

•sanjvwnz•

Saeh Yinx Seiz Iq

童 趣

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“Bwng” sing yiengj ndeu, hap bya hap rungh, aen sing yiengj neix, youq aen sigij gaxgonq caet betcib nienzdaih co, gyoengq lwgnyez lajmbanj cei q sug lo. Aen sing yiengj neix, hawj ndawrungh lajmbanj mbouj cai q caemrwg, baenz ndaejnyi aen sing yiengj neix, gyoengq lwgnyez ndawmbanj bouxboux iet gyauej hwnjdauej, yaephe gyoengqde couh youq gyangmbanj buet hwnjdauej, doq buet doq hemq. “Goeng dek haeuxyangz dauej lo! Goeng dek haeuxyangz dauej lo.”

Gou dwg youq dieg ndaem haeuxyangz majhung, “dek haeuxyangz” gienh saeh neix, dwg seizhaenx lajmbanj gienh saeh cei q mizyinx ndeu, hix dwg gienh saeh hawj gou daengx ciuh mbouj lumz.

Baez dingq daengz aen sing dek haeuxyangz, daengx mbanj lwgnyez bouxboux sim hai naj riu, saetsaet diuqdiuq riengz sing yiengj bae ra goeng dek haeuxyangz, mizmbangj lwgnyez couh bae ranz nauh bohmei vai q dawz haeuxyangz bae dek.

Goeng dek haeuxyangz dwg vunz daj baihgrog dauej, hajcib bi baedauq, naj ndaem gyauej nyungq, fwngz reuq noh co, mbouj miz vunz cam gvaq de ranz youq gizlawz, hix mbouj miz vunz cam de geijlai bi, baenzranz mbouj caengz gij saeh neix. Hoeng de dauej daengz ndawmbanj, ndawmbanj couh raejrub, couh angqyangz, vunzmbanj bouxboux dawz de dangq vunzcaen.

Guh faenh hong neix mbouj yungh heuh, goeng dek haeuxyangz dauej daengz ndawmbanj, ra giz dieghoengq he, gyaq ndei aen rek dek haeuxyangz, couh hai feiz cauq haeuxyangz.

Rek daih’ it dwg de aeu haeuxyangz cihgeij dauej cauq. Cauq ndaej le, de baez biengj hai fa rek, “bwng” sing yiengj ndeu, ndawmbanj mbouj miz gizlawz mbouj ndaej nyi. Lwgnyez couh riengz sing yiengj dauej daengz giz dieg dek haeuxyangz. Gij haeuxyangzva ngamq dek okdauej, hau lumj siet mboeng lumj fai q, goeng dek haeuxyangz couh dawz gij haeuxyangzva baux gaem baux gaem faen hawj gyoengq lwgnyez gwn, doq faen doq naeuz: “Bouxlawz yaek dek couh bae ranz aeu haeuxyangz dauej vai qdi

lo, mbouj miz vunz dek gou couh gvaq mbanj wnq bae lo.”

Lwgnyez ndaej gwn di haeuxyangzva neix le, mbouj gvaqyinx, youh dingq daengz goeng dek haeuxyangz baenzneix naeuz, bouxboux simgip, vaiqvai q buet maranz nauh bohmei aeu haeuxyangz dauej dek.

Mizmbangj bohmei ndei gangj, gyoengqde gyauej song gak ngaenz hawj lwgnyez le, daek song gaen haeuxyangz couh gaem loz riuq daeh caeuq lwgnyez guhdoi h bae giz dek haeuxyangz. Mizmbangj lwgnyez ndawranz gungzhoj, mbouj miz ngaenz roxnaeuz mbouj miz haeuxyangz baenzlai, cij ndei ndwn youq giz dek haeuxyangz neix yawj nauhyied, caj vunz dek ndaej le, cam aeu geij naed haeuxyangzva cimzcimz, geijgej ngah.

Aen rek dek haeuxyangz cang ndaej song gaen haeuxyangz, cang noix mbouj ndaej, cang lai hix mbouj baenz. Dek haeuxyangz aeu gag boux gag dai q fwngz dauej, dek rek haeuxyangz ndeu itbuen yungh haj gaen fwngz baedauq, lajmbanj ndawrungh maz mbouj miz, fwngz cungj miz, doenghboux dek haeuxyangz cungj dwg dai q fwngz dauej lailai bae, mbouj miz saekdi sim’ in, yienghneix couh boux lw di boux lw di, mizeiz boux dauej doeklaeng hix mbouj yungh dai q fwngz lo.

Dek haeuxyangz miz boux gonq boux laeng, mwhneix, gyoengq lwgnyez ndawmbanj cungj dwg gig dingqvah, gyoengqde bouxboux gaem daeh riuq loz, boux gaen boux ndwn baenz hangz ndeu caj dwk.

Aen rek dek haeuxyangz luenz lumj aen doengj iq he nei, gyauej he hung gyauej he iq, goeng dek haeuxyangz dawz haeuxyangz dauj roengz ndawrek bae le, couh dawz fa rek fung maenh, youq gwnz feiz mbouj dingz baenq aen rek. Geij faencung gvaqbae, haeux cauq yaek daengz seiz cug le, goeng dek haeuxyangz couh hemq naeuz: “Hai rek lo, liz gyaue di, liz gyaue di.” Seizneix gyoengq lwgnyez yawj nauhyied haenx couh lumj raemxrongz nei boux doi boux doi q dauqlaeng.

