

Bouxbing Duivuj Naengzganq Ndaw Mbanj Daegsaek Siujsoq Minzcuz——Ciengj Ginjgunh

少数民族特色村寨里的最美退伍兵——蒋锦坤

□ Banh Cisiengz Yangz Diz

Ciengj Ginjgunh bineix 45 bi, dwg vunzmbanj mbanj daegsaek siujsoq minzcuz ——Bulung Cunh Veijgyangh Yangh Lungzswng Gak Cuz Swciyen, bi 1990 bauqmingz bae dang bing, youq Guengjsae Vujgingj Vuzcouh Si Cihdui dang bing, bi 1993 duivuj. Fuzyenz dauq ranz le, Ciengj Ginjgunh dwg boux dangjyenz he, de gaenxmaenx camgya hongsaeh ndaw mbanj, youq lajmbanj hwnghat, daiq vunzlai ndaw mbanj baenz miz. Lai bi doxdaeuj, de cungj baujmaenh gij simsingq lauxsaed caeuq gij cozfung h gamj roemx gamj guh bouxbing, daiq vunzlai hwnghat dajndaem, hawj vunzlai ra ndaej ngaenzcien, coicaenh huzndei, gaenx guh baenz miz gvaq saedceij siujgangh, ndaejdaengz vunzlai haenh ndei. Bi 2008 de ndaej senj baenz Veijgyangh Yangh Bulung Cunhveij cujyin, bi 2011 dang cunh dangcibhu suhgi, bi 2013 ndaej senj dang Daihcibngeih Gaiq Daengx Guek Yinzda daiqbiuj, caemhcai lai baez ndaej bingz baenz boux guhhong hongsaeh dangj maenhndei yienh, yangh gaep.

Doxgiet Banhsuj Caez Maeuzsueng Hwnghat

Dangguh bouxdaeuz cunh “song vej” banhsuj, Ciengj Ginjgunh doenggvaq hong ngoenznaengz guh hozdung daengj fuengsik hezdiuz “song vej” cwnzyenz gvanhaeh, guh daengz cunh “song vej” banhsuj doxgiet doxgap, doengzcae cinbu. Vih daezhawj aen dieg hozdung ndei hawj dangjyenz dungzei, gaem ndei hwnjguh cujiz cindi, de gaenxmaenx caeuq gak bumwnz gaep baihgwnz doxdoeng, ceng’aeu 50 fanh maenz ngaenz hwnjguh laeuzbanhgoeng cunhbu, gveihfan le gak aen funghranz goengnaengz, de yawjnaek gyagiengz son’gyauq siengjngeix dangjyenz duivuj, baezngaengz camgya “song hoih” daengx guek dauqma gienh saeh daih’it couhdwg gangj gij cingsaenz aen hoih hawj dangjyenz daengx cunh, caemhcai yungh aen bingzdaiz candenj yenjgyau caeuq dangjyenz dungzei doxdoeng. De lij doenggvaq cujiz dangjyenz dungzei dauq byaij lohhungzginh, dauq coih lohhungzginh caeuq gangj gojgaeq hungzginh daengj hozdung daezsang roxyiuj siengjngeix dangjyenz duivuj, caenh-itbough giendingh siengjngeix saenq-niemh.

Daiqdaeuz Hwnghat Ginhci

Gaenh bi neix daeuj, Ciengj Ginjgunh cujiz cunh “song vej” banhsuj, lai fuengmienh ceng’aeu ngaenzcien ca mbouj lai 270 fanh lai maenz, hwnjguh Bulung Cunh 6 diuz



▲ Ciengj Ginjgunh ndaej aen cwnghueh “bouxbing duivuj cei gyaue”.

loh doeng cuj 13 goengleix, saedyienh Bulung Cunh cujcu doeng ci; hong daengx yienh “goengloh daveican” seiz, de daiqdaeuz haeuj cuj haeuj ranz guh hong dungyenz, iuheuh vunzmbanj comz ngaenz gien ngaenz, caemhcai boiqhab cwnghueh hezdiuz rau caeuq bouj diuz loh gvaq reihnaz ciemq dieg haenx, vih swnhleih saedhengz goengloh Bulung daez gaep gaj guh baetseuq gazlaengz, baujmaenh lohsuijnz doeng mbanj dawzeiz guhsat doeng ci. Youq daengx guek gaenxmaenx hwnjguh lajmbanj moq sevei cujyi, gyavaic gajindei vanzging vunz youq seiz, Ciengj Ginjgunh fatok gij cozyung “song daiq” dangjucjiz caeuq dangjyenz, doenggvaq “gunghcwnz vuenh moq” “gunghcwnz loegvaq” “gunghcwnz ronghlwenq” daengj sam aen gunghcwnz hung, guhsat hwnjguh lajmbanj moq sei aen cuj Mbanjhun Bulung, hawj vunzlai dangdieg ndaej leih hwnjguh lajmbanj moq daiq daeuj haenx. Youq canjnieb hwnghat fuengmienh, de gaenxmaenx sonyinx vunzlai yungh ndei diegnamh riuzcienj, daiqlingx vunzmbanj bae dieg fatdad gaujcaz hagsib gij gingniemh diegnamh riuzcienj, gibseiz cienjbienq gvanhnen vunzlai, caemhcai iuheuh vunzlai ciuq dieg bae guh hwnghat ndaem byaek mbouj miz goenghaih, caemhcai gveihmoz bi hung gvaq bi. Bi 2015, Bulung Cunh ndaem makyungz 250 lai moux, cungjancjiz daengz 375 fanh maenz, ndaem lwgmanh 350 moux, canjiz daengz 245 fanh maenz, hawj vunzlai cimz daengz diegvan, engq giendingh gij saenqsim caeuq gietsim vut gungz baenz fouq.

