

“Ciet Caemzgvej Bouxcuengh”:

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隆重且独具民俗魅力的“壮族蚂拐节”

□ Veiz Dingzbih ingj Sinhyungz hoiz



▲ Foux caemzgvej gag bien, yienj ndaej caen ndeiyawj.

▲ Gyo duzgvej bang raeuz, gohaeux ndaej baenz maj.

◀ Yienhciegz ciet caemzgvej, yawj de caen yinxdaeuz.



▲ Boq aenhauh loxlez, ciet caemzgvej dem hoengh.



▲ Rap haeux ngomx dongh buet, buekmingh ceng daih'it.



▲ Baijiyenj hong ndaemnaz, daiheva caemh suesed.



▲ Yienj dawzrauq dajcae, ndeiyawj vunz hemqhaenh.

Caez boq loxlez roq aennyenz, song henz Dahhoengz angq caemzgvej. Moix bi ndaw ndwencieng, gyoengq beixnuengx Bouxcuengh ranghdieg Dahhoengz baihsaebaek gih raeuz cungj angqyangz hoenghhwd dwk gvaq “ciet caemzgvej”, gyoengq vunz caeqbaiq duzgvej, diuq foux caemzgvej, guh gak cungj gak yiengh vwnz dij hozdung, mbaenj bi moq fwn yinz rumz dingh, gohaeux gogo fungsou. Gyoengq vunzmbanj henzgyawj nem haujlai hekyouz cungj caenx bae humx yawj, gwnz bo, ndaw doenghnaz sing go sing fwen sing hemq sing riu caeuq sing bekfwngz doxyaux doxcab, yienhciegz nauhyied dangqmaz.

Denhngoz Yen Luzbaiz Cin Nazdung Cunh dwg gizdieg fathwnj diuq foux caemzgvej, doengh bi neix daeuj gyoengq vunzmbanj moix bi ndwencieng cungj gag doxiu dwk banh ciet vwnzva fungsug ndawbiengz caemzgvej. Haet ngoenzciet, gyoengq saimbwk lauxnyaq ndaw mbanj cungj cangndang moqsup, daiq gij bit gaeq bya noh, faengx daengj gak cungj doxgaiq haemh gonq bwh ndei haenx bae dajcuengq, daj gak aen mbanj comz daengz dieghoengq doenghnaz baihnaj dozdaengz duzgvej naj laeuz cunhvej, dajcuengq caeq duzgvej, diuq foux caemzgvej, mbaenj bi moq yienghyienh swnhsim dajciengx maj vaiq dajndaem fungsou. Gyoengq vunzmbanj yanghcin henzgyawj caeuq gij hek daj Nanzdanh, Dunghlanz daengj yienh daeuj haenx, ranz ngamq rongh couh caenx haeuj Nazdung Cunh, dawz diegdangz biujyenj humx dwk caengz dem caengz, youq yienhciegz yawjgonz caeq duzgvej, boq loxlez, roq nyenz, eu fwen, diuq foux caemzgvej, yienj foux rauq naz cae reih, dwkbya rauz gungq caeuq doz

mae daemj baengz daengj fungsug ndawbiengz Bouxcuengh gag miz neix, baenz dangdieg aen binjbaiz vwnzva daegsaek minzczuz okmingz ndeu.

“Ciet caemzgvej” caemh heuhguh “ciet yahgvej”, “ciet fwen gvej”, ciuq sawgeq geiq naeuz, “ciet caemzgvej Bouxcuengh” dwg daj hong guh reih guh naz ciuhgeq ndaej daeuj, seizhaenx vunz ciuhgeq ndaemnaz seiz, roxyiuj duzgvej ngoenznaengz swenjheuh, haeujok cingzgvang caeuq mbwn rongh doek fwn gvanhaeh lai raeuh, ndigah couh laihaeuz bouxgaemguenj ok rumz doek fwn haenx mbouj dwg lungzvuengz, dauq dwg duzgvej saenzmbwk. Ndigah gyoengq vunz couh vihle seiz mbwnrengx gouz fwn, seiz raemxdumh gouz mbwnrongh, hainduj baiq duzgvej, banh ciet caemzgvej, aen fungsug neix youq ndaw gyaiq Dunghlanz Yen caiq daengz ranghdieg Nazdung Cunh hwng dangqmaz, itcig riuz daengz seizneix, baenz aen ciet hoengh youqgaenj Bouxcuengh rangh Dahhoengz ndeu, moix bi liggaeuq ndwencieng coit daengz ndwengeih ndawco hoengh banh. Ngoenzciet yaek banh miz ra gvej, caeq gvej, hauq gvej, cangq gvej caeuq doiq fwen, roq nyenz doxdax, diuq fouxmauhnggeq daengj haujlai hozdung.

Song bi neix gvaqdaeuj, Denhngoz, Dunghlanz caeuq Nanzdanh sam yienh doxgap yienq baihgwnz bauq “ciet caemzgvej Bouxcuengh”, gaenq ndaej lied haeuj gaep guekgya feihvuzciz vwnzva yizcanj baujhoh mingzloeg; Denhngoz Yen lij gag bauq le “foux caemzgvej Bouxcuengh”, gaenq ndaej lied haeuj gaep swcigih feihvuzciz vwnzva yizcanj baujhoh mingzloeg.



▲ Daih caencik baengzyoux, mbanj raeuz miz faengx hom.



▲ Vunz humx caengz youh caengz, caenh siengj yawj caemzgvej.



▲ Duzgvej bang raeuz lai, raeuz daiheva cunei caeo.



▲ Ngoenzciet banh hozdung, bau aendomq dem angq.