

Dunghhingh Si Gyanghbingz Cin Mbanjvuhdouz: Hwnqguh Aen Mbanjdwkbya Ginghcuz Gyaendei Fouqmiz Ndeu



东兴市江平镇巫头村：建设美丽富裕的京族渔村

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Swhliu·doz

Aen hahdingz deng faex raemh dwk, yaep raen yaep mbouj raen, faqciengz gaek rim Sawnanz, neix hawj ganranz bienq ndaej engq vwnzyi lo. Haujlai hoh bakdou cungj dingz miz ci iq……Gicej baez byaijhaeuj Mbanjvuhdouz couh yawjraen gij gingjsiengq neix.

Dunghhingh Si Gyanghbingz Cin Mbanjvuhdouz dwg sam aen dauj (Vuhdouz、Sanhsinh、Gunghsizveij) gizdieg Ginghcuz guek raeuz comzyouq haenx ndawde aen ndeu. De caeuq Yeznanz caenh gek aen haij ndeu, daengx mbanj miz 2225 vunz, ndawde vunz Ginghcuz ciemq 98%. Yonj Aihingh dwg bouxcihshuh Mbanjvuhdouz, de gaisau naeuz, daihgaiq 16 sigi codaeuz (ciuq coenz vah ndaw 《Go Lizsij Ginghcuz》“Hungsun sam bi, goengcoj banh daengz Fuzging”, couhwdg goengh-yenz bi 1511), goengcoj Ginghcuz couh bae sam aen dauj Ginghcuz dinghyouq, baengh dwkbya gvaq ndwenngoenz, bienqbaenz guek raeuz aen siujsoq minzcuz gag baengh dwkbya gvaq ndwenngoenz ndeu. 20 sigi roek caet cib nienzdaih, Dunghhingh humx raiq guh naz, sam aen dauj couh lienx guh rangh ndeu. Seizneix Ginghcuz gaengq bienqbaenz gij siujsoq minzcuz ceiq fouqmiz daengx guek ndawde aen ndeu.

“Gingh” Dauj Hwngfat Bienqfouq Miz Roenloh

Cungguek moq laebbaenz, dangj caeuq cwngfuj bangcoh sam aen dauj Ginghcuz doekgungx haenx humx raiq guh naz, gij cwngei、ginghci、saedceij dieg neix bienqvaq gig hungloet. Aen cingj gaeuqgeq ndaw Cangzsoudingz couh yawjraen gij ndwenngoenz vunz Mbanjvuhdouz daj hojndog doengh-baez bienq baenz vuenyungz ngoenz-neix. “Mwh dou lij iq, ranzranz hohhoh cungj aeu byaij baenz geij goengleix daengz gizneix rap raemx ma yungh. Dangj caeuq cwngfuj gvansim bangcoh dou, bi 2001 ndawmbanj couh cieq le raemx-suijcanj ma gwn.” Hoz Lingz boux fuchihsuh Dangjcihbu ndawmbanj yienghneix lwnh.

Bi 1998, Hoz Lingz ndaej senj guh yinzda daibyauj daengx guek, bi 2005 doxdaeuj de lienxdaemh sam bi ndaej senj guh cunhcujyin, bi 2017

cix ndaej senj guh bouxdaibyauj bae camgya Cibgouj Daih Aendangj. Mwh lij caengz dang cunhcujyin seiz, de gag vat daemz ciengx gungq, hai cangj gyagoeng haijce, bonjfaenh sien fouqmiz gaxgonq. Ndae senj guh bouxdaibyauj yinzda le, Hoz Lingz siengj ndaej engq gya lo. Mbanj-vuhdouz gyawj haij, de caeuq gij ganbu “song vej” ndawmbanj couh aeu reihnaz vunzlai yinx vunz dauj douzcienz guh seng’ ei, ndawmbanj baez di baez di hai le 40 lai aen cangj, gyagoeng gij huq ndawhaij, haivat le 3800 lai moux guh daemz ciengx gungq, aen habbau vunzmbanj menhmenh moj hwnjdaej lo. Daengz bi 2016, Mbanjvuhdouz moix vunz bingzyaenz souhaeuj 13220 maenz, bienqbaenz Fangzcwnzganganj Si aen mbanj ceiq fouqmiz ndeu.

