

Sam Nyied Sam Cazcise Yiengq Gvangjsih Swhfan Yozyen Ban Cuengh Gun Song Vah Soengq Saw

广西三月三杂志社向广西师范学院壮汉双语班送《三月三》杂志近千册

12 nyied 1 hauh gyanghaet, Gvangjsih Sam Nyied Sam Cazcise soengq《Sam nyied sam》cazci hawj gyoengq hagseng Gvangjsih Swhfan Yozyen ban Cuengh Gun song vah.

Youq gwnz soengq saw yizsi, secangj Veiz Vahyungz daiqbiuj cazcise soengq saw hawj gyoengq hagseng, caemhcai gujli gyoengq hagseng roengzrengz hagsib, daengzcog guh boux Cuengh Gun song vah sonhag ndaw saehnieb neix boux lauxsae maenh' ak ndeu. Gvangjsih Swhfan Yozyen Cuhdaengj Gyauyuz Yozyen dangjvej fusuhgi Lingz Sihyinz daiqbiuj aen yozyen neix ciepsouh cazci, caiqlij docih Sam Nyied Sam Cazcise.

Mbat hozdung soengq saw neix, Sam Nyied Sam Cazcise gungh soengq bae《Sam Nyied Sam》Cazci (banj Bawcuengh caeuq banj Sawgun) gaenh cien bonj.
(Veiz Yinyiz/韦运益 Cwngh Gingcunh/曾庆春)



▲ Lingjdauj caeuq lingjdauj dox gaemfwngz.



▲ Soengq saw yienhciengz.



▲ Aenhoih yienhciengz.

Gunghcwngz Lungzhuj Yangh Gawjbanh Saen-hingz Cwngzeinva Minzsuz Canjyienj Hozdung 恭城龙虎乡举办新型城镇化民俗文化展演活动

12 nyied 5 hauh, Gunghcwngz Yauzcuz Swciyen Lungzhuj Yangh saenhingz cwngzeinva minzsuz vwnzva canjyienj hozdung youq aen yangh neix Lozconh Daizheiqhung yienj 2 ngoenz le yienj sat lo.

Canjyienj seiz aeu “Gwn donqngaiz vwnzva Mbanjyauz, yawj fungcingz daegbied gag miz Lungzhuj, cimz giigwn ndei laeuj hom Lungzhuj, youz gyanghbinh gunghyenz moq Lungzhuj, yawj song aen gvan Lungzhuj” 5 aen daegsaek ma guh cawjdaez, hoenxcauh guh ciengz “binjvei lizsij vwnva, yienj Lungzhuj daengzcog hwngfat” aen hoih hoengh he.

(Liengh Veih/梁辉 Sunh Veiswnggh/孙会生)



▲ Foux saeceij.

Ginhsiu Bouxndaemmak “Doxgot” Byaij Loh Fouq

金秀瑶山果农“抱团”闯富路

12 nyied 10 hauh, Ginhsiu Yauzcuz Swciyen Dacangh Yangh Swnh' ei q Lwgmak Hozcozse cingqsik hainieb, 150 hoh boux-ndaemmak yaek youq bakdou bonjfaenh “bienqndang” guh canjyez gunghyinz.

Ciuq cam rox, Ginhsiu Swnh' ei q Lwgmak Hozcozse youq 2016 nienz 1 nyied laebbaenz, itgungh ok cienz 200 lai fanh maenz, aen cangj ciemq dieg menciz 3500 lai bingzfanghmij, faen guh dieg cuengq mak, gisuz beizyin gihi dieg doxgaiq boiqsoengq cungsam sam giz dieg. Seizneix aen yangh neix miz 6 aen cunh, 29 aen

mhanj 156 hoh bouxndaemmak gyahaeuj aen hozcozse neix, vunz 626 boux. Dwg aen nungzminz conhyez hozcoz ginghci cujeiz comz ndaem mak, gai mak caeuq gisuz moq doigvangq daengj he.

Dangqnaj aen hozcozse neix gaenq laebbaenz “sam aen can” (gisuz fuzvu, doxgaiq gunghawj, mak gaicawx), yungh swnghcanj ginghyingz haj doengjit(doengjit ndaem, doengjit cawx, doengjit gai, doengjit gisuz beizyin, doengjit siengbiu binjbaiz) gij “haj vih it daej” aen ginghyingz mozi neix.

(Cau Binhningz/赵宾宁)



▲ Doengjit beizyin.



▲ Venj baiz sat le hab' ingj geiqniemh.

Mehmbwk Mbanjmyauz Langhbaij Swjcan

苗乡妇女秀旗袍

11 nyied 26 hauh, Liujcouh Si Yungzuij Myauzcuz Swciyen Swjcan Hezvei gawjbanh gaiq daih' it swjcan hozdung, 40 boux gyaenz swjcan haenx youq ndaw yienhsingz aen gvangjangz iq langhbanj gak cungj gak yiengh swjcan, youq hungzyangz minzcuz conzdungj vwnzva doengzseiz hix langhbaij gij funghcaij mehmbwk Mbanjmyauz seizdaih moq.

(Lungz Linzci/龙林智)



▲ Gak cungj gak yiengh swjcan gyaundeir raixcaix.