



Daeghaij naemj baenzhwnz lo, naemj dwk aen’uk dotmyagmyag. De caiq naemj roengzbae, lauheiq fatbag bae. Naemj daengz ranzrongh, de gietdingh lo, cangguh vunzngoemx, hawj haex raek ndaw dungx suenq lo. De mbouj cingznyinh gienh saeh neix, byawz rox dwg de haici bungq vunz?

Ngoenzlwenz haetromh 8 diemj lai cung, Daeghaij hwnq congz nguh lo, de ganj seizgan bae hwnjban. Buenq loh, de caij danci baenq gvaq baihgvas. Byawz liuh, henz roen miz goenglau ndeu sawqmwh daj loh-vunzbyaij vang gvaqdaej, Daeghaij baez vueng, danci doq ngad deng goenglau. Goenglau ndang baez ngeng, “bob” naengh roengz gwn namh bae, doengzseiz song fwngz rag dawz aen danci, gaem ndaet mbouj cuengq. Daeghaij caengz raen gvaq seiqmienh, sawqmwh bungq deng yiengh saeh neix, de naj bienq ndang saenz, din fwngz mbouj rox cuengq gizlawz bae. De mbajmbwdmbwd naeuz: “Daxgoeng, doiq mbouj hwnj, gou……gou rex mwngz hwnj-daeuj……” De doq naeuz doq cengi ndei danci, iet fwngz bae rex goenglau.

Cingq youq seizneix, seiqhenz comz daeuj haujlai vunz, mwngz coenz gou coenz lwnhfodfod. “Yawj ha, caiq miz vunz bungqmeng lo.” “Ngaiz goenglau beng dawz mbouj cuengq fwngz, deng boihseiz lo.” “Daeg hauxseng neix catsaij lo.” Vunz yied comz yied lai, mbouj miz vunz naeuz Daeghaij bungq vunz, gyoengqvunz dauq bae hongznaeuz goenglau bungqmeng. Goenglau deng gik dwk najhoengz hozfoed, de euq naeuz: “Sou mbouj caen da raen, baenzlawz ndaej luenh naeuz ni. Mingzmingz dwg de bungq gou, sou cam de……”

Gyoengqvunz raen Daeghaij gangj mbouj ok vah daeuj, naj mbwng’yauiyau, gij yiengh de gig utheiq, engqgya nyinhnaeuz dwg goenglau bungqmeng lo. Gyoengq-vunz doq ndaq goenglau doq heuh Daeghaij vaiq deuz. Daeghaij siengi nyoengx aen danci bae, hoeng goenglau dai mbouj cuengq fwngz. De mwnhsaengsaeng ndwn youq gizhaenx. Miz vunz coi de: “Gaej aeu danci lu, lotdeuz youqgaenj.” Daeg-

haij menhmenh cuengq danci, menh-men ndonj ok geh vunzlai byaij okma. De ngeux gyauej muengh doxdauq, geizheih, mbouj raen miz vunz haeusim de, gyoengqvunz lij youq gizhaenx youh hongznaeuz youh gaebaeh goenglau haenx. Daeghaij dauq muenxlueh caez lo: Haxbaenh dauqdaej dwg gou bungq deng goenglau haenx, roxnaeuz dwg de bungqmeng gou?

Daeghaij din fouzfedfed byaij daengz gunghsw hwnjban. De baenz aen banhaet cungj simfouz mbouj dingh. Banringz, de caegcaeg bae daengz gizdieg bungq ci haenx. It dwg siengi yawj danci swheij lij youq mbouj, ngeih dwg daeuj yawj goenglau haenx baenzlawz yiengh lo.

Daeghaij daeuj daengz gijhaenx, caenh raen ci bae ci dauq, vunz byaijfofod, lumj mbouj ok maz saeh gvaq nei, aen danci de hix mbouj raen ngaueuz lo. Daeghaij gag ngeix, aen danci mbouj dij geijlai cienz, goenglau haenx mbouj deng sieng couh ndaej. Yienghneix, de cij miz di cuengqsim.

Ngoenz daihngeih, Daeghaij ciuqyiengh bae gunghsw hwnjban. Aenvih ndaw dungx miz saeh, ndigah de gig noix gangj vah, lau loh ok gij saeh de haici bungq vunz. De naengh youq gwnz eij, cangguh nyinhcaen yawj gij bauqbiuj gwnz dennauj, hoeng, mbaw rwz de cix daengj hwnjdaej, yaek dingq gyoengq doengzsae rox mbouj rox gienh saeh neix, baenzlawz yawj gienh saeh neix, youh lau rox dwg de nyex okdaej.

Cingqcaen, mbouj geij nanz, gyoengq doengzsae ngeixlwn hwnjdaej lo. “Ya, sou rox lwi? Ngoenzlwenz fatseng gienh saeh ndeu, ndaw baengzyoungien cungj cienz doh lo.” Boux gangj vah neix, dwg doengzsae Dahluenz. Baez raen de hemqyatyat, bouxwnq cungj ngeux gyauej cam de: “Gijmaz la?” “Caiq miz vunz bungqmeng lo.” “Gizlawz ha? Hawj gou yawj, hawj gou yawj.” Dahsiu ciengj naeuz. “Gou hix aeu yawj.” Dahvanj hix ceng yawj. Geij dahsau doxcomz gvaqdaej yawj. Ndaw bangunghsiz lumj gwnz haw neix nauhyied hwnjdaej.