Geij bi neix doxdaeuj, aen mbanj neix youh aeu “nungzyez caeuq sanghyez giethab, ciengx、dwk、gyagoeng caez guh” hwngfat ginghci, hwnqguh “aen mbanj miz daegsaek” haenx, hawj vunzmbanj demsou. Mbanj de lij guh “aen gunghcwnzg baenzmiz 3331”, couhwdg boux-guhhong daengx mbanj miz 30% bae dwkbya, 30% youq gwnzhaij daj-ciengx, 30% gyagoeng gij huq ndawhaij, 10% cix guh gaicawx henzguk. Mbanjvuhdouz roengzrengz gunganq doengh aen giyez guh-daeuz, laebbaenz aen gih guhyiengh (haedsim) suiicanjyenz ndawhaij Ginghcuz. Ndawmbanj miz 130 hoh ciengx gungq, gungh ciengx le 3820 moux, bi ndeu canjok gungq 4683 fanh dun, bi ndeu canjiciz 5620 fanh maenz. Mbanj de lij hwnq le 45 aen cangj bae genjdanh gyagoeng haijce, miz 110 hoh vunz guh gij hong neix, moix bi gyagoeng haijce 4200 lai dun, canjiciz 3360 lai fanh maenz. Bi 2019 Mbanjvuhdouz lij aeu gij youhsi bonjdeih yinxhaeuj Yangz-gvangh Nwngzyenz Youjhan Gungh-swh, co le 3000 moux daemz ciengx gungq hawj gyoengqde, guh aen hanghmoeg gvanghfuz faz den, dawz dajciengx caeuq faz den doxgap hwnjdaej.

“Gingh” Vei Vwnzva Aeu Lizsij Guh Ndok

“Seizde Ginhcouh you dajndaem, rumzbaek fwncin daengz Vuhdouz.

Lwgmaenz nazsa ndei senhcin, raemx feuz ruz lai ciemq baihgwnz……” Gicej yawjraen miz song diuz saeurin caeuq baj sigbei ndeu daengj youq baihnaj aen hahdingz ndawmbanj, gwnzde gaek le gij sei bi 1962 ndwen 2 Denz Han dauj Mbanjvuhdouz cazyawj sij haenx, mwhde Denz Han dwg boux fucujisiz Cunghgoz Vwnz-lenz、bouxcujsiz Higi’gyah Hezvei. Gij sei gwnz saeurin dwg Sawnanz, gwnz sigbei cix dwg Sawgun caeuq Sawnanz song cungj saw. Sawnanz dwg cihsaw gaeuqgeq Ginghcuz, daiq miz gij lizsij caeuq vwnzva vunz Ginghcuz. Doengh faqciengz hag-dangz、ranzyouq cungj raen gij ngauez Sawnanz, gij vwnzva fwnhveiz ndawmbanj gig naekna.

Byaij youq gwnz roenmbanj, youh ndaej yawjraen faqciengz ganranz vunzmbanj veh miz gij dozveh laisaek gvendaengz gij gojgaeq cienzganganj conzdungj ndawbiengz Ginghcuz, aen gojgaeq neix gungh miz cib’ it aen canghce, byaij gvaq gehhongh, cix ndaej yawj caez gij gojgaeq neix lo. Ranz iq aen dep aen, baihhenz cix miz haujlai go faex geq geijcib bi roxnaeuz geijbak bi. Hoz Lingz lwnhnaeuz, neix dwg aenvih vunzmbanj itcig dingh-maenh aeu henhoh gofaex. “Dou daj lij iq couh rox, ndawmbanj mbouj hawj vunz luenh raemj faex, caeg raemj roxnaeuz gag raemj faex doq ngaiz fadngaenz, mwh youq baihrog cuengq denyingj seiz lij aeu youq baihnaj daengx mbanj vunz guh genjdauj. Aenvih fad dwk gig naek, lij vaih naj dem, ndigah mbouj miz geijlai vunz bae raemj faex. Gij sibsug gyaehzoh gofaex couh caeuq go faex geq doxcaez ce daengz seizneix.”

