

Vangz Leiz: Yungh Vah Minzczuz Daeuj Maed-caed Gij Gvanhaeh Ganbu Caeuq Vunzlai

黄雷：用民族语言密切干群关系

□ Ho Dungh raiz Dahdingz hoiz

Mwh ngamq rox Vangz Leiz boux gizcangj Hozciz Si Douzswih Cuzcin Giz neix, gou couh gig boiqfug gij dungxcaiz vahgangj hawj vunz doek-saet de haenx, gij vahdoj vahdeih-fueng, sing baihnamm diuh baihbaek de cungj gangj ndaej cinjdeng cinghseuq, cijaeu de hai bak, coenz vah cungj gangj daengz sim ginz-cung bae. Mboengqgonq, Vangz Leiz baengh gij cihsiz giekdaej Sawcuengh 30 bi gaxgonq hag gvaq aen yozgiz ndeu haenx, gauj gvaq 2017 nienz-doh Gvangjsih Vahcuengh Sawcuengh suijbingz gaujsi (cunggaep). Ndigah, gou gietdingh raizraiz Vangz Leiz, gangjgangj gij giendingh caeuq gij gyaepgouz de doiq vah minzczuz haenx.

Mwh 10 bi ngamq rox Sawcuengh couh miz yinxdaeuz dangqmaz

Vangz Leiz bineix ndaej 40 bi, youq aen mbanjrungh iq Sanh-mwnzhaij Cin Fungsanh Yen Hozciz Si ndeu okseng. Ndwenggoenz lwngyez hojndog, hawj de muzlien baenz gij cingsaenz gaenxguh naihaemz. Diuzgen ndaw rungh ganhoj, Vangz Leiz youq ndaw mbanj doeg siujyoz. “10 bi bihaenx, gou doeg siujyoz seiq nienzgaep, hagdangz hai dangz Sawcuengh aen yozgiz ndeu, baez daih’it rox Sawcuengh, gou couh raen gyoepdoeg gij yinhbyauh Sawcuengh couh lumj hag gak cungj sing gwnz seiqgyaiq nei, gyoepdoeg gij danswz Sawcuengh couh lumj aeu haujlai cungj sing gyonj youq doxcaez nei gyaundeit.” Vangz Leiz seng okdaeuj couh gig coengmingz, ngamq rox Sawcuengh couh doiq de miz yinx-daeuz dangqmaz.

Hoeng, youq gij sonhag vunqsik aeu gohmuz cujyau guh daeuz haenx, hag Sawcuengh youq ndaw ndwenngoenz hagsib Vangz Leiz, couh lumj aen ndaundeit baez lawq da couh mbouj raen nei, seizgan youh dinj youh mbaqmbingh. Hoeng gij ginglig hag Sawcuengh aen yozgiz ndeu haenx, hawj Vangz Leiz boux hagseng cungj maij hag neix maenhmaenh rox gyoepdoeg yinhbyauh Sawcuengh lo, gijneix vih de ngoenzlaeng gaghag Sawcuengh dwkroengz goekdaej net-saed.

“Camgya guhhong le, miz ngoenz ndeu buenx lwngyez yawj densi, mwh gou senj densi binzdau, sawqmwh yawjraen Gvangjsih Densidaiz cingq boqcuengq 《Geiq Youz Baihsae》banj Vahcuengh, gij sing boiqyaem gig sugseg, baez dingq couh rox dwg gij sing Cinz Siengzcouh lauxsae, neix youh diemjdawz gij yinxdaeuz gou doiq Sawcuengh lo.” Vangz Leiz naeuz. Doiq de daeuj gangj, hag Sawcuengh mboujdan baengh ceksa, haujlai cihsiz engq dwg daj ndaw ndwenngoenz daeuj—gij Sawcuengh cawqmingz youq gwnz baizdou ciengz-hab mboujdoengz, byauhyij roxnaeuz

ceksaw senhconz haenx, moix baez caeuq Sawcuengh dinglingz doxbungz, Vangz Leiz cungj gag youq ndaw sim gyoepdoeg hwnjdaeuj. Gyoepdoeg lai le, gij vwndiz yawjraen haenx hix couh lai lo. Guhhong gangjvei mboujduenh bienqvuenh, Vangz Leiz gaenq miz sim mbouj miz sim bae ceijok caemhcai gajcingq gij loengca mbanj aen danhvei caeuq bouxvunz yungh danswz, biujdap roxnaeuz cawqmingz fuengmienh haenx.