“Bwng” sing yiengj ndeu, gij haeuxyangz mwhnduj lij baenz naed baenz naed daj ndawrek sinz okdauej,

naednaed hai va haucan. Haeuxyangz dek okdauej seiz, rox miz mbouj noix sinz okrog bae, seizneix gyoengq lwgnyez couh lumj bang duzrwi nei, cung gvaqbae doxcienq gip gij naed sinz bae gyaue, mizfeih fwgfwg gwn hwnjdauej.

Mizeiz, vunz dauej dek haeuxyangz dai q lai, aeucaj baenz buenq ngoenz cij lwnz daengz, gyoengq lwgnyez hix mbouj mbwq, yienznaeuz mbouj caengz daengz de dek, hoeng gyoengqde bae gip gij haeuxyangz sinz gvaq henz bae dauej gwn, hix angqyangz dangqmaz, ngoenz he mbouj maranz gwn haeux hix mbouj roxnyinh dungx iek.

Song gaen haeuxyangz dek okdauej, yaek ndaej loz haeuxyangzva ndeu, gaeuq daengx ranz vunz gwn ciengz he. Gyoengq lwgnyez gyaue dawz haeuxyangzva cang daengz song aen daeh buh bae, miz lengq laeq lwgnyez sim lai damq, couh lien song aen daeh vaq hix cang rim bae, gwnzndang sei q aen daeh cungj bongzbwdbwd le, lumj lau vunz mbouj rox de miz haeuxyangzva nei, luengq gwnz luengq laj dauqcawq byaij, dauqcawq cienq, doq byaij doq nyaijnyapnyap, gij yienghceij bei q gvaq ndwencieng lij angq.

Ranz gou beixnuengx lai, bibi haeux mbouj gaeuq gwn, dek baez haeuxyangz ndeu, couh dangq youq gwnz aen sim daxmeh gvej baez mid he, song gaen haeuxyangz cai q gyaue di byaekcw he, couh gaeuq ranz gou gwn ngoenz he lo. Daxmeh cungj sij mbouj ndaej dawz haeuxyangz bae dek, cai q gangj dek baez haeuxyangz ndeu aeu sai song gak ngaenz, daxmeh hix ra mbouj ok gij ngaenz neix.

Doenghbaez goeng dek haeuxyangz dauej daengz ndawmbanj, dou gig naemj caeuq gyoengq lwgnyez doi h itheij bae daengz giz dek haeuxyangz yawj nauhyied, caeuq gyoengqde itheij doxcienq gip gij haeuxyangzva sinz gvaq mbiengj dauej gwn, hoeng dou cungj mbouj gamj bae gaenh, lau daxmeh gvaq dou, dou cijndei youq gizgyae muengh dwk.

Bi ndeu seizcou, goeng dek haeuxyangz youh dauej lo, lwgnyez doi h lumj bang duzrwi nei buet gvaqbae. Daxmeh gvaqdauej lumh-

lumh gyauej gou naeuz: “Daih, mwngz dawz song gaen haeuxyangz bae dek ba, geijlai bi dauej, sou geij beixnuengx caengz ndaej dek gvaq haeuxyangz, daxmeh caen doi q sou mbouj gvaq.” Bihaenx dwg bi daih-ngeih faen reih faen naz daengz ranz, ndawranz haeux gaeuq gwn lo.

Dingq daengz daxmeh yienghneix gangj le, dou sei q beixnuengx bouxboux angq ndaej yaek saet hwnjdauej, gou aeu aen loz he cang le song gaen haeuxyangz couh yaek okdou, daxmeh youh ndenq song gak ngaenz hawj gou, naeuz: “Bae ba bae ba! Dek ndaej le, hawj sou gwn donq gaeuq he.” Gou hix mbouj rox daxmeh bae gizlawz aeu ndaej song gak ngaenz neix.

Song gaen haeuxyangz dek okdauej, aen loz cang ndaej mojlwlwt, dou geij beixnuengx doq gwn haeuxyangzva, doq guhdoi h ram loz maranz, gwnzloh yamqyamq yousim, couh lau gij haeuxyangzva ndawloz loeng bae.

Daxmeh dawz haeuxyangzva faen hawj dou, bouxboux daehbuh daehvaq cungj cang rim caez, raen dou gwn ndaej meihmwmdmw, aen naj daxmeh riu ndaej lumj duj va ngamq hai nei.

Daxmeh naeuz: “Raeuz saedceij ngoenz bei q ngoenz ndei lo, baezlaeng goeng dek haeuxyangz dauej, sou couh bae dek ba.”

“Caen ha?” Dou bouxboux byaengq da, lumj mbouj dai q saenq gij vah daxmeh nei.

Yaep da ndeu, seizgan couh gvaq bae geij cib bi lo, goeng dek haeuxyangz cai q mbouj raen haeuj mbanj dauej, gwnzhaw dauqcawq miz haeuxyangzva gai, gij haeuxyangzva gwnzhaw miz sanq baenz naed, miz nap baenz gep, miz giet baenz gaemz, gak cungj gak yiengh, cai h vunz maij cungj lawz couh cawx cungj haenx.

Ranz gou geij beixnuengx bouxboux cungj baenzgya lo, ranzranz gwn mbouj you daen mbouj heiq lo, cawz le gvaq cieng aeu cawx di haeuxyangzva, bingzseiz mbouj miz geijlai boux maij gwn gijneix. Hoeng seiz iq “dek haeuxyangz” gij saeh haenx lij hawj dou ciengzciengz dauqngex, roxnyinh gij vaiqvued caeuq angqyangz seizhaenx mizyinx dangqmaz, nanznanz mbouj lumz.