

Loz Cuimeij: Mehmbwk Gai Byaek Mbanjbya Mulauj Bienqbaenz Bouxvunz Ak Nungzyez Cungguk



▲Loz Cuimeij(gvaz it) camgya hozdung.

“De, roengzrengz cauh aen cungsim cauhnieb densangh banggunz canjnieb, daiqdoengh ranzungzhoj couhnieb cauhnieb, haenqrengz dawz densangh canjnieb cauh baenz diemj demmaj moq ginghci gizdieg Lozcwngz, bang doi cinjcing banggunz. De, haenqrengz hengzguh densangh canjnieb banggunz hanghmoeg, daiqdoengh ranzungzhoj saedyienh canjnieb laisou, gwnz roen vut gungz gunggeng Lozcwngz boux daiqdaez baenz miz cei depgyawj vunzlai! De, couhdlg ngoenzneix boux daihcaet bouxvunz ak nungzyez Cungguk—Aen Gunghsw h Cwzyin Mizhanh Denswj Sanghvu Senhnungz Cungh’ouh Gvangjsih dungswcangj Loz Cuimeij.” Ndwen 8 ngoenz 19, youq gwnz daiz lingx ciengj aen bozlanjvei nungzyez saekloeg daihneix gozci Cungguk · Sinhcine(gaiq daihseiq) 2018, bouxcujciz gwnz daiz gaisau, bouxyawj laj daiz bekfwngz nyauz-nyauz, Loz Cuimeij yamq hung byaij hwnj daiz lingx ciengj.

Loz Cuimeij bi 1980 seng, dwg vunz Mbanjdalo Cunh Canghloz Cin Dunghmwz Lozcwngz Mulajcuz Swciyen. Aenvih ndaw ranz hojndoq, seiz lij iq de ciengzseiz bang ndaw ranz rap byaek bae haw gai, boujdiep ndaw ranz yungh. De gauhcungh caengz bizyez, aenvih ndaw ranz hojndoq deng dauqranz mbouj ndaej doegsaw lo, baenzlawz guh? Baengh gij ginglig daj iq gai byaek, de hainduj bueng byaek bae gai, caeux hwnq hwnz dauq, hainduj ciuhvunz bonjfaenh mbouj doxdoengz ndeu.

Hoeng, seng’eiq bueng byaek gai yied daeuj yied hoj guh, Loz Cuimeij vih neix liz mbanjranz bae Cezgyangh daengj dieg fatdad henz

haij bae guh hong, baenz cien fanh boux dajgoeng youq baihrog ra cienz ndawde boux ndeu.

“Hawsingz yienznaez miz seizgei, hoeng dauq ranz cauhnieb ndaej saedyienh aen loqsiengj seiz lwngyez.” Loz Cuimeij naeuz, bi 2008, de daj Cezgyangh dauq ranz cauhnieb, caeuq bouxwnq doxgap hai bouq gaicawx, hainduj le diemj haidin moq cauhnieb de. Vih bau bouq gaicawx gai doxgaiq reihnaz ndei, bi 2015, de youh banh le Aen Hozcozse Vunzgunhaz Ndaem Ciengx Saekheu Swnghdai Siengzdai Lozcwngz, vih seiyen haeuj se gunghawj cehfaen, vafeiz, ywgajnon, caemhcai son dinfwngz, doxgaiq guh okdaej gai bae bouq gaicawx, byaij hwnj le gij ginghci hwnghat vunqsik “hozcozse + nungzhoh”, daiqdoengh vunzlai byaij diuzroen caezcaemh baenz miz.

Vihmaz gaxgonq senj guh nungzyez? Loz Cuimeij lwnh bouxraiz, de dauq daengz mbanjranz yawjraen haujlai vunz lij vih gwn mbouj imq youheiq, gyoengqde mbouj miz nungzyez daihneix, mbouj miz vangjdoxlien + coicaenh lajmbanj it ngeih sam canjnieb doxyungz ndeindei hwnghat, gyoengqde hojndoq yienzaen goekgaen couhdlg swhyenz giepnioix caeuq gvanhnen doeklaeng. Gyoengqde ciengzseiz aenvih gyaudoeng mbouj fuengbienh, saenqsik mbouj doeng, ngaiz haujlai doxgaiq reihnaz naeuh youq gyauej naz gyang reih gai okbae mbouj ndaej. Gyoengqde saetmuengh, fwzfwz, mbouj miz banhfap, neix hawj Loz Cuimeij gig sim’in, vihneix couh miz aen siengfap cauhbanh densangh lajmbanj lo.

