

Suenq hwnjdaej wnggai dwg 5 bi gonq ba, daj aen cauhsi gwnz haw hai dou ciep hek le, gou couh youq neix guhhong lo, moix ngoenz gaigai doxgaiq sousou ngaenz, bungz daengz saeh hung saeh iq hix mbouj suenq noix lo.

Bouxgeq naeuz “doeg 10 ngoenz saw mboujyawx ok ngoenz haw”, couh dwg gangj bouxvunz cij rox doegsaw, mbouj caenndang okbae yawjyawj seiqgyaiq, mbouj okbae caeuq vunz lai guhguh saeh, haghag leix, couh mbouj rox baenzlawz guh vunz, mbouj rox baenzlawz yawj saeh.

Geij bi neix daej, gou youq ndaw vunzlai boux bae boux dauq, hag rox le baenzlawz yawj vunz caeuq baenzlawz naemj saeh.

Ngoenzneix lwnz daengz gou sou ngaenz, banngaiz seiz hek gig lai, gou cingq nyaengqfoedfoed seiz, boux mehmbwk ndaej 30 lai bi he fwngz yien daeglwg ndaej haj roek bi ndeu ndwn youq baihnaj gou. Boux mehmbwk neix faj naj nujnangnang, mbouj rox deng feiz remj roxaeuz deng raemx goenj romx gvaq, hawj vunz baez raen couh miz di doeksaet. Daeglwg de fwngz gaem aen vanzgi ndeu, mehmbwk sing umqnemnem doiq gou naeuz: “Dahheiz doiq mbouj hwnj lo, haxbaenh gou daiq lwg neix daej cauhsi cawx doxgaiq, dauqbae daengz ranz cij raen ndaw daeh vaq de miz aen vanzgi neix. Vahsug gangj ‘iq caeg cim, laux caeg gim’, de lij iq, gou mbouj ndaej gvenq de yienghneix guh. Aen vanzgi neix aeu geijlai ngaenz gou cungj nyienh cawx.”

De gangj le, couh ndenq ngaenz hawj gou, gou naj riunyumnyum, fwngzgvax coh de yaengx hwnj lwg-mehfwngz. Gyoengqvunz cawx huq haeujhaej okok, bouxboux daj gyaiej daengz din yawj coh boux mehmbwk neix, bouxboux naj riunyumj coh de



haenh ndei.

Ngoenz ndeu, lwnz daengz boux doengzsah wnq sou ngaenz, gou caeuq gyoengqdoi youq ndaw cauhsi gai doxgaiq. Lauxbanj byaij gvaq-daej, najsap najndaem doiq dou naeuz: “Daj ngoenzneix hwnj, sou aeu lailai haeusim bouxcaeg, duenh neix daej gij doxgaiq ndaw cauhsi raeuz deng vunz caeg bae mbouj noix bw.” Lauxbanj doq gangj doq daj ndaw daeh vaq de mbon soujgih okdaeuj hai sibingz hawj dou yawj, lij daengq naeuz: “Boux mehmbwk neix ciengz-seiz daej cauhsi raeuz cawx doxgaiq, ngoenzlwenz de caeg bau cehgve he okbae lo, haemhlwenz gou yawj genhgung cij caz raen. Danghnaeuz de caiq daej, sou itdingh aeu lai yawj de cij ndaej.”

Ai, gou caen siengj mbouj daengz boux mehmbwk neix dwg vunz yienghneix, de ngamq ndaej 30 lai bi, vunz mbouj sang mbouj daemq, ndang reux naj hau noh maeq, aen bak de gangj ndaej raeuzredred youh diemz-subsub, doenghbaez de daej cawx doxgaiq, cungj gyaiez caeuq gou gangjgoj guh riu.

Ngoenzneix gwn ngaiz gvaq le, gou raen boux mehmbwk guhcaeg haenx fwngz yien daeglwg ndaej haj roek bi ndeu youh daej lo. Gou gyaie’gyae couh yawjraen de lo,

ndigah de byaij daengz gyawz, gou hix laeglemx gaen daengz gizde, gou cang guh bae cingjeix gij doxgaiq gwnz gyaq, lwgda cix ciz gvaqbae yawj de. Mehmbwk cienq le geij hop, aeu song bau gyu couh byaij okbae gyau ngaenz lo.

Lauxbanj suenq ngaenz ndei, najndaem dwk doiq de naeuz: “Aeu 200 maenz ngaenz daej.”

