

Gaxgonq, youq ndaw Mbanj-cuengh gyawj Dahhoengz, miz dah sau ndeu heuhguh Dahvangh. De gig gyaunde, ndang mbouj biz mbouj byom, naj lumj cehgve nei soem, bwnda giuz, lwgda ronghsagsag, cenjlaeuj diemzswd, hwet saeqiq, singgwz lingzlaeux, sing ndeidingq, ndeigyaez raixcaix. De lij gaenx guh mbeilaux, coengmingz lingzleih, sim lingz fwngz giuj, ceiq rox siuq va. Gij va, nywj, bya, roeg de siuq haenx lumjlili.

Miz ngoenz ndeu, Dahvangh siuq duz roeglaej he, ngamq siuq ndaej aenndang roeglaej, mboujcaengz siuq aen lwgda hwnjbae, hoeng ndang roeglaej couh ning hwnjdaeuj. Doek-laeng, de mbouj siujsim, deng cim baek haeuj fwngz bae, caek lwed hoengz ndeu lae okdaeuj, doek daengz giz yaek siuq lwgda roeglaej haenx, couh bienqbaenz lwgda roeglaej lo. Sawqmw, roeglaej de siuq daj ndaw baengz mbin okdaeuj, “cici caca” heuh bae heuh dauq, youh coh dahsau ngaekngaek gyauej, naeuz: “Daxcej gou ha, docih mwngz! Mwngz fwngz giuj dajsiuq ndei, hawj gou ndaej okseng. Docih!” Roeglaej de siuq gangj sat, couh daj ndaw cueng mbin ok rog bae youz. Mbouj geij nanz, de youh mbin dauqdaeuj, naeuz: “Daxcej gou ha, gou daeuj caeuq mwngz guhcaemz, hawj mwngz gaijmbwq.” De caeuq Dah- vangh guhcaemz geij aen cungdaeuz, youh mbin ok rog bae lo.

Daengz banringzgvaq, Dahvangh sawqmw dingqnyi rog cueng “bwng” dwk sing cungq yiengj ndeu, ciepdwk,

Goj Cietdahvangh

达汪节的故事

□ Vangz Veijgingh Vangz Gveiciuh

youh dingqnyi “ba” sing ndeu caeuq sing gyangz “Gouqmingh ha, gouq-mingh ha!”. Dahvangh gaenjgip iet gyauej ok rog cueng bae yawj, raen roeglaej de siuq deng sieng laemx youq gwnz namh. De muengz bae hai dou buet okbae aeu soujgaen hau siujsim dwk duk roeglaej de siuq hwnjdaeuj, yaek dawz dauq ranz yw.

Couh youq seizneix, boux goenglaux yaek ndaej 70 bi ndeu, youq song boux vunzhoiq henhoj lajde byaij daengz naj Dahvangh. Ndwde boux vunzhoiq he sing hung naeuz: Duz roeglaej neix dwg lauxyez ranz gou dwk roengzdaeuj, mwngz mbouj ndaej aeu bae!” Dahvangh mbouj leixlangh de. Boux goenglaux neix couhwdg boux caizcawj aen mbanj neix, vunz laux sim mbouj laux, ndaw ranz de gaenq miz boux yah ndeu caeuq sam boux yahnoix, lij siengj ra dahsau oi q ndeu daeuj guh yahnoix dem. Seizneix de raen Dahvangh nienzoiq youh gyaunde, myaiz laelili, siengj aeu Dahvangh bae guh yahnoix. De raen Dahvangh mbouj leixlangh vunzhoiq, hix mbouj hozndat, cijdwg menhmenh naeuz: “Dahsau, mwngz haengj duz

roeglaej deng sieng neix, gou couh nyienh hawj mwngz, hoeng mwngz aeu dapwngq gou aen diuzgen ndeu, couhwdg haq hawj gou guh yahnoix.” Dahvangh mbouj swt de, biq gaemz myaiz ndeu, cienq ndang couh buet haeuj ndaw ranz bae.

Ngoenz daihngaih, goenglaux baij vunz dawz gaen nohmou ndeu daeuj daengz ranz Dahvangh camyah, naeuz gvaq sam ngoenz couh heuh vunz ram giuh daeuj coux Dahvangh bae ranz guh yahnoix de. Bohmeh Dahvangh naeuz: “Gij saeh neix youz Dahvangh de gag gietdingh, dou guh bohme mbouj ndaej guhcawj.” Dahvangh ciepdwk naeuz: “Gou baenzbaenz cungj mbouj haq hawj gij vunz gaenx gwn gik guh haenx. Danghnaeuz de baij vunz daeuj gaemh gou bae, gou couh gagaj.”

