

Aen “Gyaranz Ceiq Gyaeundei” Naeksim Swnjcienz Vwnzva Yauzcuz Ndeu

一个热心传承瑶族文化的“最美家庭”

□ Veiz Yinjsenz raiz Dahdingz hoiz

Youq Namzningz Si Sanglinz Yen Cinhih Yauzcuz Yangh, aen gyaranz Lanz Lenzcingh gyawjgyae cungj okmingz, daengx ranz haj daih caemh youq, daxbuz bi'ndwen ceiq geq haenx gaenq ndaej 102 bi lo. Ranz gyoengqde gyahfungh seuqcingh laux-saed, vunz ndaw ranz doxingq doxyaez, haengi bang bouxwnq, fatyienz binjdwnz ndei, gizlawz cungj miz vunz haenx vunz ranz gyoengqde. Lanz Lenzcingh daengx ranz cauhaeb le Aen Duenzysuz Fwen Yauzcuz, gvan Lanz Lenzcingh Luz Cwngz guh donzcangj, gyoengqde baengh gij renz duenzysuz eu fwen Yauzcuz eu baedaengz Yanghgangj. Bi 2017 ndwen 9, aen gyaranz Lanz Lenzcingh aeundaen aen cwnghueh aen “gyaranz ceiq gyaeundei” Guengjsae. Bi 2018 ndwen 5, gij mingzdaeuz aen gyaranz Lanz Lenzcingh hwnjgaep, ndaej senj hauej “gyaranz ceiq gyaeundei” 2018 nienzdoh.

Gyaranz Fwen Yauzcuz Swnjcienz Vwnzva

Youq Cinhih Yauzcuz Yangh, miz aen yisuz donzdij mingz goksa ndeu heuhguh Aen Duenzysuz Fwen Yauzcuz. Gij vunz cauhaeb Aen Duenzysuz Fwen Yauzcuz haenx dwg Lanz Lenzcingh daengx ranz vunz, gvan de Luz Cwngz dwg donzcangj duenzysuz. Aen duenzysuz neix aeu vwnzva Yauzcuz guh cawjdae biujyienj, gij fwen, diuqfoux Yauzcuz gig miz minzcuz daegsaek naekna gyoengqde cauhsuh haenx, lij ndaej byaij hwnj daizheiq Yanghgangj gvaq. Fwen Yauzcuz seizneix gaenq bienqbaenz gaiq ciubaiz cihsaw gim Cinhih Yauzcuz Yangh ndeu.

Luz Cwngz naeuz, Yauzcuz itcig cungj miz gij fungsug eu fwen, daihboh de doxhwnj ciengzseiz haiguh gij hozdung daeuq fwen, mbiengj okdae hawj mbiengj, yungh fwen daeuj doxciengj hoizdap, mbouj faen sawhingz couh mbouj sat. Bouxsai mehmbwk coz seiz gangjyoux, caemh yungh fwen daeuj cienz cingz, bohme h Luz Cwngz couhdwg doenggvaq doiq fwen doxrox doxyaez. Deng cungj vwnzva fwen neix yinggyangj, Lanz Lenzcingh gvanbaz hix dwg gij vunz ak eu fwen. Luz Cwngz youq seiz ndaejhoengq, roengzrenz soucomz gij gohswz gizbuq, gojgaeq ndawbiengz sanqdoek youq ndawbiengz haenx, ngeixnaemj guhlawz cijndaej fatyienz caemhcaiq hawj vwnzva Yauzcuz hoenghvuengh. Cijaeu gietsim itdingh guh baenz, ginggvaq nyinhcaen couzbwh, aen Duenzysuz Fwen Yauzcuz aeu vunz ndaw ranz Lanz Lenzcingh guh vunz cujyau neix laebbaenz lo.

Aen duenzysuz ngamq laebbaenz gak fuengmienh cungj mbouj doh ndei, dingzlai seizgan cungj dwg gag guh gag angq, lengqseiz youq seizciet ndwencieng ndaej iu bae mbanj

biujyienj. Riengz mboujduenh hwnj-guh ndei bonjndang, gij cezmuz biujyienj minzcuz daegsaek sienmingz haenx ndaej vunzbiengz haenhndei caeuq angqcoux, gij mingzdaeuz duenzysuz menhmenh goksa. Baengh gaenh geij bi neix daeuj gij hozdung angqhoh ngoenzciet hoenghhdwd, gak cungj hozdung angqhoh ngoenzciet ndaw yienh couhlien Guengjsae daengx gih doxcaez iucingj Aen Duenzysuz Fwen Yauzcuz bae biujyienj nyauznauz.

