

Cietfaenlungz:

Baijyienj Gij Vwnzva Saenzgeiz Mauznanzcuz

展示神奇文化的毛南族“分龙节”

□马志华 ingj/sij

Ruzlungz doxdax mwngz gyaep gou laeh haenqhwd nauhyied.



▲ Huqcaeq baijle gangmingz saedceij vunzlai yied gvaq yied fouqmiz vuenyungz.



▲ Aen ciengzmienh nauhyied hoenghhwd caeq goengsaenz Samgyaiq gok ndeu.



▲ Caeqbaiq goengsaenz Samgyaiq, mbaenj rumz dingh fwn yinz, vunzlai guh yienghyiengh cungj baenz.



▲ Aen yizsi “nabvaiz” saenz-geiz mizyinx.

6 nyied 14-16 hauh, Vanz-gyagh Mauznanzcuz Swciyen youq yienhsingz hoenghhwd gawj-hengz “Cungguek·Mauznanzcuz Cietfaenlungz” fungsug ndaw-biengz hozdung, aen yizsi “nabvaiz” gig miz daegsaek minzcuz, ruzlungz doxdax ciengzmienh haenqhwd, fanh vunz daep mauhnggeq humx feizdong diuq foux doengh gij vwnzyi ndawbiengz biujyienj caeuq diyzuz doxdax, gijgwn “haj rang” baijgai, cetyouz funghgingj gyaundeidei dangdieg daengj hozdung angq hoh haenx yinx baenz geij fanh gak cuz ginzung caeuq hekyouz ndaw gih rog gih bae yawjngonz caeuq camgya, ngoenzciet yiengq vunz-biengz baijyienj le gij vwnzva saenzgeiz, byaraemx gyaundeidei caeuq yiengh gingjsieng moq huzndei hoenghhwd aen yienh neix.

Ciuq cam rox, cietfaenlungz dwg ngoenzciet conzdungj Mauznanzcuz mbaenj saenz baujyoh fungsou, dwg aen hozdung hungloet Mauznanzcuz moix bi cungj banh baez ndeu, youq moix bi liggaueq gvaq ciet-hahceiq le ngoenzsaenz daih’it (ngoenzlungz) gonqlaeng gawj-hengz. Riuznaeuz ciuhgeq vunz Mauznanzcuz ndawde, goenggeq Samgyaiq dwg goengcoj ciengx vaiznoh Mauznanzcuz, caemh dwg boux canghyw ak Mauznanzcuz, de miz yienzfaenh ndaej baenzsien le, gawq ndaej vih gwnzbiengz diuzleix fwnrumz, caemh ndaej vih vunzbiengz ywbingh siucal, baujyoh vunzraeuz ndang cangq ndang rengz, ngaenz haeuj mbouj dingz, saehsaeh habhoz. Caeq goengsaenz Samgyaiq, mbaenj rumz dingh fwn yinz, gohaeux fungsou, vuenyungz ndang cangq, sim siengj daengz guh ndaej baenz, dwg hangh cujau neiyungz cietfaenlungz Mauznanzcuz. Seiz-neix, cietfaenlungz Mauznanzcuz gaenq lied haeuj swcigih raeuz cib daih binjbaiz vwnzva cietgingq ndawde aen ndeu, daj 2009 nienz gvaqdauej, moix bi cungj gawj-hengz hangh hozdung neix. Cietfaenlungz bineix, cawz gawj-hengz yizsi “nabvaiz” caeqbaiq “ngoenzlungz” caeuq goengsaenz Samgyaiq Mauznanzcuz daengj fungsug ndawbiengz le, lij gawj-hengz le ruzlungz iucingj doxdax, fanh vunz daep mauhnggeq humx feizdong diuq foux, cingj gyoengq gicej bae gak aen gingjdenj gyaundeidei daegbied haenx cetyouz guh senhconz daengj hozdung dem. Dieg ruzlungz doxdax, vunzlai caenx youq henz dah caengz dem caengz, vih 78 aen doih ruzlungz gungh 1023 vunz daj ndaw gih raeuz gak yienh caeuq Gvangjdungh daengj dieg daeuj haenx bek fwngz hemq gyayouz; youq gyanghaemh humx feizdong diuq foux yienhcieg, baenz fanh vunz daep mauhnggeq ciengq ha diuq ha, daegsaek minzcuz naekgywgywg. Gyoengq bouxyawj angq dwk naeuz, cietfaenlungz mboujdan mizyinx, vanzlij dwg gij fungsug sibgvenq conzdungj beixnuengx Mauznanzcuz ndawde cungj ndeu, moix bi ndaej yawjngonz mbat cietfaenlungz hozdung ndeu caen dwg gienh saeh hawj vunz gig angqyangz ndeu.



▲ Youq gwnz yizsi caeq saenz, cuengqseng gaeqboux dwg hangh hozdung noix mbouj ndaej ndeu.



▲ Gingqcingj goengsaenz Samgyaiq hwnj saenzdaiz.



▲ Bouxlingjdauj ndaw yienh doeg faenzcae q caeq goengsaenz Samgyaiq.



▲ Gij mauhnggeq cungh siuj hagseng cauhyuh haenx hawj vunzlai humx dwk yawjngonz.



▲ Yienhcieg hozdung gvangqmiengx sangj da.