Haengj Bang Vunz Yinxlingx Seizhwngh

Youq Veijgyangh Bulung Cunh,

vunzmbanj cungj naeuz “miz hojnanz ra Ciengj Ginjgunh”, mboujguenj saeh hung saeh iq ndaw cunh ranz lawz, Ciengj Ginjgunh cungj daiqdaeuz okyienh youq yienhciegz, vih vunzlai ok banhfap, gajgez hojnanz.

Suh moux vunzmbanj Bulung Cunh, aenvih saeh loeklak baenz ndangcanz, ndaw sim itcig gig doeknaiq, lij ciengzseiz youq cizdij hozdung roxnaeuz hai hoih ndaw cunh seiz “ciengq fanjdih”. Ciengj Ginjgunh ciengzsaec roxyiuj gij cingzgvang de le, hwnj ranz vih Suh moux ciengzsaec gangj fuengcim cwnghueh gvendangz bang gungz bang hoj caeuq leih beksingq haenx, gibseiz cienjbienq siengjngeix gvanhnen Suh moux, hoizsoeng gij simcingz doeknaiq de, gujli de gaenxmaenx wngqdoi gij daemdengj caeuq deuqnyex saedceij, caemhcai cungfaen yungh ndei cwnghueh mizgven leih beksingq haenx guh swnghean, ra ndei loh. Seizneix, Suh moux gaenq laebdaeb lai bi ndaem makyungz, lwgmanh daengj doenghgo, bi souhaeuj daengz 3 fanh lai maenz.

Ciengj Ginjgunh seizseiz geiq gij raeujnit vunzmbanj, baez bungz hwnj rumz fwn doek, roxnaeuz seizdoeng nit lai, de cungj bae ranz bouxgeq gadog caeuq ranzungzhoj cam raeuj cam nit, yawjyawj ranz lawz fwn laeuh mbouj laeuh, miz mbouj miz buh daenj caeuq haeuxgwn gvaq seizdoeng daengj, ciengzseiz gag ok cienz cawx haeux cawx youz hawj vunzlai gungzhoj, aeu vunzlai henzgyawj dangbaenz vunzranz swheij.

Gaenxmaenx Daez Ok Genyi Lajmbanj Gyaunde

Dangguh yinzda daiqbiuj daengx guek, Ciengj Ginjgunh caeuq sam boux “cunghvanh” yinzda daiqbiuj wng youq Aen Hoih Baezdaeuz

Cibngeih Gaiq Daengx Guek Yinzda daezok gij yian “aeu hwnjguh lajmbanj gyaunde, aeu gajgez gij vwndiz ‘nyapnyaj humx mbanj’ gonq”, caemhcai youq Aen Hoih Baez Sam Cibngeih Gaiq Daengx Guek daezok “gij yian baujhoh aenmbanj daegsaek minzcuz”. Daezyiq de ndaej daengz bouxdaeuz gaep baihgwnz yawjnaek, bi 2013 Guengjsae hwnghat “Guengjsae gyaunde · lajmbanj cinghseuq” hozdung, de daj hawj dangjyenz camgya hainduj, cujiz dangjyenz daengx cunh raiz mbawsaw wngqcingz, iugouz caezgya daj ranz swheij hainduj gonq, daiqdoengh vunzlai daengx cunh. Cujiz vunzlai minzcuj doisenj bouxsauqbaet ndaw cuj, rengzrwd bang doi haiguh “Veijgyangh gyaunde · lajmbanj cinghseuq” hozdung. Seizneix, Bulung Cunh gaenq gihbwnj saedyienh gij moegbiu hwnjguh “yanghfungh vwnzmingz, yienh mbanj caezcingj, guenjieix minzcuj”, caemhcai youq bi 2014 ndaej Guekgya Minzvej, Caizcwnghu ancoh baenz “mbanj daegsaek siujsoq minzcuz Cungguek”.

Fatyengz Conzdungj Coicaenh Doxgiet

Youq hwnjguh cingsaenz vwnzmingz lajmbanj fuengmienh, Ciengj Ginjgunh roxyiuj daengz, cingsaenz vwnzva saedceij vunzlai dangdieg dandog, caemhcai miz mbanj vunz maez dwkbej, dojcienz daengj sibgveng mbouj ndei, yienghneix de gietdingh vatcimh fungsug conzdungj minzcuz dangdieg, cujiz haiguh hozdung gig miz daegsaek minzcuz mbanjranz haenx. Seizneix, gaenq banh baenz sam gaiq “ciet diuq-yieng” hozdung Myauzcuz Veijgyangh Yangh. Binaengz ndwencieng, senjsoengq cezmuz camgya vwnzyi lajmbanj comzyienj ndaw yienh cujiz haenx, lai baez ndaej itdaengjciengj. Haiguh vwnzva hozdung mboujdan fungfouq gij cingsaenz saedceij vunzlai, vut gij fungsug yaezrwix bae, lij mizyauq coicaenh aenmbanj doxgiet huzndei.

“Guh vunz aeu gangj gienok, mbouj lau gwnvi, guh cunh ganbu engq wnggai guhyienh daiqdaeuz, fatok cozyung daiqdaeuz, mbouj hawj vunzlai saetmuengh, yungh gij cing-saenz rapdawz doxgiet daiqlingx vunzmbanj gaem swnghean, ra ndei loh, dawz mbanjranz hwnjguh ndaej engqgya gyaunde, hawj gyoengq vunz mbanjranz vaiqdi saedyienh vut gungz baenz miz.” Neix dwg coenz vah Ciengj Ginjgunh seiqseiz gangj, de engq dwg yungh hengzdoengh saed-saeh swheij bae hengzguh coenz vah neix.