Doenghbaez, gij neiyungz caeuq diuhsing gij gohswz doenghgi fwen Yauzcuz sanqdoek youq ndawbiengz haenx haemq dandog, duenzysuz laebbaenz le, Luz Cwngz caeuq vunz duenzysuz caenh'itbough daezswng le gij diuh fwen Yauzcuz, hawj gij diuhsing de engq fungfouq, gij renz biujyienh engq ak, caiqlij gyoengqde gaengawq gij daegdiemj Cinhih Yauzcuz Yangh Yauzcuz, Bouxcuengh comzyouq, yungh Vahuengh dangdieg aeu gij neiyungz gij cingsaenz Cibbet Daih, hwnjguh lajmbanj moq, gij cwngeuz leihminz aendangj daengj bien baenz gohswz cienzciengq, lumjbaenz “Gungcanjdangj lingjdauj, bang raeuz cau h gyaeundei. Gwn daenj lohloh miz, vih yinzminz cau fuk……” “Cibbet Daih cingsaenz, cienz ma daengz lajmbanj. Hingzeiq bienq ndei lai, raeuz sim angq raixcaix……” Doenghgi swz neix coenzcoenz caezcub, gig miz yinhlwd, swnh bak dangqmaz, doengsug ngaih rox, yungz cihsizsing, yinxdaeuzsingq baenz aen cingjdae ndeu, caiq boiq hwnj gij diuqfoux, heiq renz biujyienh ak haenx daengj hingzsi, miz renz ganjenj gig ak, gig ndaej vunzlai angqcoux. Gij biujyienj Aen Duenzysuz Fwen Yauzcuz, hawj yied daeuj yied lai vunz rox Cinhih Yauzcuz Yangh, rox vwnzva Yauzcuz.

Doxgingq Doxyaez Hauq-swnh Bouxlaux In'gyaez Beixnuengx

Ranz Lanz Lenzcingh youq gwnz gai Cinhih Sanglinz Yen. Daxbuz Lanz Lenzcingh gaenq ndaej 102 bi lo, hoeng de rwz mbouj nuk, da mbouj va, dinfwnz lij gig riengj, lengqseiz lij bae ndaw suenbyaek mbaet byaek. Daxbuz naeuz: “Ndangdae ndei, dwg baengh gyoengq lwglan goq ndaej ndei.” Daxbuz ndangdae ndei caeuq gyoengq lwglan haeujsim ciuqgoq baen mbouj hai. Moix ngoenz banhaet, Lanz Lenzcingh cungj dwg haeuj ndaw rug daxbuz geq bae gonq, bang de hwnq congz daenj buhvaq, roi gyauej swiq naj, ciuqgoq de gwn doxgaiq, banhaemh seiz yaek ninz bae gyauejninz de damqyawj, saedbauj de ninzonj le cij cuengqsim. Miz mboengq seizgan ndeu, aen ga daxbuz mbouj fuengbienh, Lanz Lenzcingh moix ngoenz rex de haeujok aenrug, saeqsim ciuqgoq de. Seiz Lanz Lenz-



▲Ranz Lanz Lenzcingh camgya hozdung.

cingh youq rog nyaengqfoed mbouj ndaej ciuqseiz dauqma ranz, gij saeh ciuqgoq daxbuz couh youz gizyawz vunz ndaw ranz dingilawh. Cawzbae saeqsim ciuqgoq daxbuz, daengx ranz vunz bingzciengz hix dwg doxbang doxrex, doxingq doxyaez, caencingz raeujrub. De couh lumj baenz diuz baenz diuz dahraeuj raezrangh, youq ndaw diuz dahraez seizgan baez di baez di menhmenh nyinh daih dem daih aen gyogranz Lanz Lenzcingh.

