

Youh dwg aen seizhah, gou nyoengx hai aen cueng, rog cueng gij ndit lwenqda raixcaix. Gou dingqnyi raqraq sing duzbid swenj caeuq gij heiqhom dujva cung haeuj ndaw fuengz daeuj. Gou mumjgyumq ngeix hwnj miz aen doxgaiq he, couh vaiq bae ndaw gvih cuengq saw fan yawj. Mbouj geijnanz, de yat haeuj lwgda gou daeuj, yienznaeuz gyuem le caengz saekcaij lauxgaeuq, hoeng vanzlij baenzneix ndei yawj. Dauq-ngeix gij saeh gaxgonq roxnyinh baenzneix raeujrub, nanz ndaej gvej duenh.

Gou ndaej 11 bi seiz, daengz yienhsingz Minzczu Cunghyo bae doegsaw. Seizde, ndaw hagdangz geij aen ranzlaeuz gaeuqgeq, seiqhenz cungj dwg faex hung mwncup, caiqlj miz aen giuzcangz he. Geiqndaej seizhah haetde 10 diemjung gvaq lo, sing doegsaw ndaw gyausiz lij goksadsad, bakdou cix yiengj hwnj sing “bauqgauq” gig mbouj habdangq daeuj. Miz boux nyzmbwk youh nyaenq youh lausemsem he menh-men nyoengx hai aen dou, naj dingz lai cungj yo youq ndaw buhgoeb de. Ndaw gyausiz sikhaek riucumcum hwnjdaej, gij sing riu sanggaungau, de najmong dwk byaij coh dieгнаengh swheij.

Lauxsae baez maenj sing ndeu, cij dawz gij sing cabluenh ndaw gyausiz naenx roengzbae dingz lai. “Yenz Cingvwnz, daeuj lingx ciengj!” Boux mbeiloet ndeu mauh coenz vah neix okdaej. Yenz Cingvwnz lai-naeuz dwg coenz vah byonj, lwgda cim yawj boux doengzhag mbeiloet neix. Byawz rox lauxsae caen cuengq roengz dug faenjbite gwnz fwngz de, faj fwngz de uq rim gij faenx faenjbite daj bonj gyauganq baihlaj dawz ok bonj

Raqraq Sing Duzbid

阵阵蝉音

□ Vangz Cunghiz / 黄春菊

bizgibwnj ndeu ndenq hawj Yenz Cingvwnz. “Haggeiz neix mwngz cinbu gig daih,” lauxsae unqswnd dwk naeuz: “Baez daih’ it gauj ndaej mingz daeuz ndaw ban raeuz. Baezlaeng lai roengz-rengz, caiq gaej daeuj gvaiz lo bw!” Yenz Cingvwnz faj naj hoengz-myanmyan, song fwngz cieq gvaq bizgibwnj, vaiq dawz daehsaw cuengq roengzdaej, naengh youq henz ndang gou.

Lwgda gou baez yawj bizgibwnj gwnz fwngz de, ndawsim gag ngeix “caen ndei”! Fungmienh bonj bizgibwnj dwg baenzneix ndei yawj, gwnzde benq diegnywj yawj mbouj daengz gyauej caeuq aen mbwnlamz doxgap, go byaeklinzgaeq seiqlengq diuqfoux, aen ciloek ndeu cap youq gizgyae menhmenh cienqdoengh. Fuk veh neix yienznaeuz mbouj miz saek aen ngumhngaeuz vunz, hoeng miz gyaq danci saekhoengzmaeq he dingz youq henzloh. Gwnz veh vanzlij miz souj sei ndeu, gou lij mbouj gib cungj yawj ndaej cingcuq.

Ndawsim gou saenqdoengh lo, gij maqmuengh yaepyet couh cungrim ukgyaeuj, lauxsae youq gwnz dangz gangj maz gou di ndeu cungj dingq mbouj haeuj rwz.