Gij lizsij vwnzva Mbanjvuhdouz gig naekna. Ciet Hahcez cix dwg mbaw mingzben yinzvwnz gyaendei ndeu. Ciet Hahcez Ginghcuz youq bi 2006 ndaej senjhaeuj buek daih’ it feihyiz mingzloeg guek raeuz. Moix bi bet nyied coit Mbanjvuhdaeuz couh gvaq aen ciet neix. Seizde, daengx mbanj vunz ndang daenj buhvaq gyaendei, guh lai cungj lai yiengh hozdung lumjbaenz coux bouxaenz、caeq bouxaenz、ciengq hah(eu fwen)、ndaek duzyienzgimz daengj, angq baenzhaemh, fwen foux mbouj dingz.

Gij vwnzva Ciet Hahcez youq aen mbanj neix swnjcienz caeuq hwngfat ndaej gig ndei. Beiz Yungjlenz boux ndaej senjguh “hahmei” (boux mehmbwk youq Ciet Hahcez ciengq hah) neix naeuz, seizneix Ginghcuz ciengq hah cawzok haenh、caeq bouxaenz, lij ciengq gij yienghmoq swngchancj caeuq saedceij seizneix daengj.

Mbanjvuhdouz miz 500 lai bi lizsij. Vih baujhoh caeuq haifat ndei gij swhyenz conzdungj ndawmbanj, bi 2015 cwngfuj dangdieg lij ok le 《Aen Gveihva Baujhoh Caeuq Hwngfat Mbanjvuhdouz Dunghhingh Si Gyanghbingz Cin Aen Mbanj Conzdungj Neix》.

“Gingh” Sim Coh Dangj Dazyinx Vunz Baenaj

Bi 2019, Gyanghbingz Cin haindu j dajcauh aen hanghmoeg cauhlaeb aen cin miz gij daegsaek aenhaj Ginghcuz, Mbanjvuhdouz guh gizdieg haedsim. Gij gihcwnzg dangj-cujciz caeuq aen Lijswvei Yanghyenz Mbanjvuhdouz Moq guhyiengh daz-yinx, hwnqguh aen lajmbanj gyaendei habngamj youq、habngamj guhhong、habngamj lijyouz ndeu.

Vih hawj lajmbanj hwnghoengh gyaendei, Mbanjvuhdouz laeb le gunghcoz siujcuj, bouxsuhgi Cunh Dangjcihbu dang cujcangj, doidoengh gij hong “sam cing sam cek” netsaed baenaj. Gij ganbu、dangjiyenz、doenghboux miz dwzcaiz ndawmbanj guhyiengh gonq, gyoengqvunz ndawmbanj gagnyienh ok rengz gaenx-maenz bang hong.

Seizneix, baez doek fwn hung, diuzroen ndawmbanj cix mbouj ngaiz dumh lo, aen mbanj bienqndaej seuqcingh caezcingj. Vunzmbanj ngoenzngoenz cungj bae aen lanz-giuzcangz caeuq diuz roen heux ndoengfaex henz mbanj lienhdang.

“Neix aeu gyo’ mbaij gij cwnge-cwz bangfuz minzcuz vunz noix dangj caeuq guekgya.” Yonj Aihingh naeuz, “doeklaeng, ndawmbanj yaek laeb-daeb doicaenh canjyenz swnggaep, aeu yienghnde caeuq vwnzva Ginghcuz guh lijyouz. Miz dangj caeuq cwngfuj bangcoh, dou engq mizrengz bae cauhnieb baenzmiz lo, gij ndwenngoenz baezlaeng itdingh engq ndei lo.”