“Hoh daihgya ngoenzciet angq-yangz!” “Dou aeu hag gyoengqde!” “Dieg neix hwnghat ndaej gig ndei!” Moix baez gvaqcieng gvaqcieng roxnaeuz okcai youq rog, Vangz Leiz maij youq gwnz veihsin, veihsin bonifaenh yungh Sawcuengh geiq saeh. Aen veihsin Vangz Leiz yungh mingzcaen daenggeiq gaenq miz 13 fanh boux-maez haenx, “gyoengq bouxmaez” cungj yienq naeuz: “Giekdaej Yinghyij Goleiz ak” “Mwngz dwg gangj vah gijmaz” “Gij Yinghyij mwngz youq gwnz veihsin fat haenx dwg mbouj dwg lwngyez luenh fat la, gou Yinghyij roekgaep gingqvienz aen danswz ndeu cungj yawj mbouj rox”. Youq mwh bungz daengz gij cingzgvang nanzgvaq gyoengq baengzyoux mbouj rox Sawcuengh, Vangz Leiz engq lai seiz dwg gawq guh bouxfanhoiz Sawcuengh, youh guh bouxsenhconz Sawcuengh, gij vah de cungj hawj gyoengq baengzyoux sim’angq dwk riu okdaeuj. Daengz seizneix, gyoengq baengzyoux veihsin, veihsin de cungj heuh de baenz “beixnuengx”.

Mbouj yawj saw gauj ndaej cekcwngsuh cunggaep suijbingz Vahcuengh Sawcuengh

Gij dungxcaiz vahgangj daj seng okdaeuj couh miz, neix hawj Vangz Leiz gaghag Sawcuengh lumj duzbya ndaw raemx nei. Bi 2016, Vangz Leiz youq mwh yawj vangjyiez dinglingz yawjraen gij gunghgau 2016 nienz-doh Vahcuengh Sawcuengh suijbingz gaujsi, de yawj liux gij daezmoeg binaengz gauj haenx le, raen bonifaenh cungj rox guh, ndigah, de bae sawqsawq, cigciep bauqgauj gij gaujsi daengjgaep gaugaep (Cawqmingz: Gaujsi baen cogaep, cunggaep, gaugaep sam aen daengjgaep).

Hoeng, aenvih nanz lai mbouj hag Sawcuengh, caiqlij caengz un gijmaz swlhliu caeuq lauxsae son gvaq, haujlai danswz cungj mbouj sug, gyoepdoeg caeuq raiz sai bae dingzlai seizgan, daengx mbaw gaujgenj cij guh liux mbanj daezmoeg cihsiz giekdaej gungh miz 70 faen haenx, daez raiz faenzcieng 30 faen haenx lij caengz ndaej raiz couh aeu gyau gaujgenj lo, hojsik dangqmaz. Doeklaeng gauj ndaej “50 faen”, genjniemh gij giekdaej hagsib Sawcuengh Vangz Leiz 30 bi gaxgonq hag Sawcuengh aen yozgiz ndeu haenx.

Mbouj yawj saw gauj Vahcuengh

Sawcuengh suijbingz gaugaep daengjgaep gaujsi hojsik dauqma, Vangz Leiz mbouj doeknaiq. De nyinhnaeuz danghnaeuz bonifaenh gyangqdaemq daengz cunggaep camgya gaujsi, itdingh gig yungzheih couh gauj ndaej.

Ndwenggoenz cungj dwg youq mbaqmbingh ndawde gvaqbae. Aenvih guhhong gangjvei bienqdoengh, Vangz Leiz moix ngoenz youq daengx guek gak dieg buet gwnz buet laj nyaengq ciu canghseng’eiq yinx cienzngaenz, youq haemh gaxgonq ngoenz gat-daengz bauqgauj 2017 nienz-doh Vahcuengh Sawcuengh suijbingz gaujsi, cij mbaqmbaq mbinghmbingh bauqgauj Vahcuengh Sawcuengh cunggaep gaujsi. Baezneix, goj dwg mbouj yawj saw guh cinjbi couh bae gaujsi, youq ndaw gocwngz gaujsi, de youq giekdaej cihsiz Vahcuengh Sawcuengh, cujswz cauhsawq, yawjdoeg lijgaj, fanhoiz (Cuengh hoiz Gun, Gun hoiz Cuengh) caeuq daez raiz faenzcieng daengj daezhingz guh ndaej gig soengset, guh liux daengx mbaw gaujgenj, liz seiz sou gaujgenj lij miz 50 faencung.

Bi 2017, cingq dwg ciuhvunz seiqcib bi, baezneix, Vangz Leiz dauqdaej aeundaiej cekcwngsuh daengjgaep cunggaep suijbingz Vahcuengh Sawcuengh lo. “Vahcuengh Sawcuengh suijbingz gaujsi doiq gveihfan hwnghat gij vah minzczuz vunznoix, coicaenh swncienz vwnzva Bouxcuengh miz gij cozyung gaenx-maenx.” Vangz Leiz naeuz yae laebdaeb coh “gaugaep” roengzrengz.

“Vahcuengh dwg gij vah ceiq gyaundeit daengx seiqgyaiq”

Vahgangj yozgyah mizmingz Loz Cangzbeiz sienseng naeuz gvaq: “Vah saw dwg gij ceiqndei vwnzva aen minzczuz ndeu. Gij vwnzva doenghbaez aen minzczuz neix baengh de daeuj riuzcienz, gij vwnzva ngoenzlaeng hix gauq de doi baenaj.”

