

Ciep Gaiqndei Cien Nienz, Hwngh Vwnzva Cojcienz

——Gangj Gij Goj Banh Gilenz Lauxsae Caeuq Gij Fwen De

承千年精粹，扬传统文化

——讲述班继联老师及其山歌的故事

□ Cungh Hihcwnggh / 钟希增

“Gyo dangj cwngcwz moq, ndei cien hoh fanh ranz, ndaej gwn diemz gwn van, angqyangz gvaq saedcej.” Daklaih Dangj raeuz cibgouj daih doxdaeuj guh ok aen busuj canloz hengzguh saenqhwngh lajmbanj hung-naek, seizneix, gyoengqvunz lajmbanj cingq ciuqei aen cungj-yauhgiuz “canjnieb hwnghvungh, sengdaiq habyouq, lajmbanj vwnz-mingz, ceihleix raenyauq, gwndaenj fouqmiz” dangjcunghyangh daez ok de haenqrenz bae guh. Banh Gilenz boux vunz Mbanjgorenh baihnanz rogsingz Namzningz neix, cix laemx-sim bae ganq gij fwen ciuhgeq, geijcib bi cungj mbouj rox mbwq, gag guh gag angqvauvau, lij naeuz aeu son hawj lwnghyez, yaek hawj gyoengqde laebdaeb swnjcienz roengzbae.

De Baengh Hux Ndaej “Fuk”, Aen’uk Riengz Fwen Gvai

Banh Gilenz mwh iq ukgyaeuj gvai, “gangj it yuij ngeih”, haeujhag doegsaw, cingzcek cungj dwg ndaw-ban daih’it. Hoeng aen nienzdaih de, aenvih de “okndang” mbouj “seuq”, ngamq ndaej doeg daengz cuhcungh couh deng dauq ndawmbanj riengz bohme haeujdoih guhhong.

Guhlawz naeuz Banh Gilenz “okndang” mbouj “seuq”? Laxlawz aen sigij gonq mwh dingjhoenx Yizbwnj, daxboh Banh Gilenz Banh Bizgvan lij youq Namzningz doegsaw couh bae camgya Gvangsih Yoz-swngghinh lo, lij laeglemx gyahaeuj le Cungguk Gungcanjdangj. Doek-laeng lai baez dauqma ranzmbanj guhfwen fatdoengh vunzlai hwnj-daeuj caez dingjhoenx Yizbwnj, cujciz mbangj bouxak hwnjdauj dwk bing Yizbwnj gvaq. Aenvih dauqcawq hoenxcienq luenhlablab, Banh Bizgvan caeuq dangjcujciz lienzhaeh deng goenqduenh, itcig cungj mbouj miz gihvei dauqma, doeklaeng deng vunz laih guh “bouxanjoet” “bouxdwzvu”. Haih ndaej Banh Gilenz hix deng nangq, mbouj ndaej lai doeg saw.

Yienghneix Banh Gilenz couh ngoenzngoenz riengz bohme hae ndaw reihnaz swnghecanjdui guh-hong. Doenghngoenz Banh Gilenz doq guh hongnaz doq riengz bohme hag eu fwen guh’angq, aeu fwen biujdad swhsiengj gamjcingz, seiz mbouj seiz lij aeu fwen dinglawh gangj vah. baez

nanz de couh gyaeh fwen haeuj ndok haeuj ngvih bae, de guh ndaej eu ndaej, ok bak baenz fwen, coenzcoenz soh, hothot baenz, beij ndaej ndei beij ndaej ngamj, youq gvaedgveh geij mbanj neix cungj mbouj miz vunz guh ndaej gvaq de, baenz boux lauxsae canghfwen ak baih raeuz.

Cienzciengq Cingq-naengzliengh, Gaij Ndei Yiengh Biengzraeuz

Daj guk raeuz hengzguh gaij-gwz hailangh le, gij minzczuz vwnzva ciuhgeq raeuz deng gij vwnzva baihrog cungdongj, haujlai vunz cungj mbouj swtsap gij fwen ndei cojcoeng raeuz cienz roengzdaeuj. Daegbied dwg doengh boux “rox sawmaeg” ndaej haeuj hagdangz doegsaw haemq lai gvaq, yawjraen Banh Gilenz lij ciengzseiz aeu Sawndip daeuj guh fwen geiq fwen, couh naeuz: “Gij ‘Sawndip’ mwngz neix, cungj mbouj gveihfan, caenh mwngz gag sij gag rox, mbouj hwnj ndaej daiz, mbouj miz yungh.” Hoeng de cix lumj mbouj dingq ndaej nyi nei, laebdaeb gag guh faenh de, gag angq faenh de.

Mbouj rox daj seizlawz hwnj, ranghdieg Mbanjgorenh neix, lienzdaiq daengx aen haw Nazheuj, miz dingz vunz ndeu maij guhdoj guh-caeg, gij fungheiq gwnzbiengz mbouj baenziengh, ngoenz beij ngoenz doek doxroengz. Banh Gilenz yawjraen yienghneix, gag rox simgip raixcaix. Sawqmwh de ngeix guh hot fwen 《Seizneix Mbangj Hauxseng》——

Seizneix mbangj hauxseng,
Beizsingq geng fouzbeij,
Guh yienghyiengh mbouj ndaej,
Caenh capheiq ndawranz.

Ngoenzngoenz bae guhdoj,
Cix mbouj goq daengz ranz,
Faenh de rog gwn van,
Maex youq ranz gwnheiq.

Doj hingz riugaekgaek,
Doj saw caeg huq vunz,
Ciengzseiz mbouj miz gwn,
Donq gwnz gat donq laj.

