

sanjvwnz

Vagwzsangh Gyaeunde

美丽的格桑花

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Yinznanz Swngj Dizging Couh Cunghden Yen dwg baengh bonjsaw 《Dibingzsen Siusaet》(《消失的地平线》) okmingz lajbiengz. Bonj saw neix danq dieg gapgyaiq Yinznanz、Sih-cang、Swconh dwg aen diendangz vunzbiengz: Gizde fwj daemq mbwn lamz, va hai rim doengh; gizde miz cungj cunghgyau vwnzva gig saenzmaed he, sinyangj hawj gyoengqvunz de caeuq swyenz doxhuz caemhyouq……” Doeklaeng miz conghyah cingqsaed, diegde couhdwg Dizging Couh Cunghden Yen. 1997 nienz, Cunghden Yen gaijmingz heuhguh “Yanghgwzljilah”.

“Yanghgwzljilah” aen coh neix dwg daj Yinghyij yaemhoiz gvaqdaeuj, eiqsei de dwg “dieg ceiq hab vunz youq”.

Gaxgonq gou cungj laihnaeuz dieg Yanghgwzljilah Yinznanz liz gou gyae lai, hoeng bi’ gvaq 7 nyied daej mwh gou riengz lijyouzdonz naengh ci gvaq henz Byasiet Yilungz, gou fodfwd roxnyinh dieg diendangz fangzhwnz neix liz gou yied daeuj yied gyawj lo.

Gou daiq sam aen maqmuengh bae youz Yanghgwzljilah: It dwg bae ranzbaed gamjsouh gij Cangconz Fuzgyau saenzmaed youh lauxgeq haenx; ngeih dwg haeuj Ranzcang bae cimz cazuhyou; sam dwg bae Yihlah Caujyenz yawj vagwzsangh.

Haetde dou lizhai singzgeq Li-gyangh, cidabah gig dwgrengz youq



gwnz Cingh Cang Gauhyenz hopheux baedauq, daengz Yanghgwzljilah gaenq dwg lajbyonghngoenz sam diemjcung. Baez diebroengz diegnamh mbouj bingzciengz neix, sikhaek hawj gou cimzdaengz gij gihou leixhah gauhyenz, banringz gou ngamq daenj geu buhgengoenq he, seizneix daenj song geu buh lij raen nit ne! Mboujgvaq yawjraen youq fwj daemq mbwn lamz baihlaj, baenz doih baenz doih vaizmauzniuz youq ndaw doengh ngaem gyaeuj gwn nywj; ndupnduq daengz gij hoengheiq seuqsat haenx, ndawsim roxnyinh raeujrub raixcaix.

Gou dwg Vunzcuengh lajmbanj, miz cungj sibgvenq ‘haeuj mbanj riengz sug’ he. Gou daiq yiengh simcingz gingqboiq baedhofuz byaijhaeuj ranzbaed bae yawjngonz. Mwh boux cawjranz nungzgyahloz hawj gou venj mbaw baengzhahdaz hausak haenx, gou song fwngz hob youq bakaek caemhcai q ngaekgyaeuj doiq de naeuz “cazsihdwzlwz!”; youq dieg Canggi, gou gaij bak heuh dahdaujyouz guh “Cozmaj”.

Doengzcienjging、Dangzgaj、Nizmajduih doengh gijneix hawj vunz gamjsouh daengz gij vwnzva Cangcu

baenzneix dogdaeg youh ronghsag, youq neix hawj vunz roxdaengz sinyangj dwg yiengh ligliengh hungmbwk he.

Ngoenzde lienzdaemh youz geij dieg, roxnyinh miz di naiqbaeg, gyanghwnz ing youq gwnz mbonq, dauqcup gij feih cazuhyou z homlili goeklinx haenx; siengj daengz gij va-gwzsangh gwnz Yihlah Caujyenz, couhcinj gou mbouj miz maz gauhyenz fanjying, lij gig nanz ninz haeuj ndiu ne!