“Naeuz miz boux hauxseng ndeu

youq gwnz roen gwih danci, deng goenglau ndeu bungqmeng, rag dawz de mbouj cuengq, caeklaiq miz vunz bangcoh, daeg hauxseng cij ndaej duetdeuz. Mbounjex, yaek deng hangz aeu bae geijlai cienzyw mbouj rox lu.” “Goenglau neix caen vaih, ngah cienz lumj ma ngah haex nei, aeu cienz mbouj aeu mingh, nyengh aeu ndang bae bungq ci.” “Ae! Seizneix, mbouj rox dwg vunzlaux bienq vaih, roxnaeuz vunzvaih bienq laux.” “Lumj goenglau yienghneix baengh bungq-meng ra cienz, wnggai bae gauq de cij deng, gyaeng de geij ngoenz, hawj de roxhit. Mbounjex, bouxlaeng cungj gaen guh, aen sevei neix lij baenzmaz yiengh dem.” Gyoengq doengzsae yied lwnh sing yied hung, yied gangj yied hozndat, haeb faenz haeb heuj, bek daiz bek daengq, haemz mbouj ndaej bok naeng goenglau geij caengz cij ndaej bemxhoz. Daeghaij yied dingq yied hoj youq, gyoengqvunz ndaq goenglau, dauq lumj ndaq de nei. Bouxwnq mbouj rox, de dang-yienz rox goenglau deng ien’uengj lo, ndaw sim de lumj deng nonnyaiq raih nei. De dingq mbouj roengzbae lo, laeglemx byaij daengz gehhongh, sup gaemz heiq raezraez ndeu.

Doengxhaemh gwn haeuxcaeuz, Daeghaij daegdaengq doiq bohme neuz: “Mboengqneix, ndaw baengz-youxgien cienz gienh saeh ndeu, sou rox lwi?” “Gijmaz saeh? Yinxdaeuz lwi?” Daxmeh cei haengj dingq gij saehrogn doi lo, de byaengq da doq cam. Daeghaij naeuz: “Miz daeg hauxseng ndeu, gwih danci mbouj siujsim, bungqdeng goenglau ndeu laemx bae. Hauxseng deuz lo, goenglau dauq deng vunz naeuz de bungqmeng. Sou naeuz goenglau ien’uengj lwi?” Daxboh doengzcingz naeuz: “Caen bw, goenglau neix caen hojlien.” Daxmeh cie naeuz: “Daj Nanzgingh ok Bungz Yij anq le, gij vunz gyacizgvanh couh bienq lo. Ae, caen mbouj rox baenzlawz guh lo, goenglau neix cij ndaej dang byaij roen deng daemjndoi ndwi lo.” Caemdingh yaep he, daxboh naeuz: “Ndae ra raen daeg hauxseng bungq couh baenz lo.” Daxmeh hix naeuz: “Guh vunz yaek miz liengzsim cij baenz. Bungq deng vunzlaux mbouj

wnggai deuz.”

Dingq daxboh daxmeh yiengh-neix naeuz, Daeghaij engq roxnyinh swheij loek lo, bohme ciengzseiz son de guh vunz aeu lauxsaed, caemhcai miz liengzsim, bungq vunz duetdeuz de roxnyinh doiq mbouj hwnj bohme baenzneix yunghsim son de. Ngeix daengz gijneix, Daeghaij ngaemgyaeuj najmong naeuz: “Daeg hauxseng haenx couhdwg gou.” “A?” Daxboh daxmeh doeksaet dwk ajbak ngubngub, seiq ceh da doxcim myoeg-myoe. “Gou loek lo, ngoenzlwenz gou bungq deng goenglau haenx le, bonjlaiz siengj rex de hwnjdaej, cazyawj miz mbouj miz sieng. Byawz rox, henzndang miz bang vunz ndeu humx gvaqdaej, dauq hongznaeuz goenglau haenx bungqmeng, lij coi gou vaiq deuz. Gou mbouj rox baenzlawz guh, lau caez, couh cuengq ci buet lo……”

“Caeklaiq byaij lo.” Daxmeh baez bek fajfwngz, angq loh gwnz naj. Daeghaij ngeizvae cim daxmeh, aen uk de nyungq lo. Daxmeh youh naeuz: “Cungj saeh neix, gaej nyex haeuj ndang, ndaej deuz couh deuz, ndaej ndoj couh ndoj, deng laih boiz lai cienz, couh nyapnyuk dwgrengz lo.” Daxboh mbouj cuengqsim naeuz: “Hoeng, ngaiz caz okdaej, engqgya youqgaenj, mboujcaih boizcien, lauheiq lij deng gyaeng, baenz-neix……” “Vunzhumxyawj cungj naeuz dwg goenglau haenx bungq-meng, lau gijmaz.” Daxmeh gat duenh gij vah daxboh, cienq naj doiq Daeghaij naeuz: “Daj seizneix hwnj, mwngz haep bak mbouj ndwet, hawj haex raek ndaw dungx. Rox lwi?” Youq ndaw ranz, daxboh caeug Daeghaij cungj miz di lau daxmeh. Raen daxmeh maenjgywdgywd, daxboh mbouj miz vah lo, Daeghaij hix ngaemgyaeuj mbouj ok sing.

Gwn caeuz sat, Daeghaij ma daengz ndaw rug de, hai dennauj, de siengj hwnj vangj bae cazyawj, miz mbouj miz yiengh saeh doxdoengz. De daj song cih “bungqmeng” baez sou, gwnz bingzmu yaepyet diuq ok haujlai sinhvwnz bungqmeng daeuj. De cug diuz cug diemjhai. Mbouj yawj mbouj roxyiuj, baez yawj doeksaetyat.

(caengz sat)