

Augizdaemq

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Augizdaemq mbouj sang, ndigah gyoengq vunzmbanj heuh de guh Augizdaemq. De daemq couh daemq di, hoeng mbouj dwg cien daemq fanh daemq, miz mij haj daih geij, couh dwg bouxvunz maj ndaej bangq, baenz bak sei q geij gaen naek, yawj hwnjdaemq couh raen daemqdw, lumj ndaek doenfaex nei.

Augizdaemq rox di saw, doenghbaez ranz de guh ndaej gwn, haemq miz cien, lij iq ndaej haeu hagdangz bae doeg geij bi saw gvaq. “Ciuhgeq lwg bouxak, cungj haeujhag doegsaw, caih mwngz sei qdaih lawz, doegsaw cij dwg soq.” Ranz Augizdaemq cungj rox soengq de doegsaw lo, hoeng de cix mbouj haengj yawj gij saw ndaw hagdangz, bienbien maij naeq gij Sawndip dauhgoeng caeuq gij sawheiq sawfwen ndawbiengz lablab cabcab haenx. Mwh gag youq, de haengj haibak eu fwen ngwngngwng, lij hwnj fwngz hwnj din fouxyuk fouxyak dem. Siujhag mbouj doeg sat couh dauqranz guhhong lo.

Cungguk moq laebbaenz le, vunzmbanj cungj deng gyahaeu gauhgizse, riengzlaeng youh ndaej gvihaeu aen swngchajndui yinzminz gunghse. Augizdaemq “ngoenz lumj bae guh hoiq, cimh doi haeu goengfaen, gwndaenj cungj mbouj baenz, deng ngaiz haemz ngaiz hoj”. Mwh ndaejhoengq, de lij haengj gag haeuymaez yawj gij sawheiq Sawndip haenx, saekseiz hix cimh saw au gij diuhfwen bonjdieg eu roengzbae, gag eu gag angq, hix caen eu ndaej maqhuz lumj yiengh. Gij sawheiq ceijsa au mauzbit raiz de, cungj dwg gij gojgaeq mizyinx ndawbiengz, bonjbonj gaeuqguetguet, lauhei cungj geq gvaq goengcoj bae, cix mbouj rox daj gyawz ndaej daeuj. Ndawsaw gij ciengqswz coenzcoenz cienzbouh yungh fwen bien baenz, doeg roengzbae roxnyinh swnhluetluet, yinhlwd gaemhgyaeu, gaemhhwet, gaemhdin gizgiz guh ndaej ndeindindi, bingzcae hix au ndaej cingjingj caezcaez, caen dwg bonjsaw yisuz gyaqcig sang, gvaicq mbouj ndaej Augizdaemq

gyaez baenz mbouj sij cuengq fwngz. Gij saw neix gangj byot bae, “mbouj geij boux rox yawj, doeg bae hawj vunz nyi, vunz yaek maez yaek fiz, rwz rox bi rox doengh”.

Doengh bi guhhong swngchajndui haenx, gyoengq lwgnyez doegsaw daengz mwh nyaengq dajndaem dajsou ndaej cuengq “gyajnungzmangz”, anbaiz bae guh gij hong haemq mbaeu ndawdoi h, lumj cimz duhdoem, dak haeux, ndaemnaz doengh gijneix. Mwhde, gyoengq lwgnyez gag guh cuj ndeu, mbouj hawj bae gyonj gyoengq bouxlaux, lau gaz fwngz gaz din, youz duicangj baij boux guh ndaej hong ndeu bae daz lwgnyez guhhong. Augizdaemq cei q ndaej baij bae daz lwgnyez guhhong lai lo. Vihliux hawj gyoengq lwgnyez dwgrengz guhhong, Augizdaemq couh doi q gyoengqde naeuz: “Daihgya guhhong roengzrengz di, yaephe gou eu fwenheiq mizyinx hawj sou nyi, bouxlawz mbouj roengzrengz guh couh mbouj miz faenh!” Gyoengq lwgnyez cungj maengxangq ndaej diuq hwnjdaemq hemqhuhu. Augizdaemq ciu neix lingz dahraix, gyoengq lwgnyez cingqcaen haengrengz guhloedloed, bouxboux hanh roenx hanh rih. Daengz mwh yietbaeg, Augizdaemq couh hix gangj hix eu raix dungx goj sawheiqfwen de okdaeuj, lumjbaenz 《Fuk Man Ndeu》《Yahmui》《Dahgyax》《Bohgenj》, gangj ndaej miz sing miz saek, eu ndaej youh set youh rwenz, hawj gyoengq lwgnyez dingq ndaej maezmwdmwd bae. Vunzmbanj cungj haenh Augizdaemq daz lwgnyez guhhong baenz!

Doengh bi gaenj haeuxgwn haenx, vunzlai cungj mbouj ndaej gwn donq imq, dungx iek ndaej da cungj raiz, bouxboux mbouj miz maz simgei guhcaemz, doengxngoengz cungj bae ndawdoengh ndawbya vet ra raghaz, goeksamsok, goenggyoi, maenzhaeuxremj doengh gijneix daeuj dienz dungx. Augizdaemq caemh mbouj ndaej gwn donq imq, hoeng de ciuqyiengh haengj yawj gij saw gaeuqguet de, saekseiz lij dawz bit

raizraiz vehveh dem, lumj mbouj rox dungx iek nei. Miz vunz lij laihnaeuz de miz bonjsaeh gag ra ndaej gaiqgwn ne.