Roengzdangz le, Yenz Cingvwnz lizhai gyausiz, gou muengh dwk aen ngumhngaeuz de youq luengqroqranz daemx gyauej siusaet lo. Gou laeglemx

byaij ma daengz aen dieгнаengh. Gou yut dauq faj fwngz ngamq bae fan aen daehsaw de, ndaek gaemz ndaek gaemz ndoet gwn raemx, siengj lumz le swheij dwg boux vunz damsim ndeu. Hoeng, diuz lahlen aen daehsaw Yenz Cingvwnz lijdwg deng gou rag hai lo, bonj bizgibwnj haenx couh deng gou seuqset dwk vuenh aen “rongz” moq lo.

Gij angqwt ngamq youq ndawsim baez fit gvaqbae, gou cix naengh dwk lumj hangx deng cim camz nei, mboujyouz dwk buet ok gyausiz bae. Ndw youq laj gofaex, dingqnyi duzbid gwnz faex swenj mbouj dingz, ndawsim gou cugciemh bingzdingh roengzdaej. Seizhaenx gou yawjraen Yenz Cingvwnz couh youq giz liz gou mbouj gyaehaenx nyinhcaen boih saw ne. Gvaiq mbouj ndaej de gauj ndaej mingz daih’ it ndaw ban dou, youq gwnz dangz yunghrengz, roengzdangz le lij laeglemx roengzrengz, hoeng gou moix baez yawj saw mbouj daengz geij faencung couh simfanz yaek siengj bae youz.

O! Gou couhdwg bouxcaeg, mboujdan dwg caeg bonj bizgibwnj, engq dwg caeg le aen mingzdaeuz caeuq gij gujli lauxsae hawj Yenz Cingvwnz bae. Mbouj, mbouj ndaej baenzneix guh, gou itdingh aeu doiq hawj de.

Cingq dang gou conghebak gag

gangdemhdmh seiz, boux doengzhag ndeu buet gvaqdaej, diemheiq baeg-fofo dwk naeuz: “Siuj Yenz Siuj Giz, vaiq ha, vaiq bae ma sousib doxgaiq sou ba! Boux doengzhag aen ban wnq gangnaeuz lumz gonj gangbite de youq gyausiz dou, dawz doengjdaiz caeuq daehsaw sou bokluenh vanq youq gwnzdieg caez lo……” Dingq daengz neix, ndoksaen baihlaeng gou roxnyinh liengzsausau, mbouj deq de gangj sat, ngeuxgyaeuj couh vaiq coh gyausiz buet baema. Hoeng, Yenz Cingvwnz gaenq buet youq baihnaj gou lo, gou doq buet doq ngeix: Ciengeiz gaej deng de fatyienh.

Caj gou ganj daengz seiz, de gaenq bang gou sousib doxgaiq ndaw daehsaw ndaw doengjdaiz seuq lo. Gou vuengmuengz rag hai diuz lahlen daehsaw, bonj bizgibwnj haenx lij youq ndaw daehsaw gou, dandwg vuenh gizwnq cuengq lo. Gou ngiengxgyaeuj lausemsem yawj de, mbouj rox de yaek doiq gou gangj maz guh maz. Gou mbouj ndaejhoengq lai ngeix, gig vaiq dwk dawz bonj bizgibwnj yut okdaej, mbouj rox baenzlawz gangj, cij ndaej sing daemq dwk naeuz coenz “doiq mbouj hwnj lo”. De mbouj iet fwngz cieq aeu, cij doiq gou riuhihi naeuz: “Gawqyienz mwngz haengi, couh dawz bae yungh ba.” Fouq da hung de caeuq fouq da gou doxmuengh, hawj gou roxnyinh baenzneix raeujrub, baenzneix soeng-sup.

Rog cueng duzbid swenjrengreng, gij sing ndeidingq hawj vunz maez, sawqmwh fwt siengj hwnj coenz sei gwnz fungmienh bizgibwnj: Daengngoengz roengz bya yawj lumj fouzcingz saed miz cingz, duzbid gwnz faex ndaw suen sing gok swenj mbouj dingz.

