

Geij ngoenz gonq ndaejhoengq, gou dauq ranzcoj gvaq couhmoz.

Haetromh, mbwn gvengqlili, daxmeh heuh gou caeuq de bae ndaw suen mbaet duh.

Gou gaenq geij ndwen mbouj ma ranzcoj lo, doenghnaz dauqcawq bienq ndaej heuswdswd. Gou caeuq daxmeh miz gangj miz riu, byaij gvaq henz ranz byaij daihloh. Caj dou hamj gvaq daihloh, couh byaij daengz gaiq dieghoengq bingz gou cungj caengz raen gvaq ndeu. Gou cienq aenndang, caiq sijsaeq yawj le yawj, ngeizvaeg dwk cam daxmeh: “Gaiq dieg neix dwg dieg ranz lawz ha? Geiq ndaej henz aen suen raeuz mbouj miz gaiq dieghoengq gvaq ne?” Daxmeh dingq le loq gvaic loq riu dwk lwnh gou: “Bouxlawz heuh mwngz baenzlai nanz mbouj dauq ranz, mwngz lumz la? Gaxgonq gizdieg neix dwg aen mboqlaux ndeu, bi’gvaq daeglan aungux youq henz mboq guhcaemz deng doek roengzbae dai lo, vunzmbanj couh comz daeuj doxyaeng, nyinhnaeuz seizneix vunzmbanj gaenq yungh swlaizsuij lo, aen mboq neix louzce hix yungh mbouj daengz, lauheiq baezlaeng lij miz nyeziq bae henz mboq guhcaemz doek mboq, doeklaeng couh gietdingh dawz aen mboqlaux daenz hwnjdaeuj, neix couh dwg aen mboqlaux haenx daenz baenz.”

Dingq daxmeh baenzneix gangj,

saijvwɔz

Lauxsae Lumj Mboq

老师如泉水

□ Cinz Lisinh/覃丽新

gou cij dauqngeix hwnj aen mboqlaux raemx sawliklik gaxgonq. Gou youq gwnz dieghoengq ndwn dwk, sawqmwh dingqnyi miz sing raemx laesisi, gou swnh sing raemxlae byaij gvaqbae, youq bien diegbingz baihsuix, miz raemx daj laj diegbingz roenx okdaeuj, riri rere baenz diuz mieng iq lae bae coh gizgyae, mboqlaux yienznaeuz deng daenz baenz diegbingz lo, raemxmboq lij dwg daenz mbouj youq, de lij mbouj lau sinhoj dwk daj geh rin gunx namh roenx okdaeuj, lae bae nyinh faex nyinh rum nyinh doengho.

Mboqlaux youq najmbanj, liz mbanj mbouj geijlai gyae. Mbouj miz bouxlawz rox de daj gizlawz lae daeuj, hix mbouj miz bouxlawz rox de daj ciuh lawz couh youq gizneix baenz mboq. Daj gou roxsae hwnj, couh raen vunz ndaw mbanj bae ndaw mboq rap raemx rwed byaek rwed mak, aeu raemxmboq bae dwk reih rauq naz, mbouj raen mboq duenh raemx gvaq,

couhdwg seiz mbwnhwnq faex roz rum sauj, raemxmboq lij dwg lae dwk mbouj dingz mbouj duenh.

Daxmeh naeuz, gaxgonq ndaw mbanj caengz miz swlaizsuij, daxgoeng daxboh mwngz couh dwg gwn gij raemx aen mboqlaux neix majhung. Raemxmboq it bi seiq geiq cungj youq najmbanj dinghdingh lae dwk, hwnzngoenz hawj gyoengqvunz aeu raemx yungh raemx, ciengx hung vunzmbanj daih dam daih, hoeng de cungj mbouj cam gyoengqvunz aeu saek yiengh gvaq.

Gou fwt siengj daengz gyoengq lauxsae son vunz ganq vunz haenx, gyoengqde couh lumj aen mboqlaux ityiengh, vihliux son hagseng rox saw rox laex, gyoengqde hwnzngoenz sinhoj guhhong, bi daengz haemh youh hag youh son.

“Nonsei daengz dai sei cij caenh, labcuk baenz daeuh cix ganhawq.” Gyoengqvunz gangj daengz lauxsae cungj haengj dwen daengz coenz vah

neix. Dwg ha, gyoengq lauxsae raeuz cungj dwg yienghneix mbouj gouz hoizbauq, mbouj geiq saetbae.

Gou nyinhnaeuz gyoengq lauxsae couh lumj aen mboq najmbanj gou ityiengh, vunz daek bae doengj he, raemx couh rox gag swng hwnjdaeuj doengj he, hix mboujguenj daek bae geijlai doengj, de ciuqyiengh gag lae okdaeuj rimrwd. Cijaeu vunz sawjyungh, de seizseiz hix cungj mbouj rox hawq, mbouj rox sauj.

Ngoenzneix gou hix dwg boux lauxsae ndeu, gou roxnyinh cihgeij hix aeu miz cungj cingsaenz fouzsei mboqlaux:

Raemxmboq ndaej ndiep vunz ciengx vunz, gou aeu gyaez seng ganq vunz; mboqlaux ndaej hawj vunz gwn ndei maj ndei, gou aeu son ndei ganq ndei hagseng ndaw ban, hawj gyoengq hagseng hag ndei maj ndei.

