

Ciet “Haj Nyied Bet” Fuzli:

Baijyienj Fungsug Minzczuz Nauhyied Hoengghwd

热闹非凡的福利“五月八”民俗节

□Luz Dai Dangz Yingb ingj Sinhyungz hoiz



▲ Sim' angq caez diuq foux, bouxboux cang gvaueget.



▲ Ram buzsat cunz gai, caeqbaiq mbaenj haw hoengh.



▲ Duzlungz saecej caemh caeqbaiq, mbaenj Gaifuzli engq hoenghvuengh.



▲ Sau guekrog sim' angq, baijiyienj dang bouxyienj.



▲ Duzlungz angq fangienj bongh hwnj, hoh vunzlai saedcej hoenghvuengh.



▲ Bouxyienj miz naihlau, engq nauhyied angqyangz.



▲ Gaeuvaiz boq yiengj gok, vunz okdaej diuq foux.



▲ Baijyienj fouxmauhngeng, caen miz daegsaek raeuh.



▲ Beizveh Fuzli ndei, vunz bae ci sienzi cawx.

Moix bi liggaueq ndwenngux cobet, gih raeuz Gveilnz Si Yangzsoz Yen Fuzli Cin gak cuz beixnuengx cungj angqvauvau doxcomz dwk gvaq aen cietheiq vwnzva fungsug minzczuz “haj nyied bet” neix, vunzlai gag ok ngaenz youq gwnzhaw banh vwnzyi ndawbiengz, dijuz doxdax caeuq caeqbaiq hozdung, daj aen dijuzcangz daengz gaigeq, vunz baebae dauqdaug caenx ndaetfwd, sing gyong sing laz yiengj dungdang gyukgyad, gyonghwet angqyangz, lungzdaengraez geizheih daeg-bied, ruzmboek miz yiengh ciuhgeq, foux lungz foux saecej haenqhwd……hawj gyoengq hekyouz daj ndaw guek rog guek daej haenx yawj mbouj rox gaeuq, angq dwk mbouj sij dauqranz.

Hawgeq Fuzli ndaej heuhguh “aenmbanj yisuz ndawbiengz daengx guek” caeuq “aencin daihdaez vehbeiz Cunguek”, youq baihdoeng Yangzsoz Yen, Dahlizgyangh gyaundeit con gvaq cungqyang gwnzhaw. Aen Miuhehcoj gizneix, dwg aen mihgeq dog rangh Dahlizgyangh louz ndaej ndei ndeu, moix ngoenz cungj miz hauilai hekyouz ndaw guek rog guek bae cetyouz. Ciuq vunzlau dangdieg lwnh naeuz, “haj nyied bet” hoihgeiz Gaifuzli daj Ciuheingh satbyai couh hainduj banh lo, seizhaenx banh hoihgeiz hozdung dwg vihle yinx boux guh seng'eiq bae Fuzli Cin guh gaicawx, dajbuenq, hoenghvuengh haw Fuzli. Gvaq-laeng vih hawj aen hoihgeiz neix miz vunz guhdaez dajleix comz vunz, vunzlai couh doxyaeng gvidingh, bi haenx ranz lawz seng lwnghing, couh okdaej

guhdaez banh aen hoihgeiz neix, ndigah aen ciet “haj nyied bet” neix gaxgonq caemh heuhguh “cietlwnghing”. Vihle louz bouxseng'eiq lai youq geij ngoenz, vunz Fuzli lij youq henx Dahlizgyangh guh le Miuhehcoj (Denhhougung), hawj gyoengq-vunz mbaenj fuk, yawj gingj. Moix bi baez daengz “haj nyied bet” hoihgeiz, vunz Fuzli cungj banh caeqbaiq mihcoj, foux lungz foux saecej, yienj heiq, daengx ranz vunz doxcomz gwn ngaiz, beij gvaq cieng lij nauhyied.

Ngoenz “haj nyied bet”, gwnzhaw Fuzli ranzranz cungj guh aen daeng'va ndwndaengj sam cik roek sang ndeu, dawz bae baihnaj mih daxgoeng, daxbuz coemh, riengzlaeng caeqbaiq bak lai aen you buzsat caemhcaiq ram dwk, umj dwk bae gwnz gai youzbyaij; foux saecej, loengh daengbaiz, byaij maxfaex, bet sien ceij guh, bungzgyonglaz, daizgojgaeq, ruz-mboek daengj aendoih vwnzyi caeuq dijuz riengzlaeng youz-byaij, seizneix gwnz gai vunz caenx ndaetfwd, sing gangj sing ciengq gyukgyad, gyonglaz yiengj dungdung dangdang, ciengz-mienh hungloet hoengghwd. Youzbyaij sat le couh yienj Heiqgvei ciengq go eu fwen, guh dwkgiuz dwkgeiz doxdax daengj hozdung, gaicawx hix caemh guh ndaej nauhnauh yiedyied. Ngoenz cietheiq, vunz dangdieg ranzranz cungj aeu nohcing guh “sam nyemh”, couhdwng nyemh lwwgwz, nyemh lwwmanh, nyemh lwghaemz guh cungj byaek noix mbouj ndaej ndeu daej daih hek, hawj beixnuengx ndaw ranz caeuq caencik baengzyoux angqyangz gvaq ciet.