

Ranz Youq Henz Dahcojgyangh

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Ranzmbanj gou youq henz Dahcojgyangh. Gij raemxdah sawdikdik, daj Lungzcouh, Gyanghcouh daengj dieg diuzdah baihgwnz lae roengzdaej, heux ranzmbanj gou gvaengz ndeu le, coh baihdoeng lae bae. Duenh dah baihlaj lae gvaq Fuzsuih, Yangzmeij daengj dieg. Caiq roengzbae, youq Nanzningz Si Gyanghnanz Gih Gyanghsih Cin Mbanjsung caeuq Dahyougyangh doxhab, couh gap baenz Dahyunghgyangh lo.

Youq gij nienzdaiah gyaudoeng mbouj fatdad, diuzdah dwg diuz roenloh gig youqgaenj vunz baedauq. Youq mwh aen sigij gonq 70 nienzdaiah satbyai, gou ngamq ndaej roek caet bi, ciengzseiz caeuq gyoengq doengzdoh bae henz dah guhcaemz, raen gij ruzfaex youq gyang dah baebae dauqdaug. Seizde, mbouj caengz miz caizyouz fazdunggiuh guh doenghlig, ruzfaex lij dwg baengh venj fanzbu hawj rumz ci roxnaeuz aeu vunz vad cauh byaij. Youq laj fwjhaemh, gij nditrongh ciuq roengz gwnz mienhraemx bae ronghsagsag. Gwnz ruz bouxdwkyba menhmenh roengz muengx, gyang dah caem-rwgrwg, cwxcaih raixcaix. Dou ciengzseiz youq henz dah yawj gij ruz, mizseiz lij vut rin iq bae gyaep aen ruz. Gij vunz gwnz ruz hat ndaq dou geij coenz, dou doq buetdeuz.

Danghnaeuz aen ruz nyig raemx byaij doxhwnj, boux canghruz couh dwgrengz lai lo. Daegbied dwg Dahcojgyangh duenh henz mbanj gou miz geij giz gaebgedged, raemx lae ndaej goenjhumhum, henz dah gij rin daengjsak. Ruz byaij daengz gizde, gyoengq canghruz dwgrengz vad cauh. Roxnaeuz geij bouxvunz ndwn youq henz ruz, yungh diuz faexsoux dengj gij rin henz dah, roengzrengz cengj hawj ruz byaij. Gij rin henz dah miz haujlai cong lumj mehfwnz hung, couhdwg doenghboux canghruz ciengzgeiz aeu faexsoux dengjcengj ndaej baenz bw. Danghnaeuz saedcaih cengj mbouj ndaej, canghruz cijndaej roengz ruz hwnj hamq dah bae beng cag lo. Gyoengqde sam haj boux guh cuj ndeu, daep hwnj diuz cag, gungj hwet yunghrengz beng cag. Gyoengqde



doq beng doq hemq “yiyi yoyo”, dwgrengz byaij baenaj. Aen ruz byaij numh gvaq duz saehaexma bae.

“Nyez ndoeng mbouj lau duz manaez, nyez dah haengjgyaez bae youzraemx”. Lwgnyez youq henz dah majhung, daegbied dwg boux lwgsai, gyaex youzraemx dangqmaz. Miz mbangj bouxsai hung doiq dou naeuz: “Gyoengqsou yaek hag rox youzraemx lwi? Gou miz aen ‘boiqfueng’ ndeu, hawj sou sikhaek rox youzraemx bw.” Gizsaed, gij “boiqfueng” couhdwg aeu duz biengzbeih daej haeb saejndw, yienghneix couh rox youzraemx lo. Dou huk ha, gingqyienz bae saenq gij vah neix, caen bae aeu duz biengzbeih ndeu daej haeb saejndw bonjfaenh, saejndw in raixcaix, nyaenx ndaej gyoengq vunzsai hung youq henzrik riu ndaej saej yaek gienj. Dou sien youq aen daemz ndaw mbanj hag youzraemx, menhmenh caiq dauq gizfeuh henz dah bae youzraemx. Caengz ndaej 6 bi, dou couh gag rox youzraemx lo.

Seizhah ndit ndat, mbwn hwnq-fwdfwd, banringz cuengqhag dauqma, dou mizseiz mbouj gwn cuk, couh buet bae henz dah caemz raemx gonq. Dou daengz henz dah, duet buhvaq liux diuq roengz raemx bae, ndaem raemx geij miux cung, daengx ndang liengzswgswg, ndeiyouq raixcaix. Dou yaep he fouz youq gwnz raemx, yaep he doxbei ndaem raemx yawj byawz ndaem ndaej nanz. Roxnaeuz ndwn youq gwnz hamq hag gij yiengh boux

yindungyenz ndaw densi daj gizsang diuq roengz raemx bae, roxnaeuz youq ndaw dah “hoenxcienq”, song ga caij raemx, fwngzgvaz fwngzswix caez doxbaeuh raemx, angqyangz raixcaix.

Geiq ndaej mwh doeg siujyoz seiq haj nienzgaep, miz haemh ndeu dou geij boux doengzdoh doengzcae bae henz dah youzraemx, iekdingh youz gvaq hamq doiqmienh mbanj wnq bae. Seizde, gwnzmbwn laepcupcup, seiqhenz gyang dah caemrikrik, cij dingqny i gij raemxdah laesasa, yawj roengz ndaw raemx bae, hix dwg laepcupcup, mbouj rox geijlai laeg. Naemj daengz vunzhung cienznaeuz ndaw dah miz gij fangzgvaig gwn vunz, roxnyinh gig dwglau. Gou lau ndaej sim diuqbubbub, mbouj gamj yawj ndaw raemx bae. Dou cijndaej daihsing gangjriu, hawj bonjfaenh cengqmbei. Mwh youz dauqma seiz, dou cungj buekmingh youz, lau youq baihlaeng deng fangzgvaig gwn. Mwh youz dauq lo, dou sim’ angq dangqmaz. Daengz seizneix, dauqngeix gij saeh vanzlij hawj bonhfaenh dwglau lai, seizneix caiq hawj gou 10 aen mbei, hix mbouj gamj guh gij saeh neix.

