

Mbanjcuengh Gyaeundei

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Daengngoenz haet hwnj haemh doek, ronghndwen haemh swng haet roengz, baez yaep da, ndwenngoenz couh gvaqbae 20 lai bi lo, Mbanj-cuengh ranzranz hohhoh byaij hwnj diuzloh bienq fouqmiz. Sojmiz ranz-naez doi bingz liux, daengx mbanj ranzranz hohhoh cungj hwnj 5 caengz laeuz doxhwnj ranzmoq, roensuijniz youh gvangq youh soh cig doeng daengz bakdou ranz, ranzranz hix cawx ndaej gak cungj cihung ciq, couh lienz henz daemz, aen caeng nyapnyaj, dieg va najranz laengranz daengj, cungj caeuq ndawsingz doxdoengz, doq hwnjguh caeuq ndaemganq. Miz vunz gangriju naeuz: “Seizneix, couhcinj dwg daj Baekging daenj haiznaeng byaij daengz ranz, gwnz haiznaeng hix mbouj rox uq saekdi faenx bw.”

Daeglwg Daegmingz caeuq Dahlien z doeg daihhag baetnieb le, youq singz hung hix ra ndaej faenh hong ndei, hoeng, yawjraen Mbanj-cuengh bonjfaenh hwnjguh ndaej baenzneix gyaeundei dwggyaez, hix gag nyienh dauqma mbanjranz bang bohme h banh giyez, lij youq rogmbanj damz miz dahyoux ndeu ne.

Daeglwg Daegmingz caeuq Dahlien z yaek banh hoihlaeuj baenzgya seiz, Dahlien z cam Daegmingz naeuz: “Bohme h Haijnanz mboujcaengz daeuj gvaq Mbanjcuengh raeuz, dwg mbouj dwg heuh gyoengqde daeuj baez ndeu yawjyawj ha?”

“Deng lo, ceiq ndei lu, hix wnggai hawj gyoengqde daeuj yawj-yawj Mbanjcuengh raeuz bienq ndaej baenzneix ndei lo.” Daegmingz dap ndaej sangj raixcaix.

Dahlien z sikhaek dawz soujgih okdaeuj dwk dienhvah hawj bohme h naeuz: “Bohme h, lanvaihseng sou yaek baenzgya lu, sou ndaej daeuj Mbanj-cuengh baez ndeu lwi?” Bohme h Dahlien z hix sim’ angq raixcaix, lan-vaihseng haujlai nanz mbouj daeuj Haijnanzdauj yawj gyoengqde lo, baezbaz cungj naeuz guhhong daiq nyaengq lai, mbouj ndaejhoengq geijlai. Ndigah, song boux vunzlaux sikhaek dapwngq ngoenzlaeng naengh feihgih gvaqdaeuj, hawj Dahlien z itdingh aeu bae gihcangz cie p gyoengqde bw.

Daengz ngoenzhaenx le, Daegmingz couh hai aen ci “Audiz” ndeu, caeuq Dahlien z bae gihcangz cie p bohme h.

Daegmingz caeuq Dahlien z cie p ndaej bohme h le, Dahlien z angq-vauvau yien fwngz bohme h cam ndei nai ndei, bohme h raen lwgsau le hix sim’ angq raixcaix.

“Boh, meh, naengh aen ciq dou baema ba.” Dahlien z doq yien fwngz bohme h yiengq aen ci ronghlwenq “Audiz” ndeu byaij gvaqbae doq riunyumnyum doiq bohme h naeuz, Daegmingz couh riuj daeh hung daeh iq gyoengqde gaen youq baihlaeng byaij.

“Aen ciq baenz gyaqciq, dou cungj cawx mbouj ndaej, sou cawx ndaej ha?” Daxme h Dahlien z byaij daengz henz ci “Audiz” le, ngeizvae g dwk cam naeuz.

“Dwg sou co daeuj luba?” Lien z daxboh Dahlien z cungj mbouj saenq geijlai.

Dahlien z riuhaha han naeuz: “Dwg dou baengh song fwngz gaenx guh cawx ndaej bw!” Daegmingz hix riunyumnyum ngaekngaek gyaeuj. Bohme h lijdwg buenq saenq buenq ngeiz.

Daegmingz haici daengz bakmbanj le, couh dingz roengzdaeuj hawj bohme h ngonzyawj gij yiengh Mbanj-cuengh. Daxme h Dahlien z hemq hwnjdaeuj naeuz: “Neix mbouj dwg ranzbezsu ha, dwg mbouj dwg sou daiq raeuz daeuj dieg fouqmiz youz la? Raeuz aeu bae raen lanvaihseng.”

“Mbouj dwg law, neix couhdwg aen Mbanjcuengh dou lo, sou roengz ci daeuj yawjyawj ba.” Daegmingz doq hai douci doq gienq bohme h naeuz.

Bohme h roengz ciq le, baij youq dangqnaj gyoengqde dwk, baiz dem baiz coij dem coij ranzlaeuz gyaqciq, doengh aen ranzlaeuz neix rog ciengz cungj dwg diep rim menghau, dingj laeuz dwg vaxliuzliz, gaenq yawj mbouj ok saekdi gij riz ranznaez lo. Roensuijniz seuqsatsat cigsoh doeng daengz bakdou gak aen ranzlaeuz, gofaexmak song henz roen baiz dem baiz raemhrwdrwd, heiq vahom swnh

rumz ci daeuj raq dem raq rangfwtfwt, caiq deng nditndat dak le, daengx aen Mbanjcuengh lengj ndaej lumj fuk veh nei, caen nyex vunz dwggyaez ya.

