

Beixnuengx Gozging

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Siujgozging daj denva hawj Dagozging, gyoengq vunzsug miz mbouj miz byawz dang lauxbanj. Geij ngoenz neix daegnuengx mbouj rox dwen geijlai mbat lo, lumjnaeuz de hai sinsiz gunghsw h nei. De mbouj miz sim bae guenj cungj saeh neix, haepda haibak mboen geij coenz couh sat lo. Daegnuengx couh youq de gekleiz, miz saeh gvaqdaej gangj bienh ndaej lai, hoeng cungj yaek daj denva. Duenh-neix song beixnuengx miz maz saeh cungj daj denva doxyaeng. Daegnuengx mbouj ndaejhoengq caeuq de menhmenh gangj, de caemh mbouj nyienh dingq daegnuengx mboen baenz lai, seizneix miz saeh daj denva doiq song boux cungj habdangq.

Song beixnuengx dwg lwg-songseng, ngoenz gozgingceuz okseng, bohme h couh hawj song boux de ancoh heuhguh “gozging”. Daegbeix gaen daxboh singq heuhguh Veiz Gozging, daegnuengx gaen daxmeh singq heuhguh Cinz Gozging. Vunz ndaw mbanj cungj heuh song boux de guh Dagozging caeuq Siujgozging. 40 bi gaxgonq, song beixnuengx itheij gauj hwnj dayoz, gvaqlaeng itcig youq rog gunghcoz. Seizneix, song beixnuengx duiyouh le ma ndaw mbanj youq, daengx mbanj vunz cungj nyinhnaeuz song beixnuengx neix dingq bohme h lij lix seiz daengq, laux le couh ma ndaw mbanj youq, ngoenznaengz hawj goenggeq siuyieng. Gizsaed, baihlaeng miz di saeh gangj

mbouj okbak.

Dagozging youq Nanzningz aen gohyenz danhvei gunghcoz, senq youq cibgeij bi gaxgonq couh bingz ndaej fu yenzgiuyenz lo, hoeng itcig daengz duiyouh cungj mbouj ndaej bingz hwnj yenzgiuyenz. Gij saeh neix hawj de lumjbaenz beij vunz noix fajfwngz nei, caiq caeuq gyoengq doengzsah haethaemh raennaj, ndawsim de nyapnyuk gag rox. De naemj bae naemj ma, couh ma mbanjranz youq, liz danhvei gyoengq doengzsah gyae di, da yawj mbouj raen mbouj simnyap.

Siujgozging itcig youq lajmbanj gunghcoz, daj yangh ganbu menhmenh guh daengz fu yencangj. Geij bi gonq, cujciz dajsuenq anbaiz de dang cwnghaz cujsiz, miz vunz naenz de guh seng’ei. Cujciz diucz cij rox, de mbouj guh seng’ei, hoeng caeuq lauxbanj gwn gvaq geij donq haeux, aenvih gijneix de mbouj ndaej dang cwnghaz cujsiz, beij daegbeix mbouj ndaej bingz hwnj yenzgiuyenz vanzlij nyapnyuk. Duiyouh le de couh ma mbanjranz youq, lumjbaenz song beixnuengx gaxgonq iekdingh ndei nei.

Ma mbanjranz geij ngoenz, Dagozging couh dawz mbouj ndaej bingz hwnj yenzgiuyenz giz saeh neix lumz seuqsak lo. Seizneix, gyoengq-doih mbouj miz vunz dawz cungj saeh neix venj congghak, caemh mbouj gangj diegvih sang daemq, byawz fouq

byawz gungz. Danghnaeuz doxbeij, cij miz beij byawz ndangdaej ndei. De ndwennaengz couh miz geij cien maenz ngaenzduiyouh, gyoengqdoi h mizmbangj baengh lwg ciengx, mizmbangj vanzlij geng reih ndaem naz, yienghneix beij le de lij miz naj aeuqheiq bingz mbouj ndaej yenzgiuyenz ma?

40 bi gaxgonq youq yozyau vwnzyidui gyoengqdoi h caiq comz youq itheij ciengqgo diuqfoux lo. Gyoengqdoi h naeuz de, heuh Siujgozging daej gapbang, doenghbaez youq yozyau vwnzyidui song beixnuengx neix dang daeuz. De rumbw naeuz: “Daegnuengx gou seizneix vunz dwg duiyouh lo, hoeng ukgyaeu vanzlij hwnjban……”

Dagozging gangj mbouj loek. Ma mbanjranz youq le, Siujgozging ngoenznaengz cungj bae reihnaz byaij yawj, lumjbaenz lij dang lingjdauj seiz roengz mbanj bae cazyawj nei. Vunzmbanj nyinhnaeuz de caengz ndaej baenz vaiq gvaq gvenq gij saedceij duiyouh, gvaq mbouj daengz geijlai nanz de couh lumj Dagozging lo. Cij miz Dagozging yawj ndaej rox, daegnuengx ngoenznaengz bae reihnaz byaij yawj, mbouj dwg caenh gag byaij yawj couh sat lo, haengjdingh yaek guh maz dem.

