibinz doxgangj, yienghneix raeuz couh ndaej ngoenzngoenz doxraen la.”

“Sibinz doxgangj? O…… Dingqnaeuz gvaq. Gou seizneix caengz yungh soujgih moq, aeu caj gou hag rox gonq, raeuz couh ndaej sibinz doxgangj lo.”

“Wn, ngoenzcog gou caj daxgoeng……”

“Ndi…… Ndi……”



Saenqhauh youh mbouj miz lo, vuenh geij aen diegfueng his caengz lienz hwnj, diuz mae ndawsim boh his lumj deng raed lo nei. Hoeng vah gaenq dingq mbouj nyi, naj yaek yawj ndaej raen, “sibinz doxgangj” geiq youq ndawsim. Yawj “mbouj miz saenqhauh” gwnz soujgih, menhmenh cuengq roengz soujgih gaeuq, dawz hwnj soujgih moq, naemj: Aen soujgih gaeuq neix caeuj gou haujlai bi lo, laux lo, yied daeuj yied mbouj miz yungh lo. Moix bi gvaqcieng raen gyoengq bouxcoz dauqma fwngz gaem cungj soujgih neix, bibi vuenh aen, bi beij bi ndei. Gou lij wnggai sawqsawq vuenh aen moq, song goeng lan couh ndaej doxraen lo.

Boh song fwngz dawz soujgih moq neix fanj bae fanj dauq, ciuq sawgangjmingz, yungh saek seizgan cij ndaej mingzbej baenzlawz hai. Caj daengz bingzmu rongh le nda youq baihnaj, boh cix mbouj rox baenzlawz guh lo. Gak cungj app, miz saeknding, saekheu, doz duzroeg…… Boh ra aen app heu diemj haeujbae, da raen danz ok geij coenz vah, boh mboujdaiq mingzbej daeuj, sim couh dumheng mbat anj, lwgfwngz his dingz roengz lo. Ndaw mbanj lij miz bouxlawz ndaej son, saenqhauh seiz ndei seiz rwix, soujgih cinwngz youh baenzlawz ndaej yungh? Siengj hwnj naj lanmbwk, boh doiq soujgih neix loh ok saekdi fouznaih.

Daengngoenz Baihdoeng Mbouj Rox Doek

——Cimh Riz Bak Bi Cunguek Gungcanjdangj

□ Cingh Swmungz / 清似蒙

Boux guh reih guh naz,
Doxgap ha(hangz) caizcawj,
Mbouj saek di gvigawj,
Dauqcawq bae diemj ranz.

Boux ndoet lwedhanh vunz,
Gyanghwnz ninz mbouj ndaek,
Mehmbwn naj bienq saek,
Raq fwn naek couh daengz.

Dauqdaej vih yienghlawz,
Byawz heuh sou nauhsaeh,
Aen biengz luenh yienghneix,
Bouxmiz ngeix mbouj doeng.

Raemx gwq lae gwq riuz,
Bya gwq heu mwncup,
Gyangranz feiz raeujrub,
Dawzyubub gvaq hwnz.

Mbanjmbanj laeb nungzvei,
Gauqseih seiqlengq nem,
Bouxdaeuz hemq ndaej rengz,
Gaemxgienz geng baenz diet.

Ranz miz ngaenz miz seiq,
Mbat neix boihseiz lai,
Saet daemznaz saet caiz,
Dai cix da mbouj laep.

6. Coenzcoenz Dwg Caenleix
Dahliuzyangz song hamq,
Ungganq boux yinghyungz,
Raemx hwnj raemx youh roengz,
Hwnzngoenz ndaej guhcingq.

Baenz gyoengq vunz lajmbanj,
Doxgangj mbouj sij deuz,
Haemhhaemh cix doxciuz,
Damq ra diuz caenleix.

(6)