Aen mboq daek bae mbouj rox mboek, gyoengqvunz siengj gwn geijlai gonh geijlai. Gou guh boux lauxsae “lix daengz laux hag daengz laux”, seizseiz bwh ndei cihsiz, son hawj gij cihsiz hagseng yaek hag haenx. Aenmboq de miz cungj cingsaenz dijbauj giemhaw vunzraeuz. De son raeuz guh vunz mbouj ndaej dasang hix mbouj ndaej daekeiq, aeu hag rox giemhaw. Gou aeu lai hag lai lienh, guh daengz vunz mbouj gou miz, vunz miz gou ak, dawz gij hong bonjfaenh ganq vunz guh ndei guh maenh.



Miz boux biujyienj daihsae ndeu hwnj gwnzdaiz bae gaxgonq, lwgsae de naeuz saihaiz de soeng lo. Boux daihsae neix ngaekgyaeuj docih de, doq maeuq roengzdaeuj saeqsim cug ndei. Daengz lwgsae de cienq ndang bae le, de youh maeuq roengzdaeuj geij

saihaiz.

Henzndang de miz boux vunz he yawjraen le, couh ngeizvaeg dwk cam daihsae: “Daihsae, mwngz vihmaz youh gej saihaiz ne?” Daihsae dap naeuz: “Aenvih gou dwg yienj bouxvunz lijyouz gig baeg ndeu, bin bya gvaq dah saihaiz soeng lo, yaek aeu doenggvaq aen hothoh iq biujyienh ok de gig baeg daeuj.”

“Mwngz vihmaz mbouj cigciep lwnh hawj lwgsae mwngz nyi?”

“De naengz saeqsim yawjraen saihaiz gou soeng lo, caiqlij ndatsim dwk lwnh hawj gou, gou itdingh yaek baujhoh aensim ndatcingz de, gibseiz gujli de, gangj daengz vihmaz gej saihaiz okdaeuj, daengzcog lij miz haujlaij gihvei son de biujyienj, caj baezlaeng caiq lwnh ba.”



Veiz Gozcingh Sangcieng Cawj-guenj Guengjsae Ngeihcib Bi

韦国清上将主政广西二十年

□ Hoz Saubangj sij Cinz Siengzcouh Liuz Gingliuj Cinz Siengzgen hoiz

haeux le, lij soengq di haeux hawj gyoengqde dawz baema ranz. Raeuz dingq le haemq gamjdoengh, Guengj-sae seizde hingzsi caen ndei dahraix.”

70 nienzdaih co, daengx guek mbanj swngj, si doiq diemjsim, binggan, begdangz daengi fusizbinj bujben saedhengz baengh biuq gunhawj, Guengjsae dwg goenghai gai. Seizde, miz goeng gingheci yozgyah daeuj Gveilnz okcai, de doiq boux lingjdauj diveij Gveilnz naeuz, de

youq Guengjsae fatyienh gienh saeh gvaic ndeu, couhdwg gwn faenj caeuq youzdiuz mbouj yungh liengzbiuq.

Seizde, youq gwnz hawciengz Guengjsae, hix seizbienh cawx ndaej gij nohmou mbouj yungh biuq haenx, Guengjdoeng ciengz miz vunz daeuj daengz Vuzcouh cawx nohmou roxnaeuz duzgaeq, duzbit daengi fusizbinj baema ranz.

Aenvih geij bi de Guengjsae nungzyez guh ndaej onjdingh fazcanj

baenaj, gij fusizbinj ndawsingz gunhawj haemq ndei, caiq gangj sevei beij gizwnq onjdingh, mbanj hoih yezvu daengx guek cungj haengj daeuj Guengjsae hai, diyzuz conh-yezdui caemh aen doek aen daeuj daengz Guengjsae comz lienh. Haihoih caeuq comz lienh sat le, haujlai vunz cungj haengj cawx di begdangz caeuq fusizbinj baema soengq hawj beix-nuengx baengzyoux.

(caengz sat)

Saehcingz gvaqbae 20 lai bi le, boux dungzci bingdoih youq baez dingjlingz gihvei ndeu, caeuq bouxraiz gangj gij goj de bi 1973 ndwen 8, dwen daengz de caeuq boux canyouj daj Swconh、Gveicouh daeuj Guengjsae banhsaeh seiz ndaej caen da yawjraen caeuq caen rwz dingq naeuz haenx hawj bouxraiz: “Seizde, Swconh、Gveicouh lij haemq luenh, gunhawj caemh yaez, baez haeuj daengz Guengjsae couh mbouj doengz lo, sevei cizsi haemq ndei, gunhawj caemh ndei. Dou raen mbouj noix vunzguhnaz Gveicouh caenx haeuj cifeiz, baez daengz Guengjsae gak aen camh couh faenfaen roengzci, gyoengqde dwg daeuj rumh gwn haeux. Mizmbangj bouxhek cifeiz naeuz dou nyi, Gveicouh gvaqdaeuj vunz ngoenz lai gvaq ngoenz, cwngfuj dangdeih cawz hawj gyoengqde gwn