Guh Boux Vunz Ndawsim Miz Cawj Ndeu

做一个内心有主的人

□ Yangz Yenlinz / 杨燕琳

Guh boux vunz ndawsim miz cawj ndeu couhdwg naeuz boux vunz ndeu mboujlwnh ndangdaej de youq giz-lawz, gizde miz mbouj miz vunz wnq youq, de cungj ndaej gag guenj ndei bonjfaenh, guh ndei bonjfaenh. Yiengh vunz neix bae daengz gizlawz cungj mbouj rox bae guh saeh rwix, dauqfanj guh maz saeh aiq aeu ndaej gyoengqvunz aeueiq, caemh-caiq ndaej daengz haenhdanq.

Youq aen goj iq baihgwnz haenx, Goengmax couhdwg boux vunz ndaw-sim miz cawj ndeu. De byaij roen ndaej nanz le, hozhawq dangqmaz, hoeng de cix mbouj sikhaek bae mbaet makfiengz henz roen mbouj miz bouxcawj hen haenx, de cingznyienh swheij hozhawq hix mbouj boihfamh dauwz bae mbaet makfiengz. Goengmax ndaej yienghneix guh, dwg aenvih de gag guenj ndaej bonjfaenh, souj ndaej gvigawj, mbouj luenh bae guh saeh rwix. Hoeng, gij caeuq de doxfanj haenx dwg, gyoengq vunz ganjroen haenx yawjraen le makfiengz henz

roen, couh mbouj siengjngeix saekdi, cungj doxciengj bae mbaet makfiengz daej gwn lo, gijmaz cungj mbouj guenj, couh lumj go makfiengz neix dwg swheij wngdang miz nei, swnd mbouj miz bouxcawj youq, couh mbaet lai di dem, lij doiq Goengmax naeuz vihmaz mbouj caez bae mbaet mak. Gyoengq vunz ganjroen neix dwg aenvih ndawsim mbouj guenj ndaej din fwngz swheij, mbouj souj gijliz cij doxciengj bae mbaet mak, yienghneix guh, danghnaeuz gyoengqde bae daengz gizlawz cungj aiq deng vunz ndaq, dam bienzngreiz lai, guh maz saeh aiq cungj mbouj baenz.

Raeuz daej naemjnaemj, gij hingzveiz Goengmax caeuq gyoengq vunz ganjroen haenx, dauqdaej dwg aenvih maz couh cauhaenz yienghneix ne? Haemq ndaej yawj ok, Goengmax dwg aenvih guh saeh souj gijliz, ndawsim miz bouxcawj ndeu guenj ndaej swheij, mbouj bae luenh guh, gangj vwnzmingz, miz dauwz, couh baenzlawz cungj mbouj bae



Hocouh Byaguhboz.

Dozswh

mbaet gij mak mbouj miz bouxcawj hen haenx. Gyoengq vunz ganjroen cix doxfanj.

Danghnaeuz doeklaeng miz bouxcawj gomakfiengz okdaej le, gezgoj yaek baenzlawz yiengh ne? Mbouj yungh gangj, Goengmax youq henz yietnaiq mbouj ngaiz bouxcawj gyaep ndaq. Hoeng, gyoengq vunz mbaet makfiengz gwn itdingh deng bouxcawj gomakfiengz gyaep, caemh-caiq fatseng doxdawz. Yienghneix mbouj dwg gij gizmen raeuz siengj yawjraen, fatseng doxdawz, cauhaenz

ngaekngeu, vunz caeuq vunz couh mbouj doxhuz, aen biengz raeuz hix nanz ndaej onjdingh.

Ndigah, raeuz wngdang guh boux vunz lumj Goengmax ndawsim miz bouxcawj ndeu, guenj ndei bonjfaenh, mbouj guh saeh yak. Danghnaeuz raeuz vunzvunz ndaej yienghneix guh, aen biengz raeuz yaek bienq ndaej engq gyaunde. Vunz caeuq vunz huzndei caezyouq, maz cungj yaek bienq ndaej gyaunde.

Raeuz caez guh boux vunz ndawsim miz cawj ba!