Vangz Leiz daj iq gyaenzmai Vahcuengh, youq mwh mbouj guh-hong, mbouj lumz hag Sawcuengh, doenggvaq vangjloz, yawjdoeg, denying daengj hingz sik, damqcaz gij yinxdaeuz Sawcuengh.

Vah saw minzczuz dwg gij giekdaej vwnzva minzczuz, dwg diuzsaeudongh vwnzva cingsaenz minzczuz, youq ndaw gocwngz minzczuz hwnghat miz gij cozyung youqgaenj dingjlauh mbouj ndaej baujciz simgagsaenq caeuq rengzcomz giet minzczuz. Vih damqra gij lizsij naekna Sawcuengh, Vangz Leiz cazyawj le haujlai saw gvendaengz Sawcuengh haenx. De yawjraen Bouxcuengh Gvangjsih caeuq Bouxyaiej Gveicouh, dingzlai vunz cungj gag heuh Bouxyaiej, hoeng Sawgun yaemhoiz gvaqdaej cix miz Bouxyaiej, Bouxied, Bouxung, Bouxnungz, Bouxman doengh gij cengca neix, Vahcuengh caeuq Vahbouxyaiej

dwg song cungj vah gig depgaenh, daegbied dwg Vahbouxyaiej caeuq vahdeihfueng baihbaek Vahcuengh, doxdoengz gig lai. De nyinhnaeuz, aencang swzyij Sawcuengh seizneix miz haenx lij caengz caezcienz, mbanj swzyij ndei caeuq vabsug caengz ndaej gvangqlangh soucomz. Riengz gwnzbiengz hwnghat, aencang swzyij Sawcuengh okyienh gij yienh-siengq mbouj doh yungh, daegbied dwg mbanj swzyij moq, caengz ndaej gibseiz doxwngq fanhoiz bouj hwnj-daeuj, cauxbaenz yungh Sawcuengh seiz okyienh mbanjdi hojnanz.

Miz vunz you lwngyez hag Sawcuengh le, couh hag mbouj baenz Sawgun. Doiq gij you baenzneix, Vangz Leiz naeuz: “Daj gakdoh yijyenzyoz daeuj yawj, vah cungj miz gij gvilwd doengz caeuq mbouj doengz de, rox gij gvilwd de le, couh guh ndaej gaengawq gij gvilwd neix doi rox gizyawz saehfaed lo. Vah dwg gij hongdawz vunzloih gaeudoeng gamjingz, dwg aengiz cingzngaih. Guek raeuz dwg aen guek minzczuz lai, vah lai, sawloih lai ndeu, vah saw minzczuz vunznoix hoenghvuengh hwnghat caeuq minzczuz vunznoix hag Vahgun doxbang doxbouj, yawjnaek caeuq hag gij vah minzczuz vunznoix mbouj doengz, doiq yinxhaeuj gij leixniemh lai yiengh vwnzva caemh-youq, coicaenh minzczuz mbouj doengz dox rox dox aeueiq mizleih.”

Vangz Leiz nyinhrox daengz, guek raeuz dwg aen guekgya sevei cujyi minzczuz lai ndeu, minzczuz vwndiz dwg gij vwndiz hungnaek gvanhaeh daengz mingh guekgya. De nyinhnaeuz, hag vah minzczuz caeuq baujhoh vahdeihfueng mbouj dwg aeu fungsak bonifaenh, vahdeihfueng caeuq Vahbujdungh cungj gangj ndaej ndei cij dwg caen ak. Gangj vahdeihfueng, hag vahdeihfueng, baujhoh vahdeihfueng, dwg gij celouz caeuq ndaejgeiq mbanjranz, doengz-seiz, youq baujhoh caeuq swncienz baenzdauq feihvuzciz vwnzva yizcanj daj vahdeihfueng miz okdaeuj haenx, hix miz yi yi caeuq yingjyangj laeggyae.

Bouxraiz yawjraen bitgeiq Vangz Leiz raiz miz duenh vah yienghneix ndeu: “Vahcuengh, dwg mwngz, hawj gou mbouj yungh dajcang, hix miz yinxdaeuz lailai; dwg mwngz, youq ndaw ndwenngoenz hauxseng ceiq gyaundeit gou lumj dujva nei angjcuengq ronghlwenq, baijok lai saek lai yiengh. Gangj Vahcuengh, gangj Vahcuengh biucinj, baenzneix sing-sien, baenzneix gyaundeit. Vahcuengh, mwngz lumj raemxmoq, gou gop mwngz hauej bak; mwngz lumj mehyah, gou got mwngz hauej rungj. Gou siengj ok rengz gangj, ndiepgyaez Vahcuengh ba, neix dwg gij vah ceiq gyaundeit Bouxcuengh raeuz, neix dwg gij vah ceiq gyaundeit daengx seiqgyaiq!”