Geij boux duiyouh baengzyoux daengz ndaw mbanj daej cimh Siujgozging. Gyoengqde dajsuenq bau geij cien moux reihnaz ndaw mbanj

daej guh aen swngdhai nungzcangz ndeu. Vunzmbanj aeu reihnaz ma haeujguj, doeklaeng ngoenznaengz bae nungzcangz hwnjban lingx cienzgoeng, binaengz ciuq reihnaz gujfaen baenhoengz. Dingq gyoengqde yienghneix gangj, daengx mbanj vunz cungj yaengx song fwngz haenh ndei.

Dagozging ukgyaeu caengz fanjying gvaqdaej, daeglwg Siujgozging doq daj diegrog daj denva daej, heuh boh lungz gienq boh de gaej luenh guh. Daeglwg Siujgozging naeuz: “Duiyouh le lij gangj ak dem! Gaxgonq dawz ngaenz goenggya bae luenh vit, caem geijlai cungj mbouj sim’ in. Seizneix sou gag mbon cienzbau, caem le byawz coengh sou boiz caiq? Dawz gij ndok geq sou dang gim gai cungj boiz mbouj hwnj!”

Aenvih geij bi gaxgonq de dayoz yaek bizyez seiz, daxboh dang yienh lingjdauj, hoeng mbouj ndaej bang de anbaiz gunghcoz, de daengz seizneix vanzlij aeuqheiq, itcig mbouj caeuq daxboh gangj vah. Bingzseiz de miz maz vah couh daj denva heuh boh lungz caeuq daxboh gangj, daxboh miz maz vah caemh heuh boh lungz daj denva caeuq de gangj, boh lungz couhdwg lenzlozyenz song bohlgw de lo.

Dagozging lwnh gij vah lansai hawj Siujgozging, Siujgozging baeh naeuz: “Duz goep ndaw cingj baenzlawz ndaej rox aen mbwn miz geijlai hung?”

(caengz sat)

·Sawcuenhraez Lwgnyez·

Gij Golwgnyez Henz Dahhoengz

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Gou baengh mbaetheiq beij Ah Cang lij ndaej nanz, umj de youq lajraemx, de haenqrengz cukcak, buekmingh nyoengx gou, siengj fouz ok najraemx, hoeng gou couhdwg mbouj cuengq fwngz, geij baez de fouz ok najraemx le youh deng gou rag roengzbae. Ah Cang hix mbouj goq maz lo, de hix umj gou, mbouj hawj gou fouz ok najraemx diemheiq. Doeklaeng songdou cungj naetnaiq rengz caenh lo, cij soeng fwngz, caez bongh ok najraemx daej. Gou yaek diemheiq geij baez le caiq laebdaeb hawj de gwn di vei, liuh mbouj daengz seizneix haenzdah cienz daej geij sing hat:

“Lwgnyez manz! Lwgnyez manz! Lwgnyez manz!!! Sou mbouj siengj lix ha?”

Yienznaeuz mbouj aeu yawj couh dingq ndaej ok dwg sing Aulungzgveiz, hoeng gou vanzlij aeu fwngz uetuet raemx giz lwgda, ngiengxyaeu yawj coh haenzdah.

Aulungzgveiz goeg lumj goengq

lozcoemhceij nei ndwn youq laj gofaexnganx, fwngz ndeu gaem fagcamx, fwngz ndeu dawz ngafaex, gwnz ngafaex venj miz duz bya hung he.

“Ai! Aulungzgveiz, mwngz youh camx ndaej duz bya hung lo!” Miz lwgsai he hemq.

“Aulungzgveiz! Haemhneix youh ndaej gwn laeuj lo!” Lingh boux lwgsai hix sing hung hemq naeuz.

Gou hix deng duz bya hung ndaw fwngz de dawzyinx lo, ndang mbouj dingqgangj dwk riengz Ah Cang youz gyawj haenzdah.

“Lwgnyez manz! Sou doengh mbouj doengh couh youq ndaw raemx doxceng, doeklaeng cungj miz saek boux song boux deng dairaemx!” Aulungzgveiz najndaem, song da caengz dou, gou caen miz di lau de.

“Dou guh’ angq ndwi.” Ah Cang baenq gyauej dauq laeng doiq gou riu: “Deng mbouj deng?”

“W, deng, deng!” Gou hix dap naeuz.



Gyoengq mehbaj feiq haeux hoh seizcou.

Gungh Bujgangh ingj

Aulungzgveiz loh din, cik din vaq he binj daengz gwnz gyauejhoq, gou yawj ndaej raen gabyaij de miz aen biuj ndaem gaeng naeuh, lingh cik din vaq cij binj daengz gahengh, lwggaet buh byaengq caez, loh ok gij aek gyaemj, fagcamx ndaw fwngz bibuengq le geij baez, gou miz di yousim de yaek dawz dou dangguh duz bya hung

aeu fagcamx camz roengzdaej.

“Ndaw raemx miz maz ndei guh-angq ha?” De baetmaed dwk haep dou: “Yaek he gou couh naeuz hawj vunzhung ranz sou nyi.”

“Gou mbouj lau!” Ah Cang fanjbuek naeuz: “Meh gou mbouj ndaq gou ne!”

(caengz sat)