

“Seiq Nyied Bet” Sanhgyangh:

Beixnuengx Dung Myauz Caensim “Gingq Vaiz”

三江侗苗同胞的四月初八“敬牛节”

□Veiz Gozcwng ingj Sinhyungz hoiz



▲ Vunzlai angq diuq foux-dohyeh, lauxnyez sim' angq gvaq ciet hoengh.



▲ Doxidax boq aenvenz, seiqhenz sing goksad.



▲ Dinfwngz seujsiuq soem, yawj lumj va hai hoengh.



▲ Cawx dangz hawj sau gwn, ngoenzciet mbouj lauq gvaq.



▲ Mbauqsau doxiu bae gwnz bo, eu fwen ciengq go angq ra youx.



▲ “Saenzvaiz” bae youzgai, hawj vunzlai soengq fuk.

Moix bi liggaeuq ndwen-seiq cobet, gyoengq beixnuengx Dung Myauzcuz Sanhgyangh Dungcuz Swciyen cungj angq comz youq Dungzloz Myauzcuz Yangh, hoenghhwd gvaq “ciet gingq vaiz” caeuq “ciet laqbiengz”. Ngoenz haenx, gyoengq nungzminz raeq duj vahoengz hung hwnj gwnz gyauej duzvaiz, caensim gyo-mbaiq duzvaiz baenz bi gaenxgaenx gyaekgyaek bang vunz dajcae dawzrauq; gyoengq mbauqsau cix doxiu bae gwnz bo guhcaemz, ganggoj ra youx. Doengzseiz, ranzranz cungj naengj haexnaengindaem, guh gak cungj vwnzdij biujyienj caeuq doxdax daengj hozdung, geij fanh hekyouz daj Guengjsae, Huznanz, Gveicouh daeuj haenx caemh caenx daengz Dungzloz angqyangz gvaq ciet.

Fungsug gingq vaiz Dung Myauzcuz, lij miz duenh gojgaeq cienzeiz ndeu ne: Riuzcienz gaxgonq gig nanz haenx, vunzraez dajcae dawzrauq cungj dwg baengh vunz bae rag, dwgrengz raixcaix. Doeklaeng vunz faek duzvaiz daeuj dajcae dawzrauq, hong guh ndaej vaiq haujlai, ndaem reih ndaem naz cix mbouj dwgrengz geijlai lo. Moix bi ndwenseiq cobet ngoenz ndaemcin gaenq guhsat neix, vunzraez couh dingz ngoenz he mbouj dawz vaiz, ranzranz baetseuq rienghvaiz, yien vaiz bae henz daemz swiq ndangvaiz seuqsat, bae gvej nywjoiq ma gueng vaiz, hawj duzvaiz

cwxcaih yietnaiq ngoenz he. Cawjranz sai goenggingq dwk yien duzvaiz okdaeuj, hoiq saicouz hwnj ndang vaiz raeq vahoengz hung hwnj gyauej vaiz, baiqsax duzvaiz, muengh saenzvaiz baujyouh duzvaiz ndaw ranz mbouj baenzbingh, maj vaiq rengz ak, mbaenj vunzranz ndangcangq bingzan. Gyoengqvunz lij bae gwnz ndoi aeu mbawraeu ma daem yungz cimq raemx, daih aeu raemxmbawraeu cimq haeux-cid, naengj baenz haexnaengj ndaem, dong lumj yiengh haexvaiz nei, aeu nywjoiq suek le gueng vaiz gwn, riengzlaeng daengx ranz vunz cij itheij gwn, neix heuhguh “gwn haexvaiz”; doengxhaemh caez-gya guh dohyeh, yienjheiq daengj hozdung. Doeklaeng vunzraez couh dingh ngoenz ndwenseiq cobet guh ngoenz-seng duzvaiz, heuh de guh “ciet gingq vaiz”.

Ngoenzciet, cawz hozdung hoenghhwd “gingq vaiz” le, dangdieg lij banh le aen laqbiengz daegbied gag miz haenx, gyoengqvunz cangndang moqsup gyaueget, bae gwnz bo banh laqbiengz yizsi, mbauqsau doxiu raennaj, doiq fwen, caemh ndaem golimz, ra youx; vunzlaux cix yawj vaiz byaij gai, roeg doxdoj, vwnzyi biujyienj caeuq doiq fwenyox, doxcaemh gwn ngaiz bak ranz, youq laeuzgyong dingq gangj-gvanj, camgya humx feizdong diuq foux, ciengzmienh nauhyied hoenghhwd, angqyangz lairaeuh.



▲ Dajcuengq caeq saenzvaiz, muengh maj vaiq ndang cangq.



▲ Ngoenzciet hozdung miz lai yiengh, yienj heiq ciengq go caiq doxdax.



▲ Ngoenzciet dou sim-angq, caez ciengq go eu fwen.