Boux caizcawj lauxyez neix rox mbouj ndaej apbik Dahvangh haq hawj de, couh naemj: Mboujyawx yungh gij fuengfap lumj aeu gebdiet gaeb duznyaen daeuj aeu de guh yahnoix gou. Baenzneix de couh cang guh mbouj aeu Dahvangh guh yahnoix lo, laeglemx caj gihvei baez daengz couh suenqgeiq Dahvangh.

Bihaenx mbwn rengx, ndaw reih ndaw naz gomiuz reuqroz lo. Ciuq gij fungsug Bouxcuengh, danhfanz bungz bi rengx, couh aeu caeq byajvuengz. Caeq byajvuengz seiz, itdingh aeu doiq lwgsai caeuq lwgsau ndeu bae caeq. Caizcawj yawj gihvei daeuj lo, couh caeuq yabsien yuk ndei, boux lwgsau aeu Dahvangh bae caeq ceiq ndei.

Mboujguenj bohme Dahvangh baenzlawz gouz yabsien, gyoengq beixnuengx hix daeuj bang gouz, cungj mbouj miz maz yungh. Seizneix, boux caizcawj lauxyez neix cienz ok vah: “Guh yahnoix gou, couh mbouj yungh dang boux lwgsau bae caeq byaj- vuengz lo.”

Dahvangh nyienh dai hix mbouj nyienh bae guh yahnoix boux caizcawj lauxyez neix, de siengj: Seizneix mbwn rengx, danghnaeuz bae caeq byajvuengz, doek fwn le, gomiuz ndaej gouq, vunzlai mbouj dai iek, bonjfaenh dai hix dij. Yienghneix, de doengzeiq guh boux lwgsau bae caeq byajvuengz.

Caeqbaiq hainduj lo. Dahvangh caeuq boux lwgsai gvih youq baihnaj daizsaenz. Ciuq gij gvigawj gaeuq, lwgsai caeuq lwgsau yaek aeu bae caeq mbouj ndaej gwn ngaiz, gwn raemx, hix mbouj ndaej ninz, ban- haemh aeu hen gij doxgaiq caeqbaiq, mbouj hawj duznou, duznyaen, duzroeg daeuj caeg gwn bae. Yiengh- neix, ngoenz ndeu gvaqbae le, Dahvangh youh dungxiek youh hoz- hawq, gyanghwnz mbouj ndaej ninz, ndang cungj mbouj miz saek di rengz, hojsouh yaek dai.

(caengz sat)
(Vangz Gyanghmyauz hoiz)

Song Beixnuengx Doxdax Aemq Naek Bin Bya

两兄弟比赛背重物上山

□ Lanz Veisungh / 蓝卫松

Ciuhgonq, youq aen mbanj iq he, miz song beixnuengx, daeggo gik raixcaix, daegnuengx gaenx dangqmaz. Gyoengqde lij iq seiz, bohme cungj dai lo, baengh ndaw mbanj gyoengq boux sim ndei hawj gyoengqde gij gwn, cij maj hung baenz vunz.

Daeggo gik guh hong, youh gyaenz guhdoj, hoeng de mbouj miz geijlai ngaenz, bae guhdoj mbouj ndaej geij nanz, ngaenz couh deng sai sat lo. Yienghneix de couh siengj yaeuh daegnuengx gai aen ranz vaih bae, ndaej ngaenz bae guhdoj. Daegnuengx mbouj doengzeiq, aenvih ranz yienz- naeuz vaih lo, hoeng lij dangj ndaej rumzfwn, mienx deng ndit dak, gai bae couh mbouj miz giz youq lo.

Miz ngoenz ndeu, daeggo doiq daegnuengx naeuz: “Raeuz caez dox- dax ba, aemq aen daeh naek dox- doengz bae bin baihnanz goengq bya ceiq sang haenx, bouxlawz bin daengz gwnz dingj bya gonq, aen ranz couh duh bouxlawz, ndei mbouj ndei?”

