

# “Sam Nyied Sam” Haeuxnaengj Rang

## “三月三”里米饭香

Couh Yijbingh sij Lij Yanghlenz hoiz

Ndwen sam rumzcine ci, mbwn yaep hwnq yaep nit, nga faexraeu hix heuswdsd, youq dangqnaj bibuengq. Moix bi seizcin, goraeu gwnzbya couh did dwk hoenghwdhwd—haenx ndaej aeu ma guh ywnyumx nyumx haeuxnaengj ndaem.

Mwh lij iq hoj lai, seizcin haeuxgaeuq gwn sat, haeuxmoq lij caengz baenz, gizlawz miz doxgaiq gwn? Gou ngoenzngoenz geq lwgfwnqz, muengh sam nyied cosam daeuj daengz, yienghneix youh ndaej gwn fwz imq ndeu, hix ndaej nai onj aen dungx lo.

Youh dwg bi ndeu “sam nyied sam”. Dou caeuxcaeux couh mup daengz heiq hom lo, haenx dwg daxmeh yunghsim aeu mbawraeu, haeuxcid guh haeuxnaengj ndaem. Geij beixnuengx dou bouboux caenh ngah dwk ngiengx gyaeuq deq gwn.

Daxmeh daj ndawgu cang vanj haeuxnaengj ndaem rimfwd ndeu, ndenq hawj gou caeuq dahnuengx, riu dwk gangj: “Ne, soengq bae hawj Goengcibngux caeuq Yahcibngux.” Dahnuengx bak baez cumh: “Meh, dou lij caengz gwn imq ne!” Daxmeh aeu fwngz insik dwk lumh aen gyaeuq dou: “Lwg gvai, ngoenzcog daxmeh caiq guh hawj dohmwnqz.”

Ranzmbiengjhangj Goengcibngux caeuq Yahcibngux song boubgeq mbouj miz lwg, mwh dujgaj cwnqzfwz daemq, ndigah baen ndaej geij fungh ranz Cingciuz geizlaeng neix, caeuq raeuz dwg bonjgya, hoeng gaeng ok le cib fug lo. Seizneix songde laux lai lo, guh hong mbouj rengz lo, cijndaej baengh ranz lansai fuengz gyawj baihdong ndawmbanj bangcoh. Lansai lanbawx ciengzseiz gvaqdaeuq coengh gyoengqde rap raemx guh ngaiz, caenh hauqsim.

Bi ndeu Goengcibngux bae baihsaebaek Guengjsae guhhong, couh daiq le dahsau ndawbya ma, neix couh dwg Yahcibngux. Goengcibngux guh laeuj baenzgya, vnzlaux son ban iq heuh bawx moq guh “Yahcibngux”. Yahcibngux aeu vah bonjdieg gangriju naeuz: Nanz lo nanz lo, gou nomjnomj couh bienq “bouxiah” lo. Gij vah ndeiriu neix hawj vnzlai riuhaha. Vnz ndawmbanj gwnhaeux gwncaz gvaqlaeng youh aeu saeh neix ma gangriju.

Yahcibngux mwh nomj fwngz soem raeuh, guh gij haeuxnaengj hoengz hawj vnz myaiz rih bae. De haq daeuj gizneix hix caeuq gyoengq dahgux dahsau ndawmbanj hag guh haeuxnaengj ndaem. Hoeng, de guh ne doxgaiq yungh ndaej noix—didi haeuxcid he, cab hauilai haeuxciem, gu haeuxnaengj ndaem ndeu caenh dwk didi dangzhau, mizmwh hixnaengz dwk gyu ma dingj. Moix bi ngoenz sam nyied cosam, de couh soengq haeuxnaengj ndaem daeuj hawj dou. Mbwn ngamqngamq rongh, bakdoulauz ranz dou lij caengz hai, Yahcibngux couh dawz vanj haeuxnaengj ndaem ndeu cuengq youq giemxdou ranz gou lo, yienzhaeuq caiq “duz duz duz” roq geij mbat dou, doeklaeng sing byaijroen couh bae

