

“Cietdiuqgung” Mbanj Yizcuz Dazlaz:

Baijyienj Gij Fungcingz Minzczuz Raekdaiq Daegsaek Ciuhgonq

尽显古色古香民族风情的达腊山寨彝族“跳弓节”

□ Vangz Hungzan ingj Sinhyungz hoiz



▲ Haenqrengz roq aennyenz, seiqhenz humx diuq foux.

▲ Caez bae caeq goengcoj, lwglan rox niemhngex.

▲ Lwngvez diuq foux rem, vunz hemq naeuz ndeivawj.

Moix bi liggaueq ndwenseiq ndawco ndawcib, gyongq beix-nuengx Yizcuz Nazboh Yen cungj cangndang moqsup gyaeuget, comz youq diegdangz ndaw mbanj, angqvauvau gvaq ngoenzciet “cietdiuqgung” bi gvaq mbat ndeu neix, daihgya humx dwk baenz hop baenz gvaengz, roq nyenz roq gyonglaz, boq aen swnghhozloz, diuq fouxyatdiuq, aeu lai cungj lai yiengh hingzsik angq gvaq ngoenzciet, cuengqcaeq goengcoj, mbaenj ndaw bi moq rumz dingh fwn yinz, gohaeux fungsou, gyongqvunz bingzan vuenyungz gvaq saedcej.

“Cietdiuqgung” dwg beixnuengx Yizcuz rangh Nazboh Yen ngoenz ciet conzungj daegbied daj ciuhgonq couh miz ndeu, dawz gij yizsi cuengqcaeq goengcoj, go foux ndawbiengz, dijuyz doxdax daengj hozdung doxhab hwnjdauej, banh ndaej nauhyied hoenghhwd. Yizcuz aen yienh neix cujyau dwg comz youq Cwngzsiengh Cin Dazlaz, Nenbiz, Cejsiengz caeq Yavaz Gunghse Bohvuj daengj cunhmbanj, gak aen mbanj ngoenz gvaq ciet cix mbouj doxdoengz, itbuen cungj dwg youq moix bi liggaueq ndwenseiq ndawco

ndawcib gawjbanh, laebdaeb gvaq 3 ngoenz, dwg Yizcuz gij ciet ndaw bi haenx aen ciet gvaq ndaej ceiq hoenghhwd ndeu. Aen ciet neix nyuenz dwg aen hozdung hung niemhngex gij goenglauz maenh’ak goengcoj, doeklaeng bienqbaenz ngoenz ciet aeu niemh goengcoj, guh’angq, doxdax caeq yienjheiq guh cawjdaez ndeu. Riuz naeuz Yizcuz miz boux goengcoj ndeu, youq ciengz hoenxcienq daiq gyongq beixnuengx hen dieg mbanj bauj bingzan ndeu ndawde deng vunzdig humxlaengz youq ndaw benq faexcuk ndeu, gig yungyiemj, doeklaeng gyongqde raemj faexcuk guh fagnaq, nyingz dwk vunzdig daidai siengsieng buetdeuz mbouj gib, hoenx ndaej hingz dauqma daengz ndaw mbanj, daihgya cungj caez diuq ha ciengq ha dwk angq hoh, couh baenz le “cietdiuqgung”, daihlwglan vih geiqniemh ciengz ciengq ndaej hingz neix, caemh bibi gvaq ciet, daengz seizneix gaenq miz baenz cien bi lizsij. “Cietdiuqgung” 2007 nienz gaenq lied haeuj swigih feihvuzciz vwnzva yizcanj swnjcienz baujhoh mingzloeg.

Youq Nazboh Yen, “ciet-

diuqgung” banh ndaej ceiq nauhyied ceiq hoenghhwd dwg Mbanjdazlaz, mbanj neix liz yienhsingz 14.5 goengleix, moix bi liggaueq ndwenseiq cogouj daengz cib’it gvaq ciet. Gij hozdung ngoenzciet caemh miz lai cungj lai yiengh, aeu caeq saenz caeq yienj heiq diuq foux guhcawj, ngoenz daih’it dwg comz caeq goengcoj caeq saenzmbwn saenzdeih; cuengqcaeq hozdung sat le couh comz youq diegdangz gyang mbanj diuq fouxcukgim, yienj gij ciengzmienh ciuhgonq goengcoj hoenxcienq ndaej hingz dauqma. Ngoenz daihngex youh bae gak ranz gak hoh diuq, doxcaez goenghoh saedcej vuenyungz. Ngoenz daihsam caez guh “samhaet”, vunzlai doxcaeh bae gwnz bo caeq goengqbya.

Ndaw ngoenzciet, gyongq beixnuengx Yizcuz gaj mou gaj bit doxcomz gwn ngaiz, ranzranz angqyangz vuenyungz; youq gwnz diegdangz, daihgya cix angq dwk diuq gij foux bonj minzczuz gag miz haenx, boq aen swnghhozloz gag guh, roq aennyenz ciuhgonq louz roengzdauej, angq ha riu ha, sing go sepset rwenzred, sing riu goksad haprwenz, angqyangz nauhyied.



▲ Diuq foux daegsaek lai, hawj daihgya hemq haen.



▲ Ngomx gyongfaex diuq foux, saedcej raeuz vuenyungz.



▲ Boq digdinj daeuq sau, daegmbauz dinfwngz ak.



▲ Goenglauz daiq nam ging, dingq lumj sing go hwnj.



▲ Lauxnyaeq sim’ angq lai, riengz daihgya nauh ciet.



▲ Fouxhajswngh yatdiuq, yied yiuq yied yinxdaeuz.