

Gyonglaz Gauhsah:

Yaem'wenq Ndaekroq Ndawbiengz Fatbiu Homvan

高沙锣鼓：散发馨香的民间击打音乐

□ Hanciz Lisah



▲ Ciengzmienh yienjroq mbwk youh langh.

▲ Canghheiq bingzciengz gaenx lienh yienjroq.

◀ Gyonglaz Gauhsah biujyienj yinx vunzlai humx yawj.



▲ Bohranz soengq bwgnyez bae hag yienjroq.



▲ Canghheiq laux lwnh gij lizsij gyonglaz Gauhsah.



▲ Doih gyonglaz Sihngoz Siujyoz lienh yienjroq.



▲ Canghheiq haeuj hag-dangz son hagseng yienjroq.

Youq Sihngoz Yangh Liujnanz Gih Liujcouh Si, miz cungj yaem-wenq ciuhgeq gawq miz fungkek yisuz daegbied caeuq daegsaek deihfueng naekgwd, youh miz goekdaej vunzlai caeuq gijidj yisuz sangswd ndeu riuzcienz hwng-hoengh—“gyonglaz Gauhsah”, dwg aenvih youq Mbanj Gauhsah Sihngoz Cunh Daiyangzcunh Cin Liujnanz Gih riuzcienz cix ndaej aencoh neix, aeu gij lizsij gyaenanz caeuq hohroq haeujyinh haenqnaemq angqyangz de, baenz le duj va yisuz gyaundeid daegbied ndeu, fatbiu gij homvan yinxvunz haenx, caemhcaiq cugciemh baenz le cungj vwnzva ndawbiengz youq ranghdieg Liujcouh okmingz ndeu. Bi 2007 ndaej lied haeuj swcigih feih vuzciz vwnzva yizcanj mingzloeg.

Gyonglaz Gauhsah youh heuh guh “hoih bet bauj”, nyuenz dwg yaem'wenq caequengq mbaenj saenz rangh dieg Fuzgen Nanzcing Yen. Ciuhcingh satbyai seiz nduj Minzgoz, vunz Fuzgen senj daeuj Mbanj Gauhsah youq, “hoih bet bauj” riengz dwk cienz haeujdaej, daengz seizneix gaenq miz 300 lai bi lizsij. Gij yaem'wenq ndaekroq de neiyungz gvangqlangh, hainduj dwg dauqngex lizsij, caequengq goeng-coj, gvaqlaeng mboujduenh yienj-bienq, dembouj, ciemhciemh hwngfat baenz ndaej biujdap gij eiqsei caequengq, aeuhaq, angqhoh fung-sou, angqhoh ngoenzciet ngoenzangq doenghij biujyienj hingzsi neix riuzcienz daengz seizneix. Gyong-laz, canj, lingzbungq dwg haj cungj yozgi youqgaenq gyoebbaenz aendoih gyonglaz Gauhsah. Ndaekroq bienq-vaq lai yiengh, hohroq cingcu, heiqaenh angqyangz nauhyied. Gyonglaz Gauhsah miz 10 aen banj (diuzbuj), miz itloh cungj swnh, (va)

moiz hai mbat ngeih, sam yiengz hai hoengh, seiq geiq ciu caiz, haj fuk haeuj dou, roekroek daih swnh, caet (ndau)ndeiq ciuq rongh, bet sien gvaq haij, gyaen nanz seiqgyaiq, cib cuk cib ndei. Ciengzmienh yienjroq mbwk raeuh, daiq miz fungkek vwnzva fungsug ranghdieg Minjnamz Fuzgen. Aenvih gij haeujyinh de daegbied, gawq sohseid naekcaem, youh biujyienh ok gij angqyangz nauhyied yienhsaed, cienz haeuj Liujcouh le sikhaek caeuq gij hoz-dung fungsug ndawbiengz Liujcouh doxboiq doxdaengh, baenz le cungj yaem'wenq guhlaex hoihmiuh, gvaq cieng gvaq ciut, aeuhaq soengqcanq daengj ciengzdieg noix mbouj ndaej ndeu.

Gyonglaz Gauhsah dangguh yisuz ndawbiengz, de gawq miz gij yinxdaeuz saedceij ndawbiengz ciuh-geq, baijok gij fungsug caequengq daegbied gaxgonq, doengzseiz youh yienhsag dwk daiq miz gij fungkek yaem'wenq minzcuz vunznoix diegwnq, caemhcaiq yungzhab le gij vwnzva diuzbuj dangdieg. Yienjroq hwnjdaej yienznaeuz mbouj miz gij cocat cuengqlangh gyong baihaek, caemh mbouj miz gij gyong hung laz



▲ Canghheiq baez ndaej-hoenga couh lai lienh.



▲ Gyoengq hagseng yienj-roq ndaej baenz yiengh.



▲ Baenz dangz gyonglaz Gauhsah.