Engq hawj vunz danqhaenh Dahcojgyangh vanzlij dwg diuz dah miz gij saenzgeiz vwnzva Lozyez ciuhgeq ndeu. Youq gwnz bangxdad henz dah miz 200 lai goengleix raez, miz gij dozveh dijbaug lwgminz ciuggeq Bouxcuengh louz roengzdaej. Ranz-

mbanj gou youq Fuzsuih Yen Gizliz Cin Mbanjsinh’anh, youq gwnz bangxdad Byagamjvaiz caeuq Byadahdaemq, gak miz giz dozveh bangxdad ndeu. Dahcojgyangh gungh miz dozveh bangxdad 79 aen gingdiemj, 179 giz, 280 cuj. Gij dozveh bangxdad youq gwnz henz dah, gij siengqvunz miz hung miz iq, mizmbangj gaem cax gaem giemq, mizmbangj gwih max, mizmbangj dwknyaen. Gij ciengzmienh miz dwkbaiq diendeih, miz angqhoh demsou, miz ciengqgo diuqfoux, nauhyied raixcaix. Yienznaeuz ginggvaq geij cien bi daej rumz ci ndit dak fwn rwed, gij dozveh vanzlij saekcaij ronghsagsag, hawj vunz roxnyinh geizheih lai lo.

Engq hawj vunz roxnyinh geizheih dwg gij bangxdad duzlingz cungj hoj benz, cojcoeng Bouxcuengh raeuz baenzlawz benz hwnjbae dajveh ne? Gyoengqde youh yungh maz caizliuh bae dajveh hawj ndaej gij dozveh bangxdad gvaq geij cien bi rumz ci fwn rwed cix saekcaij mbouj doiq ne? Gij dozveh bangxdad youh dajveh maz ne? Gij maezdaej hoj geij neix, lumj cek sawmbwn mbouj miz cih na’ noeknoek nei, ce hawj ciuhlaeng raeuz ngeix mbouj rox, hawj gij dozveh bangxdad cw le caengz saekcaij saenzmaed ndeu, yinx vunz seiqseiq daihdaih bae ngeix bae lwnh.

Geij bi neix daej, haifat Cojgyangh goenjoedfoed, youq duenh dah baihgwnz gizgyawj mbanj gou, hwnjguh Sanhsiu Suijdenan, youq duenh dah baihlaj henz Nanzningz Si hwnjguh Laujgouj Suijli Suhniuj Gunghcwngz, daihlig haifat gij sui-nwngz Cojgyangh. Bi 2015, Gozvuyen roengzfad 《Gij Baefuk Gvendaengz Dahcojyougyangh Gwzming Laujgih Saenqhwnz Gveihva》, hawj gij diegfung Dahcojgyangh lae gvaq hwngfat ndaej dem rengz moq. Nyienh Dahcojgyangh ndaej geij hai aen saenzmaed, ndaej bienqbaenz aen “vehlangz hung bak leix bya raemx”, diuz “roen raemx saekgim”, hwngfat lijyouz canjnieb caeuq gyaudoeng dajyinh canjnieb, ndaej bienqbaenz “diuzdah vuenyungz”.

De najnyaueq byaij roengz bya bae, byaij gvaq bakdou ranz Siu Cuh. Hoeng baihnaj ranz de hoengqvagvag, fajdou haep maenh, lienz duz ma haenx hix mbouj raen lo. Gyang doengh cienz daej gij sing loih haeux, de rox seizneix caezgya haengjdingh nyaengq gvej haeux. Hoeng, youh mbouj rox gaiq naz ranz Siu Cuh youq gyawz, mboujnex, de caen siengj buet daengz haenz naz bae yawj de gvej haeux bw.

Seizhong gvaqbae lo, mbwn menhmenh caemx roengzdaej, hoeng gij baksieng Lungz Byauh—— aen

· Sawcuenhraez Lwgnyez ·

Gij Golwgnyez Henz Dahhoengz

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cong haenx gwq lae raemxngong, mbouj caengz homq, gij ndangnoh seiqhenz bienqbaenz saekaeuj, youq gyanghwnz humz ndaej de aeu fwngz bae gaeu, baez gaeu youh in. Danghnaeuz dawz ywdoj ok, sikhaek miz nengznyaen mbin gvaqdaej, gij

dwgcaengz, gyoengq lwgnyez ndaw mbanj couh hwnj aen vamingz hawj de, heuh de guh “Ga’ naeuhbyauh”.

Mboujgvaq, “Ga’ naeuhbyauh” hix ndei, “Dinnaeuhbyauh” hix baenz, Lungz Byauh cungj mbouj dawz doenghgi vamingz haeuj sim, ceig

hawj de simgip dwg Buzsimjsam. Buzsimjsam soqlaiz bak gvai, hoeng de bang Lungz Byauh guhmoiz lumjnaeuz gig mbouj swnh, geij ndwen gvaqbae lo, itcig mbouj miz maz vah dingh, Lungz Byauh doiq de gig mbouj habhoz. (caengz sat)