Loz Cuimeij naeuz, riengzdwk guekgya mboujduenh diuzcingj gij

hwnghat cwngcwz bangcoengh nungzyez, engq hawj de miz gij siengjmuengh banh aen gunghsw h densangh. Bi 2016 ndwen 9, ndaej daengz dangdieg dangjveij, cwngfuj haeujcoengh, de youq Lozcwngz cucwz laebbaenz Aen Gunghsw h Cwzyin Mizhanh Denswj Sanghvu Senhnungz Cungh’ouh Gvangjsih, roengzcienz 7000 lai fanh maenz, hwnjguh le 3000 bingzfanghmij aen suen densangh banggunz canjnieb caeuq dieg cauhnieb, 30 aen dieg cauhnieb banggunz gohgi, youq daengx yienh 67 aen cunh gungzhoj laeb le 67 aen camh fugsah densangh, caemhcai hwnjguh aen cungsim romcang vuzliuz lajmbanj, aen bingzdaiz guenleix saenqsik vuzliuz lajmbanj caeuq aen hidungj daehyinh vuzliuz lajmbanj. Youq neix doengzseiz, baengh gij seizgei Sinhcine Si Fuzdenz Gih haiguh banggunz boiqhab, gaenxmaenx caeuq Sinhcine mizgven giyez haiguh doxgap, gonqlaeng caeuq Sinhcine Si Fuzdenz Gih ginhyungz cauhmoq lenzmungz, aen bingzdaiz caeziengj swhyenz vanhguz Sinhcine daengj giyez ciemdingh hezyi doxgap, gaenxmaenx doicaenh saedhengz lajmbanj saenqhwnq caeuq densangh canjnieb banggunz canloz.

Ciuq cam rox, aen gunghsw h cungh’ouh yungh gij vunqsik “densangh + dinghdan nungzyez + gihdi + ranzungzhoj”, doenggvaq hengzguh densangh canjnieb banggunz hanghmoeg, son dinfwngz guh doxgaiq reihnaz biucinjvaq, hwnghat dijhi gveihmozva, siugai fugsah binjbaizva hawj ranzungzhoj. Bi 2017 daengz seizneix, aen gunghsw h neix vih ranzungzhoj siugai doxgaiq reihnaz daengz 5000 lai fanh maenz, cigsoh daiqdoengh 5000 lai ranz ranzungzhoj 10000 lai vunz saedyienh

canjnieb laisou, rengzrd doidoengh hong vut gungz gunggeng Lozcwngz.

“Guh nungzyez, couhdlg baengh gaenx guh nungzyez caeuq dingjmaenh laebdaeb roengzrengz.” Loz Cuimeij baenzneix naeuz.

Seizcin doek naed ceh ndeu, seizcou sou baenz fanh naed. Loz Cuimeij baengh gij singq mbouj fug saw caeuq gij cingsaenz mboujduenh baenaj, buekguh ok le gij saehnieb ndei bonjfaenh, ndaej daengz gak gaep dangjveij cwngfuj haenh, ndaej bingz baenz boux biubing mehmbwk cauhnieb mbanjbya Mulauj, ndaej senj baenz veiyen Aen Hezvei Giyezgyah Mehmbwk Hozciz Si, bi 2016 ndaej senj guh boux vejyenz cwnghez Lozcwngz Mulajcuz Swciyen, Gvangjsih Fulenz cizveij. Aen Gunghsw h Cwzyin Mizhanh Denswj Sanghvu Senhnungz Cungh’ouh Gvangjsih baenz “nyanh lingxdaez” Lozcwngz densangh hangznieb, bi 2018 ndaej “ciengj giyez senhcine” caeuq ciengj giyez bangfuz senhcine “bak aen giyez bang bak aen mbanj” vut gungz gunggeng Lozcwngz.

“Ndae bingz baenz bouxvunz ak nungzyez Cungguk, mboujdan dwg gujli gou, hix dwg coi gou.” Loz Cuimeij naeuz, de yaek haenqrengz fatyengz gij cingsaenz vunzgunhaz “giendingh daengzdingj, sim miz lajmbwn, mbouj miz seisim”, haenqrengz dawz densangh canjnieb dajcauh baenz diemj demmaj moq ginghci gizdieg Lozcwngz, coh roen banggunz minzcuz itloh byaij roengzbae, cauhguh gij binjbaiz doxgaiq reihnaz daegsaek deihfueg, doidoengh doxgaiq reihnaz daegsaek haeuj singz, vih bang doi cinjcing banggunz fatok cozyung engq hung.

(Mungz Cwngghsw h raiz Dahdingz hoiz)



▲Loz Cuimeij hwnj daiz lingx ciengj.