

“Hawmih Song Eng” Hawlaz:

Baijyienj Yienghnduj Gaeuqgeq Simsoh Lauxsaed Minzcuz

展现古老民族的淳朴风貌的武鸣锣墟镇“两英庙会”

□ Beibei ingj Sinhyungz hoiz



▲ Sing gyong yiengjndung, bajlungz sim' angq raeuh.

▲ Ram siengq goengcoj byaij mbanj, ranzranz fuk soengq daengz.

◀ Dangqanj Miuhyinzcingh, ngoenzneix dingh vunz lai.



▲ Yienhciengz angq daem ceiz, hek cimz feih sim' angq.



▲ Mbwsai yienj heiqfwen, ngon' wenq sing sepsset.



▲ Seiz nyaengq raeq reih-naz, seiz soeng ma yienjheiq.

Moix bi liggaeuq ndwen-cieng ngeihseiq, Vujmingz Yen Lozhih Cin Haweng caeuq Mbanjeng song aen cunh neix cungj angqyangz gvaq ngoenz-ciet hawmih, gyoengq vunz-mbanj song aen cunh neix cungj cingj caencik baengzyoux daengz ndaw ranz, loengh byaek gwn ngaiz, bae diegdangz yawj eu fwen diuq foux, guh yienjheiq, guh' angq gak cungj conzdungj hozdung, nauhyied dangqmaz.

Hawmih dwg youq Haweng, Mbanjeng song aen cunh doengz-caez banh, ndigah heuhguh “hawmih song Eng”. “Hawmih song Eng” hainduj dwg heuhguh cietguhga, vih hawj ngoenzciet engq mizmingz engq nauhyied, geij bi gonq ginggvaq vunzlai doxyaeng gvaq le cij gaj heuhguh “hawmih song Eng”, gaengq lienzdaemh banh baenz 500 lai bi, dwg hangh hozdung beix-nuengx Bouxcuengh singq Buen song aen mbanj neix niemhngex goengcoj, mbaenj vunz ndaw ranz bingzan, muengh ndaem ciengx demsou ndeu, gig miz daegsaek minzcuz, baijyienj ok gij yienghnduj simsoh lauxsaed ciuhgeq vunz dangdieg, caemh dwg beix-nuengx saujsu minzcuz Vujmingz Yen ngoenz ciet conzdungj minzcuz gig miz daegsaek dei-fueng ndeu.

Gyoengq beixnuengx song aen mbanj neix cungj dangq ngoenz ciet neix dwg ndaw bi aenciet ciei hoengghwd ndeu, ngoenz neix gij lwgmbwk haq okbae haenx cungj daiq gvan daiq lwg dauqma ranzmeh, gij vunz-

mbanj youq baihrog guhhong haenx hix maranz caemh cingj baengzyoux, doengzsaeh caez bae guh' angq, ndaw ranz hek yied lai cawjranz caemh yied sim' angq. Baenzneix, ngoenzde sam seiq fanh vunz daj ndaw cin caeuq cibgeij aen yanghcin henzgyawj nangq daengz Sanglinz, Majsanh, Lungzanh, Yunghningz daengj dieg dauj haenx caenx dwk ndaw mbanj ndaetfwdwd lumj ngoenz-haw nei, nauhyied hoengghwd raixcaix.

Ngoenzciet, ndaw mbanj hozdung miz lai cungj lai yiengh, caeqbaiq goengcoj ram siengq goengcoj byaij mbanj soengq fuk hozdung soengq hawj vunzmbanj faenh siengjmuengh ndeu, yienj heiq, doiq fwen caeuq yienhciengz daem ceizet hawj vunzlai humx yawj ndaetfwd; gaeq doxdoj, roegvenz doxdoj, bengcag, duedgaeb yiengzbya daengj doxdax hozdung hawj vunzlai yawj dwk nyaepsadsad; ciengz soemq gaeq hozdung caenh boux mehmbwk gaengq baenzgya caengz mizndang senglwg haenx ndaej camgya neix, eiqsei de dwg hoh mehmbwk daengzcog lwg lai ranz hoengh, ndigah mwh soemq gaeq hix gig nauhyied yinx vunz sing riu daemx mbwn…… Gij hozdung neix cungj dwg vunzmbanj gag comz ngaenz gag anbaiz banhguh, ciengzmienh hoengghwd vunzlai sim' angq, sing riu sing hemq haprwenz byonghmbwn gwnz mbanj, hawj vunzlai ndaej rox, aenmbanj yaek daihdaih hoengh doxbae.



▲ Gaeq doxdoj haengrem, vunzlai hemq ndeiyawi.



▲ Mehcoz ciengj soemq gaeq, daengzcog seng lwggvai.



▲ Yienhciengz roeg doxdoj, caemh roxnyinh yinxdaez.