Boux mbouj sou yaemgoeng,
Guh loeng vaih baenz ciuh,
Boux dinfwngz mbouj seuq,
Vunz yiuq cuij yiuq yaez.

Daengq hauxseng coenz vah,
Yaek siengj gvaq ngoenzndei,
Hai da yawj haemq gyaeh,

Roengzrengz bae buekguh.
……

Banh Gilenz lij yawjraen miz-mbangj bouxcoz youq ndawranz doiq bouxlaux mbouj ndei, yaek gienq vunz gaij yak guh ndei, hauqgingq bouxlaux, couh guh hot fwen《Daxmeh Naengh Cij Sei》——

Duzbid swenjyeye,
Daxmeh naengh cij sei,
Roengz geijlai simgei,
Cij sei ma guh buh.

Daengx ngoenz mbouj senj din,
Gumq in hwet youh naet,
Mbouj ndaej yiet saek yaep,
Haethaemh nyaengq mbouj dingz.

Duzgyau gyaeh san muengx,
Muengh gaeb nengzmbin gwn,
Meh nyaengq ngoenz rangh hwnz,
Vih lwglunz guh buh.

Seiz gvaq ngoenz doek ngoenz,
Doeng bae cin youh daeuj,
Daxmeh ciuq gingq gaeuj,
Byoemgyaeuj bieq gvaq sei.

Roqranz raemxfwn ndik,
Ndikndik diemj doiq diemj,
Meh vih lwg mbouj ienq,
Raeuz yaek niemh aencingz.

Raeuz hauqgingq daxmeh,
Gaej guh deq ngoenzlaeng,
Daengz meh dai haeuj yaem,
Cij haemz dungx haemz saej.

Gij fwen ndei Banh Gilenz guh, coenz vah vadgae yinxdaeuz, cingz naek ei q laeg, hawj vunz doengh daengz daep daengz bwt bae. Vunzlai dingq daengz gij fwen neix, ciengz-seiz cungj mbouj rox lumz, cungj gag bae doiqciuq bonjfaenh guh ndaej baenzlawz yiengh…… Bi daengz cietcieng, sam nyied cosam, ngoenz gozging daengj ngoenzciet hozdung vunzlai doxcomz, de couh hwnjdaiz caenhcingz eu, daengqlwnh gyoengq vunzmbanj aeu laebdaeb fatyiengz gij hengzveiz gveihfan ciuhgeq, cauxguh aen fungheiq ndei, gienq doengh bouxcoz maij guhdoj guhcaeg cienq gyaeh doxdaug gaij yak guh ndei. Gaenh geij bi neix daeuj, daklaih ndaej gij fwen de, gvaedgveh geij mbanj neix ciemhciemh mbouj miz vunz guhdoj guhcaeg guh yak guh rwix lo, gyoengq bouxcoz cunghgij

soujfaz, gaenx guh mbaet yungh, hauqgingq bohme h.

Laemxsim Bae Son Fwen, Sing Rwenz Ndaw Hagdangz

Deng gij vangjloz vwnzva cezcou vaiqriengj dangdaih cwgoemq, banneix bouxcoz dingzlai cungj haenggyaez ciengq gij go liuzhengz, gij fwen raeuz eu ndaej cien geij bak bi gaeng mbouj lumj doenghbaez miz nyaenxlai vunz haengj dingq lo, engq mbouj miz maz vunz rox eu lo. Fwen cungj minzczuz vwnzva neix couh yaek youq daih neix mbouj ndaej ciepswnj, miz “raggoengq” yung’ yiemj. Baenz-lawz ndaej hen youq fwen raeuz caemhcai swnjcienz roengzbae, baenz le aen vwndiz Banh Gilenz haet naemj haemh ngeix de. De nyinhnaeuz, yaek swnjcienz fwen raeuz ceiq ndei dwg cienz hawj lwnghyez, swnjcienz fwen raeuz hawj lwnghyez gizdieg ceiq ndei dwg hagdangz. Yienghneix, de couh daiq fwen haeuj hagdangz bae lo.

De daiq fwen haeuj Nazheuj Cin Cunghsinh Yozyau bae, hwnjdangz son lwnghyez guh fwen, baenz yiengh daegsaek aen hagdangz neix, ndaej coi aen hagdangz neix doeklaeng bienqbaenz “Aen hagdangz swnjcienz gij vwnzva yisuz maenhndei daengxguk cunghsiuyoz”. Banh Gilenz sij baenzlawz guh vunz guh saeh, baenzlawz gingq laux gyaeh oi q, baenzlawz guh cij vwnzmingz roxsoq doenghgiy neiyungz neix haeuj ndaw fwen bae, lij dawz 《Ngeihcib Seiq Cietheiq》hot fwen raizveh ok gyoengq lwgminz Nazheuj guhnaz guhreih, anqciuq seiqgeiq bienqvaq gvildw bae guhhong son hawj lwnghyez. Doenggvag hag guh fwen, gyoengq lwgnyez rox gij gukdiuh, gij yisuz vwnzyoz caeuq gij vwnzva neihanz de ndaej gig laegdaeuj. Gij vwnzva fwen caeuq goq wng yungzhab, ndaej dazson lwgnyez gyaeh guk raeuz, gyaeh minzczuz raeuz.

Gij fwen ndei Banh Gilenz gaeng iemq haeuj ndawsim lwgnyez bae lo, daengzcog itdingh miz engqlai lwgnyez gyaehmai gij fwen ndei raeuz, caemhcai ndaej daih cieq daih swnjcienz roengzbae, ciengx-lwenx ronghlwenq.