Yihlah Caujyenz youq baih saebak Yanghgwzljilah sigih 6 goeng-leix, daengx aen cau j yenz gvangq miz 13 bingzfueng goengleix. Haetromh naengh ci bae gizde, song mbiengj roen dwg baenz doengh baenz doengh haeuxcinghgoh heurwgrwg. Baihgvas rad ranzbaed Sunghcanlinzsw hawj mwngz siengjdaengz Budazlahgunh Lahsaz, roxdaengz dieg neix hix dwg dieg cunghgyau swngdi he.

Daeuj daengz Yihlah Caujyenz gaenq raen haujlai hekyouz sien daengz gizde yawj va caeuq guhcaemz lo, Yihlah Caujyenz bingzbwd lumj ciengzdikgiuz nei. Yawj coh seiqhenz, yienznaeuz mwhhaenx raemxmok lij haemq lai, hoeng gyawz dwg nywjheu gyawz dwg vagwzsangh hawj mwngz baez yawj couh baen ndaej ok. Cozmaj fwngz vix dangqna j naeuz, gij va maj youq ndaw cau j yenz couhdwg va-gwzsangh lo. (caengz sat)

14、Doh Gvaq Gij Nanzgvan Youqgaenj

Veiz Gozcingh cie p guh daih’ it suhgi seiz, gij ginghci Guengjsae maqhuz yakrwix.

Aenvih deng “dayozcin” caeuq yinzminz gunghseva gitnau, gih raeuz haeuxsou lienzdaemh sam bi gemj canj, haeuxsou youq bi 1961 beij bi 1957 doekroengz 17% . Doenghgo ginghci naekhaenq gemj canj fukdoh gig laux, gunghyez canjci z daengx-mienh doekroengz. Ndawsingz haeux-gwn gunghhawj bouxhung bouxvunz ndwen cij ndaej 22 gaen, youzgwn cij miz 2 liengx, biuqbaengz gaxgonq moix vunz bi ndaej ciengh bet, seizneix cij ndaej 3 cik, gaiqgwn fusizbinj caeuq doxgai q ngoenzyungh gig mbouj doh.

Mwhde, aen vwndiz ceiq angjda haenx dwg au anbaiz ndei gwndaenj vunzlai ndawsingz caeuq vunzlai

Veiz Gozcingh Sangcieng Cawj-guenj Guengjsae Ngeihcib Bi

韦国清上将主政广西二十年

□ Hoz Saubangj sij Cinz Siengzcouh Liuz Gingliuj Cinz Siengzgen hoiz

lajmbanj. Ndigah hoizfuk caeuq mbefat swnghcanj hongnaz, baenz gienh saeh hungnaek Swcigih Dangjbvej caeuq Swcigih Cwngfuj ceiq gonq au naemj ndeu.

Hai sat aen hoih sam gaep vei y gyonjcomz gij hit daj “dayozcin” daeuj haenx le, Swcigih Dangjvej lingjdauj faenfaen roengz lajmbanj bae diuhcaz ngeixyaeng, ra banhfap kaekfug hojnanz.

Bi 1961 ndwen 7, Veiz Gozcingh youh daengz Vujmingz Yen Dwngz-

siengz Gunghse mbat dem. Bigvaq seizdoeng, de hix daeuj gizneix diucaz gvaq. Mwhde, seyenz doi q cingsuenq “haj rumz” (“rumz gunghcanj”、rumzgangjboq、rumz apbik mingh-lingh、rumz luenh cijveih swnghcanj、rumz ganbu guh daegbied), hoizfuk yungh dadui guh aen gihbenj haedsuenq danvih, hawj seyenz gag ndaem di reih gagguenj haenx caeuq guh di hongcab ndawranz, hoizfuk hawciengz lajmbanj daengj, neix roxnyinh gig ndeimaez, hoeng hix doi q

cwngfuj daezok manz lai yigen, daegbied doi q banh ranzngaiz doxgungh, yigen ceiq lai. De caenda yawjraen laeq lwnye z ndeu daj ranzngaiz lingx ngaiz byaek bae ranz, mbouj siujsim dawz ngaiz byaek daengx ranz vunz daj goemj youq gwnz namh, siengsim dwk daej le haujlai nanz. Vunzlai geq ok haujlai gij mboujnde i guh ranzngaiz doxgungh haenx, yauhgiuz au gag ranz gag cawj.

(caengz sat)