Daegnuengx han naeuz: “Bin bya couh bin bya, hoeng mwngz siengj dawz aen ranz bae gai, gou mbouj

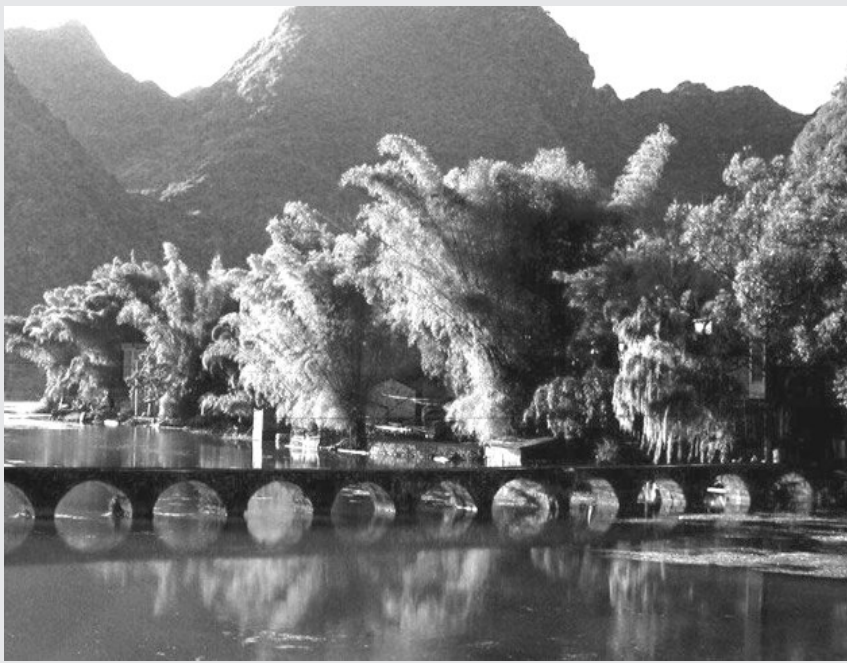
hawj!”

Daeggo gangj naeuz: “Daeg- nuengx mwngz siengj lai lo! Raeuz gaenq maj hung lo, hix aeu faen ranz dwg mbouj dwg? Couh aeu gij fap neix bae faen ranz. Mwngz gangj, raeuz aemq maz doxgaiq ndei ne?”

Seizneix, gwnz dingj go faex hung fwt dwk ndwn miz boux sien ndeu, de daengx gyauej hausaksak, gij mumh hau raez daengz naj aek, de doiq song de riu naeuz: “Gou hawj gyoengqsou boux he aen daeh he.” Gangj sat couh gvengh song aen daeh roengzdaeuj, gwnz daeh he sij miz “leih gyoengqvunz”, lingh aen he sij miz “leih swheij”. Song aen daeh naek doxdoengz.

Daeggo buet gvaqbae, gip dawz aen daeh “leih swheij”, daegnuengx menh byaij gvaqbae, couh gip aen daeh “leih gyoengqvunz”.

Ngoenz daihngaih, doxdax hai- nduj lo, boux sien daeuj hawj song beixnuengx neix dang bingzveij. Youq gwnz roen, daegnuengx mboujduenh daj ndaw daeh dawz gij doxgaiq okdaeuj, bangcoh gyoengq vunz hen



Mboqhanq funghgingj lengj lumj veh

roen, gyoengq vunz gujli daegnuengx haenqrengz bin, yienghneix daeg- nuengx bin bya bin ndaej engq soeng engq vaiq lo. Daeggo cingq caeuq daegnuengx doxfanj, de raen gijmaz doxgaiq ndei couh dwk roengz ndaw daeh, gimngaenz, gienzleih ndeinyauq gijmaz de cungj aeu, baenzneix aen daeh de couh yied daeuj yied naek, de bin bya hix engq dwgrengz lo, daengzlaeng baeg lai couh menh roengzdaeuj lo.

Doeklaeng, daegnuengx bin daengz gwnz dingj bya, hoeng daeggo ngamj bin daengz byongh bya couh laemx roengzbae, de hix mbouj sij ndaej cuengq aen daeh de aemq haenx, doek daengz dinbya dai lo.

Bouxien gangj naeuz: “Aensim bouxlawz cij ngeix ‘leih swheij’, yawjraen ndeicawq couh ciengj aeu, gij rap de couh yied daeuj yied naek, doeklaeng de couh deng at laemx lo.”