Mehmbwk daihsing cam: “Vihmaz aeu gou baenzlai ngaenz?”

Lauxbanj myonx dahau cimyawj de, heiq hwnj fofa naeuz: “Mwngz guh maz saeh ndawsim gag rox, mwngz dwg lauxsaed hawjngaenz roxaeuz hawj gou cingj gingjaz daej gaemh mwngz!”

Aen naj mehmbwk fwt bienq heu bienq henj hwnjdaej, de fwngzgvax mbon haeuj ndaw buh lajeiq bae, daw bingz raemxhom he okdaeuj, cuengq youq gwnz daiz naeuz: “Couh bingz neix.”

Lauxbanj youh hozhwnj dwk daihsing hat naeuz: “Aeu 800 maenz cij ndaej.”

Mehmbwk doeksaet yat, hemq naeuz: “Haxbaenh mwngz mbouj dwg naeuz aeu 200 maenz ndwi ha, seizneix baenzlawz couh bienqbaenz 800 maenz lo.”

Lauxbanj fwngz vix coh mehmbwk, maenjhuhu naeuz: “‘Caeg it fad

cib’, ndaw cauhsi dauqcawq nem miz gij saw neix, 200 maenz haenx dwg fad mwngz ngoenzlwenz caeg daeh cehgve haenx.”

Mehmbwk lumj byaekgat deng raemx goenj rwed nei, daengx ndang unq roengzdaej, raemxda hix hoij rim gwnz naj, sing naiqniegnieg naeuz: “Gwnz ndang gou mbouj miz baenzlai ngaenz, gou dwk dienhvah hawj vunzranz dawz daej, mwngz gaej bauqgingj.”

Bouxhek haeujhaej okok, bouxboux daj gyaiej daengz din yawj coh de, miz vunz bi’gyaej laglag danqheiq naeuz: “Aeu dungx gek caengz naeng, mehmbwk neix baenz-neix saunde, bouxlawz rox de hix rox guh gij saeh neix ne? Caen saetnaj lai lo, gag aeu aen naj swheij hoemj roengz haexvaiz bae lo.”

Ai, caen dwg bouxcaeg aek gag diuq, de ngamq byaij haeuj diemq, gou couh dawz de lo, mbouj raen de caeg maz doxgaiq, siengj mbouj daengz de gawqyienz ndaej youq laj da gou doenghfwngz.

Bouxlaux ciengz gangj “bohme guh gingq, lwgcing guh yiengh. Son lwg son bingz daiz, ndaem rangz ndaem seiz oi”. Boux mehmbwk neix daiq daeglwg daej guhcaeg, mbouj rox de naemj mbouj naemj gvaq ciuh laeng.

Bi’ndwen

□ Lij Bingjsiu / 李炳秀

Seiz iq cij rox baenzngoenz angq
Ndang rap youheiq hix mbouj gangj
Daengz cieng daengz ngaiz cungj angq-
yangz
Gwnheiq doengzdoi rox bangfwngz

Nyez cim daengngoenz raezrangrang
Dauqcawq bae gvangh buet gwnz laj
Daengx ngoenz bohme mbouj raen naj
Maranz mbouj nyi bohme daengq

Majhung raen ndit couh doeknaiq
Ndai reih ndai naz muengh de vaij
Doegsaw roxsah cij baenz gvai
Lai hag cihsaw lai roxsoq

Daengz coz roxnyinh seiz dijbauj
Mbeilaux haenqrengz guh ndei saeh
Menhmenh hag rox baeq guh saeh
Bi’ndwen gvaqbae lumj raemx lae

Cungnienz roxnyinh gvaq ngoenz yaemz
Ngaemgyaej guhhong haet daengz haemh
Saeh soi q saeh caz bak cix caem
Bi haemz nyaengqnyat youh gvaqbae

Geq le ienq mbouj miz bonjlingx
Goengmingz ngaenzceij mbouj miz maz
Ndawranz gvangqlangh cungj mbouj gvaq
Diemj daeng ra seiz mbouj raen ngaenz

Da cim bya gyaie lij dwg bya
Yawjraen baq gyawj baenz yiengh baq
Maqmuengh raemxdah faen lai ga
Baenzlawz hah ndaej bi’ndwen dauq

Dujva bibi seizcin hai
Vunz saeh fouz dingh lai rox bienq
Cij muengh doeklaeng mbouj caiq ienq
Ndwenngoenz buet bieng aeu insik



Gij gingjsaek Dahraemxhoengz.

Dozsw