gyae lo. Gou lij ninz ndawbeix raeujrubrub. Daxmeh hwnq ndaej caeux, youh bang lwg goemq beix ndei, couh bae ranzdajcawj dwk feiz cawj ngaiz. Baez dingqny sing, daxmeh couh hai dou okbae lo, mbouj naih daxmeh dauqma, ndawfwngz dawz aen haijvanj hung ndeu, haeuxnaengj ndaem mauh dwk lumj aen bya iq nei, gaeuq geij lwg saejswg dou gwnz fwz ndeu lo.

Gij haeuxnaengj ndaem Yahcibngux—mbouj van, mbouj niu, caenh gij heiq mbawraeu lij suenq baenz. Daxmeh naeuz, ndawranz Goengcibngux gvaq ndaej mbouj ndei, sij mbouj ndaej cuengq haeuxcid, baihdaw cab haeux—ciem lai, ndigah mbouj niu. Hoeng gij neix hix dwg faenh sim’ ei ndeu, Yahcibngux mizsim lo, daengx mbanj byawz mbouj ndaej gwn gvaq haeuxnaengj ndaem de?

Yahcibngux dwg Boubcuengh, yah baklai caeuq lwgnyez mbouj roxsoq haenx youq baihlaeng heuh de guh “yahvaizdon Boubcuengh”. Yahcibngux bonjlaiz dwg vnz simvuen, hoeng gij yawjmbieng neix hawj beizheiq de bienq ndaej miz di gujgvaiq, bingzseiz mbouj daiq haeujdoi. Gyoengq beixnuengx naengh itheij gangjgoj, de caenh ngeiz daihgua dwg mbouj dwg youq baihlaeng gangj vahrwix de. Bingzseiz bungqraen ranznden hix nyeux gyaeuq gvaq henz bae, cang guh yawj mbouj raen. De gag roxnyinh vei lai, caiq naeuz Goengcibngux nyi, Goengcibngux naihsim nai de. Goengcibngux aeunaj, nanz le, hix nyinhnaeuz daihgua caenx gyoengqde, daihgua couh caen doiq songde miz ngaekngeu lo. Caiq aenvih songde iteig mbouj miz lwg, youq mwh haenx mbouj miz lwglan ne, vnzlai couh yawj mbouj hwnj, aenvih miz gij swhsiengj “mbouj hauq miz sam, mbouj miz lwglan cei laux” conzdungj neix, yienghneix daihgua hix couh lizgyae gyoengqde lo. Hoeng Yahcibngux boub vnz neix fwngz soem rox guh, rox ndaem naz, rox ciengq go aeubawx haqsau caeuq go daejsang, lij rox guh haeuxnaengj hoengz caeuq haeuxnaengj ndaem. Doenghbaez ranz byawz miz hoengzsah couh cingj de son lwgmbwk okhaq roxnaeuz lwgbawx moq ciengq geij souj go aeubawx haqsau, boubgeq ranz lawz gvaq le hix heuh de daeuj ciengq daej geij sing. Hoeng seizdaih hwnqfat, seizneix saeh moq aeu banhfap moq banh, fungsug gaeuq hix ciemhciemh deng dingjlauh, Yahcibngux roxnyinh swheij mbouj miz yungh lo, yied con gaeuvaiz, mbouj daiq caeuq vnz ndawmbanj baedauq. Hoeng moix bi “sam nyied sam”, Yahcibngux lij guh haeuxnaengj ndaem hawj daihgua, de guh gij haeuxnaengj ndaem ne, youh unq youh vandiemz, baihgwnz beuq caengz mba duhnamh hom rang ndeu, liuh gig lai—yawj ndaej ok boubgeq beij doenghbaez gvaq ndaej ndei lai lo. Ngoenz “sam nyied sam” caeuxcaeux mbwn lij caengz rongh, de couh cug ranz cug hoh cuengq vanj ndeu youq gwnz giemxdou. Gij yamqdin, sing roq dou, feihdauh haeuxnaengj dou cungj sugrox, daihgua gwn gij haeuxnaengj ndaem

Yahcibngux, ndawsim cungj ngeix daengz gij ndei de, gij mbouj muenx hix gaeng mbouj miz lo.