Mwh haenx caengz miz densi yawj, engq mbouj miz soujgih loengh guhcaemz, vunzlai ndaejhoengq cungj dwg comz youq laj goreiz gyangmbanj hung gangjgoj gangjboq. Nanz mbouj nanz Augizdaemq hix bae. Baez ndeu, gyoengq vunzmbanj cingq gangj ndaej mizyinx, miz boux he daeuj Augizdaemq naeuz: “Augizdaemq, mwngz rox eu fwen, ciengzseiz eu hawj gyoengq lwgnyez nyi. Mwngz hixnaengz caemh eu di hawj dou daihgya dingqdingq gvaqyinx vei!” Yienghneix, Augizdaemq couh youq dangqnaj vunzlai langh sing guhfwen hwnjdaeuj.

De eu gij fwen ndei daj ciuhgeq louzcienz roengzdaemq haenx, eu gij fwen daj gwnz hawfwen sam nyied sam cimh vunz gip ndaej haenx, caemh eu gij fwen gag guh de. De gag guh fwen hix guh ndaej ndei guh ndaej soh, gij fwen de miz senhconz gij cingsaenz coenzvah Mauz cujsiz, lumj baenz—“doengh boux gungcanjdangj, couh dangq naed ceh ndei, lwgminz dwg namhnaez, ndaem bae rox okrag”; caemh miz danqhaenh Cungguk Gungcanjdangj gwzming ndaej hingz, daiqlingx daengx guk lwgminz hwnqguh aen biengz sevei cuji miz gwn miz daenj, lumj baenz—“gyo miz gungcanjdangj, gaijfang ndaej guh baenz, daengx sei qgyai q caez raen, laebbaenz Cungguk moq. Dangjiyenz daeuj okdaeuz, dai q raeuz gaij diendeih, daengx guk caez haengjheiq, caux ndaej aen biengz miz”.

Augizdaemq baez ndaejhoengq couh daeuj laj goreiz gyangmbanj guh fwen, de baez guh fwen couh miz vunz comz daeuj dingq de eu, caemhcai q ciemh ngoenz ciemh miz vunz daeuj lai, humx laj goreiz gvaengx dem gvaengx ndaetndwtndwt. De ukgyaeu gvaicq, guh fwen sohluetluet, aen sing de hix ndei, rwenzrwz dangqmaz. De guh lai le, daengx mbanj lauxlaux oi qoi q

cungj gyaec dingq de eu. Seizhwngq, de eu youq laj goreiz; seiznit, de eu youq henz doifeiz ndawranz, lox ndaej gyoengq vunzmbanj daeuj caenx ndaej ranz rimsad. Yah de naeuz de, guhlawz baenzneix hwnjyinx ne? De riuhehe naeuz: “Hw, neix mwngz couh mbouj rox lo, guh fwen ndaej dingq iek.”

Doeklaeng, gauj “vwnzva dawgzming”, buq “sei q gaeuq”, gij fwen raeuz deng naeuz dwg gai q “sei q gaeuq”. Vihneix, Augizdaemq deng dawz bae youzdaemq, gwnzgyaeu daep aen mauhceij soemswd ndeu, fwngzswix riuj aen laz ndeu, fwngzgvaz dawz gyaengh faexroq ndeu, najaek hoi j gep benj nem coi j saw hung ndeu—dwk roengz boux dai byauj funghgen vwnzva gaeuq. Song boux minzbingh apsoengq de youz mbanj gvaq mbanj, de doq roq laz doq coh vunzlai “nyinh loek”: “Gou coi hyak doeng dien, boqcienz vwnzva gaeuq, mbouj gag swiq ukgyaeu, okdaeuj gyuek haih vunz……” “Nyinh loek” couh “nyinh loek” lo, hoeng Augizdaemq ndawhoz cungj mbouj fug, saeh gvaq le lij gag damz ndaq song boux minzbingh haenx: “Song ndaek dangq duzfangz, yiengh vang lumj duzug, cingqsoq gyaengh faexnduk, vunz huk mbouj rox fwen.”

Cai q doeklaeng, daengx guk gaijgwz hailangh, Augizdaemq nienzgeij hix geq lo. Baihgwnz aeueiq gij fwen ndawbiengz, lij daegdaengq heuh Augizdaemq bae ndawyienh haihoih dem, daep aen mauhnyangj “boux swnjcienz feihvuzciz vwnzva yizcanj” hawj de. Augizdaemq haengj haeujrwz saeh moq hingzsi moq, de yawj densi yawj bauqceij baez raen daengz maz cingsaenz moq baihgwnz, sikhaek guh baenz fwen, eu hawj vunzlai nyi—

“Dangj raeuz bonjsaeh laux,
Ndae caux biengz vuenyungz,
Guekgya baenzneix hung,
Ndae bang gungz gvaq doh.

Heuh raeuz caemh diuz sim,
Yaek yamqdin baenaj,
Buetbongh doq fad max,
Mauhgyaq guk baihsae.
……”

Gyoengq vunzmbanj baez dingq gvaq gij fwen Augizdaemq, maz cingzgvang dangj raeuz guk raeuz caeuq saeh hung gaenheiz gwnzbiengz cungj ndaej roxyiuj seuqsat.

Miz vunz yaengx aen lwgfwngzmeh haenh Augizdaemq naeuz: “Ak ho, ndaej dingq gij fwen mwngz, cungj ak gvaq ndaej bae senhgyangjvei dingq doengh boux guh gangjgaij haenx bae.”

Augizdaemq bi gyaeu naeuz: “Ei, mbouj ndaej luenh vab bw, doengh boux de cungj dwg lauxhangz dwg bousae, gou ne, cix dwg boux vunz lajmbanj bingzciengz ndeu.”

Boux vunz haenx riu naeuz: “Mbouj dwg luenh vab bw, eu fwen cungj beij gangj vah ndei dingq lai vw!”