

“Ciet Hawfwen” Nazbah Ciengxlwenx Hoenghhwd

长盛不衰的那巴“歌圩节”

□ Siuh Fazlingz ingj/sij Sinhyungz hoiz

Hawfwen nauhyied raeuh, vunzraeuz caez daeuj yawj.



▲ Hawfwen nauhyied yinx vunz yawj, seiqhenz gya'e' gyawj hophumx doh.



▲ Miz cingz youh miz ei, nyienh seiqvunz doxbuenx.



▲ Bouxcoz Yauzczuz angq doiq fwen, sing sep haprwenz doh gyangdoengh.



▲ Hawfwen guh senhconz, haenhdang cwngcwz ndei.

Moix bi liggaeuq ndwen-sam cibloeg, gyoengq beix-nuengx Bouxcuengh rangh Lingzyinz Yen cungj comz youq Cauzlij Yangh Nazbah Cunh, hoenghhoengh hwdhwd banh aen hozdung “ciet hawfwen” moix bi cungj banh mbat ndeu haenx. Ngoenz neix, ndaw mbanj nauhyied angqyangz, sing fwen goksa haprwenz, yienhciengz yienj Heiquengh vunz humx yawj ndaetfwd, gwnz diegdangz saeceij fanringx saetyat hawj vunz bek fwngz hemq ndei. Fwen ndei dingq heiq ndei yawj, nauhyied mizyinx, moix bi cungj miz geij cien vunz bae “ganjhaw”.

Ciuq vunzmbanj lwnh-gangj, “ciet hawfwen” Nazbah daj Ciuhsung couh miz lo. Riuznaeuz seizhaenx miz boux ciengginh mingzcoh heuhguh Cwnz Da he, daiq bing bae Sanglinz Dung (Seizneix heuhguh Denzlinz Yen) hoenx Manzvuengz, liggaeuq ndwen-sam cobet loh gvaq Mbanj-nazbah seiz, mehyah boux ciengginh neix gaenq mizndang lij riengzlaeng bae haenx senglgw deng gaz dai lo. Boux hakyienh Swcwngz Fuj (seizneix heuhguh Lingzyinz Yen) vih geiqniemh boux ciengginh neix caeuq mehyah de, guh le aen Miuw Cwnz Da Ciengginh ndeu. Gvaqlaeng, gyoengq vunz lai Lingzyinz,

Bwzswz, Denzlinz daengj dieg haenx, moix bi liggaeuq ngoenz ndwensam cobet, cungj bae daengz Mbanjnazbah caeqbaiq boux ciengginh neix, gouz-muengh rumz swnh fwn yinz gohaeux fungsou doihduz ciengx maj, vunzmbanj bingzan saedceij vuenyungz.

Gvaqlaeng gij vunz daeuj caeqbaiq Cwnz Da ciengginh haenx yied daeuj yied lai, daj haetromh baizdoh daengz gyanghwnz caeqbaiq lij caengz sat, ngoenz cobet youh mbouj miz ronghndwen, diemj yuih gaem bogfeiz byaij roenbya maranz gig mbouj ancienz, daihgya couh comz youq gwnz diegnywj henz dah Mbanj-nazbah doiq fwen, dwkgyangq, yienj Heiquengh, haujlai daegmbauq dahsau caemh doenggvaq doiq fwen damzyoux. Gvaq geij bi le, miz vunz daez naeuz dawz hozdung caeqbaiq nod laeng 8 ngoenz, dawz ndwensam cibloeg ngoenz ronghndwen ceiq luenz ceiq rongh neix dingh guh ngoenzcaeq Cwnz Da ciengginh, caeqbaiq sat le ndaej miz ronghndwen ciuq rongh roenbya maranz. Baenzneix, hozdung caeqbaiq couh bienqbaenz le “ciet hawfwen”, caemhcaiq riuzcienz daengz seizneix, 800 lai bi lo lij hoenghvuengh nauhyied dangqmaz.



▲ Saecceij caemh daeuj hoh, fuk doh rangh mbanj raeuz.



▲ Heiquengh dem nauhyied, yinx beksingq humx yawj.



▲ Bouxyawj caengz nem caengz, doxcaenx yawj nauhyied.



▲ Doiq fwen caen mizyinx, gyoengqvunz humx dwk dingq.



▲ Naihlaux caen sim-angq, riu dwk dangzheuj honz.



▲ Doiq fwen sim depgyawj, u baehaw dox-raen.