Bi ndeu seizcin, Goengcibngux baenz bingh naek youq yihsen ywbingh, saeh neix youq ndawmbanj laeglemx cienx liux lo, vnzlai cungj gig hojyouq. Gyoengqde lumj diepniemh caeuq gvaqsim vnzcaen nei, ranzlawz miz seizgan couh buet bae yihsen cam nit cam raeuj, soengq di doxgaiq ndei hawj Goengcibngux bouj yingzyangj, ciengj dwk bang Yahcibngux guh hongnaz hongreih. Yawjraen vnzmbanj simndei lai, bi haenx “sam nyied sam” fwn doek, da Yahcibngux caemh doek “fwn” lo, de soh aeu Vahcuengh naeuz “docih docih” vnzlai!

Bi ndeu ndwenngieih, Yahcibngux baeg lai baenz bingh, mbouj ndaej hwnq lo. “Sam nyied sam” daihcaeux mbouj miz sing roq dou caeuq sing byaijroen sug lo, gyoengqvunz yienznaeuz fouqmiz, hix mbouj caiq noix gij haeuxnaengj ndaem homfwdwd haenx, hoeng noix le gij feihdauh haeuxnaengj ndaem mbouj van mbouj niu Yahcibngux, ndawsim byouq dangqmaz, “sam nyied sam” hix mbouj yinxdaeuz lo.

Geij bi gaxlaeng neix, gij bingh Yahcibngux seiz ndei seiz mbouj ndei. Doeklaeng, de aenvih laux lai mbouj miz rengz guhhong, ndang hix naiqnyieg lai. Meh gou caeuq Yahcibngux doxndei, hoeng geij bi gonq meh gou hix gvaq lo, geij beixnuengx dou hix gak youq gak goeg, vih aen ranz iq swheij buekguh. Baengzyoux caeuq ranznden cungj gag gvansim bangcoengh songde—mehsimj guh ndei haeuxnaengj ndaem gonq, caiq coq mba duhdoum, lwgraz cau hom haenx, gyaux di nohsamcaengz gug ndei de. Mehliuz caeuq nuengxbawx doengzdangz song diemj couh hwnqdaeuq daem mbawraeu, daih nyaq, maq haeuxcid, naengj haeux……Guh haeuxnaengj ndaem ndaej le couh laeglemx hai doulauz, dawz vanj haeuxnaengj ndaem ndeu cuengq youq gwnz giemxdou Yahcibngux, yaengyaeng gvaek geij mbat, youh laeglemx dauqma.

Ngoenz ndeu, mehsimj bae ranz Yahcibngux guhcaemz. Yahcibngux yaek ndaej goujic bi lo, heujnaj hix mbouj miz, de geizheih youh docih dwk cam mehsimj: “Ceiggaenh caenh miz vnz cuengq vanj haeuxnaengj ndaem ndeu youq bakdou gou, gij saek, feihdauh caeuq yunghliuh cungj mbouj doxdoengz, mbouj dwg boub dog soengq law. Cungj sou ndaej geij vanj lo, ai, nanzvei daihgua lij siengj daengz song boublaux dou……”

Bineix “sam nyied sam”, geij beixnuengx dou guhdoi ma ranzcoj yawj Goengcibngux song boublaux. Daj lij gyae couh dingqny aen bandaujdij souhyinhgih Goengcibngux ciengq diuz go 《Gyaenz Cunghvaz Gou》: Hajcib roek aen minzczu hajcib roek duj va, hajcib roek aen minzczu dwg ranz ndeu……

Seizde, daengngoenz ciuq gvaq fwj gwnz—mbwn, yawj daeuj raeujrubrub.