“Doenghgij ci neix cungj dwg ci gak ranz cawx ha?” Mehdaiq yawjraen lajlaeuz cungj baij miz gak cungj cihung ciq baizokmingz, doq cam naeuz.

“Dwg ha, doengh aen ranzlaeuz caeuq doenghgij cihung ciq neix, cungj dwg baengh ndawmbanj giyez souhaeuj caeuq guh dajsiuq vuenh daeuj hane, ranz dou hix dwg yienghneix bw.” Daegmingz riunyumnyum gejnaeuz.

Dahlien z youh riengjret bouj naeuz: “Boh, meh, Daegmingz dwg gangj vah lauxsae d, aen laeuz ceiq sang haenx, couhdwg aen ranz dou lo.”

“Da raen dwg saedsaeh, aen mbanj neix ndaej caeuq ndawsingz beij gyaeu, caemhcai q miz byaheu raemxsaw hopheux, dahlwg gou mbouj haq loek gvan ha!” Bohme h seizneix caen saenq songde miz ngaenz cawx ci caeuq gag hwnq ndaej ranzlaeuz lo.

Mehdaiq naj riunyumnyum haen h naeuz: “Dwg ho, dahlwg gou haq youq gizneix hix mbouj loek bw, caen dwg aen Mbanjcuengh gyaeuqndei ndeu, hawj vunz simmaez raixcaix.”

Bohda hix daengj lwgfwngzmeh danq naeuz: “Neix caen dwg guek raeuz gajgwz hailangh doxdaeuj, aen sukingj mbanjranz bienq ndei bienq fouqmiz ndeu!” (sat)

Raemxmboq Caeuq Lwgnyez

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Gou doeg gvaq coenz vahsug ndeu: “Saw mbouj gvaq raemxmboq, soh mbouj beij lwgnyez.” Gou rox-nyinh coenz vah neix gig miz dauhleix, boiqfug vunzgonq gangj ndaej baenzneix laegdaeuj.

Raemxmboq daj ndaw namh bongh hwnj, aeu bongh gvaq moengj caengz namh caengz rin, lumj muengx fouzsoq nei menhmenh daih gij nyuknyak ndawde bae, doeklaeng cij ndaej bongh ok gwnznamh daeuj, ndigah raemxmboq daegbied sawcingh. Lwgnyez lij mbouj deng maz uq ndawsim, gyoengqde gvaigvetgvet caemhcai q lauxsae d. Lwgda lwgnyez gij ronghsagsag, cinghlikik..

Gou son saw baenzlai bi, itcig caeuq lwgnyez doxyouq, haujlai baez, mbouj dwg gou son gyoengqde, fanjdauq dwg gyoengqde son gou. Yienznaeuz gyoengqde mbouj beij gou rox ndaej lai, hoeng mizseiz gyoengqde hix son gou baenzlawz bae guh saeh guh vunz.

Lumjbaenz danghnaeuz geij boux

vunzchung miz maz saeh simnyap, baenzbaenz ndawsim cungj miz aen hot gej mbouj ok. Lwgnyez couh mbouj dwg yienghneix, mwngz ngamq naeuz de, de cienq ndang couh rox caeuq mwngz gangriju lo. De cungj mbouj gawlwnh, cungj rox niemh mwngz doxndiep mwngz.

Gou ciengzseiz daezsingj gaeq-gou, aeu hozraez di, doiq gyoengq lwgnyez soeng di. Aen sim lwgnyez lumj naed raiz gwnz mbaw go’ngaeux nei, cinghseuq ronghmig youh gig vei deng soiq. Gou guh boux lauxsae yaek aeu haeujsim bae ganq bae hoh, aeueiq lwgnyez, mbouj aeu cungj laihnaeuz gyoengqde lij dwg lwgnyez, maz cungj mbouj rox dwk hat ndwi.

Mwngz doiq gyoengqde ndei, gyoengqde yienznaeuz lij iq, hoeng ndawsim lumj miz aen gingq nei, ciuq gij yiengh mwngz okdaeuj. Caemhcai q gyoengqde ngw ndaej gig vaiq, miz yiengh hag yiengh. Ndigah caeuq gyoengq lwgnyez doxyouq, hix aeu



haeujsim gangj vah caeuq dungcoz duh bonjfaenh, gaej son vaih gyoengqde. Raen lwgnyez najriu, ndawsim gou lumj ndaej ndit dak nei, caiq haemzhoj cungj dij lo. Mizseiz hwnjdangz seiz, miz lwgnyez sing hung naeuz: “Vangz lauxsae, gizneix mwngz son mbouj deng lo.” Gou hix mbouj

laihnaeuz de dwg daegdaengq luenh swenj, gou aiq daengx roengzdaeuj yawjyawj de gangj ndaej deng mbouj deng.

Ngoenzngoenz caeuq bang lwgnyez doxyouq, gou hix roxnyinh bonjfaenh bienq ndaej engq gyaez riu lo, lumj coz le haujlai bi.