Caeuq Ranznden Doxhuz Naeksim Bang Bouxwnq

Miz vunz gangj, gyaenz dangh-naeuz dan dingzlou youq ndaw ranz, yienghaenx cungj gyaenz neix dwg gyaenzi, hoeng ietraz cungj gyaenz neix, faenh cingz neix bae daengz gwnz ndang gyoengq baengzyoux, ranznden, gij de cauhaenz haenx couhdwg cungj gyaenzhung ndeu. Aen gyaranz Lanz Lenzcingh itcig gaemmiz gij leixniemh “gij gvanhaeh ranznden ndei lumj beixnuengx”, caeuq ranznden doxhuz caemh youq, caiqlij yungh gij renz bonjfaenh ok ndaej haenx bae bang gij vunz miz hoj haenx.

Miz gienh saeh ndeu, itcig daengz seizneix vanzlij youq dangdieg cienz baenz gij gojndei. Gwnz gai miz boux daxbuz singq Liengz ndeu, gvan de dai caeux, mbouj miz vunz baengh ndaej. Lanz Lenzcingh cawjdoengh soulouz daxbuz haenx, aeu de dang baenz vunz ndaw ranz bonjfaenh, ciuqgoq gij gwndaen de. Daxbuz haenx buen bae gizwnq youq le, vanzlij ciengzseiz hwnjdou bae bang de guh hong ndaw ranz, soengq gij doxgaiq ndwenngoengz yungh dem, cigdaengz daxbuz haenx gvaqseiq.

Gvan Lanz Lenzcingh caemh dwg boux vunz simndei ndeu. Geij bi gonq, haemh laepngau ndeu, Luz Cwngz cingq loqfangzhwnz deng gij sing denva sawqmwh yiengj hwnjdaeuj haenx cauz ndiu lo. “Dwg beixnuengx ranznden youq Namzningz guhhong haenx dwk daeuj, hawj gou soengq daxmeh de bae yihyen yawj bingh.”

Laxlawz, daxmeh boux beixnuengx neix gag boux dog youq ranz, gyanghwnz sawqmwh raen youq mbouj baenz, gaenj aeu bae yw, hoeng ndaw ranz mbouj miz vunz, yihyen youh gyaenz, gyanghwnz ra bouxlawz bang ndaej ne? Boux beixnuengx neix sikhaek couh siengj daengz Luz Cwngz gonq. Luz Cwngz maz cungj mbouj gangj, sikhaek hai aen cimenbauh ranz bonjfaenh hwnjdou bae coux daxmeh boux beixnuengx neix soengq bae daengz veiswnghyen ndaw cin, lij souj le haemh ndeu.

Vuenyungz dwg gijmaz? Daengx ranz Lanz Lenzcingh mbouj miz maz saehsaed gingdoengh diendeih, hoeng gyoengqde yungh gij doxingq lumj daih bouxhek, aen sim hauqswnh bouxlaux ndeu, gij yiedcingz bang vunz, cungj cingsaenz swnjcienz fwen Yauzcuz vwnzva minzcuz ndeu, yienjok le gij vuenyungz raeujrub homfwd haj daih vunz caemh youq haenx, gyoengqde youq ndaw ndwenngoengz bingzciengz yungh gij fuengsik fwen Yauzcuz ciengq gij ndwenngoengz gyaundei, yungh gij saedsaeh hengzdoengh fatyienz caeuq hengzguh sevei cuji haedsim gyacizgvanh, cungfaen baijok le gij yienghsienq ndei gyadingz Cungguk seizdaih moq, dwg gij yienghndei gyoengq gyaranz wnggai hagsib.

Ciuq gaisau, bi 2018, Guengjsae gungh miz 30 aen gyaranz ndaej senj haeuj “gyaranz ceiq gyaeundei” daengx guk 2018 nienzdoh. Doengh-gij gyaranz neix mbouj dwg gvanbaz doxhuz, couhdwg gingq laux gyaenz nomj, mbouj dwg gohyoz son lwg, couhdwg ranznden doxbang, gyoengqde yawjnaek gyaranz, gya gyauc caeuq gyahfungh, doenggvaq cauhsuh aen gyaranz iq huzndei, doengzcae doidoengh cauxbaenz gij funghsang moq sevei cuji vwnzmingz gyaenz guk gyaenz ranz, doxndiep doxyaez, gaenxmaenx doxhwnj, caez guh caez yiengj.