

Cieng Coit Bae Dangzcauz Dungcai “Gyaep Caeg”

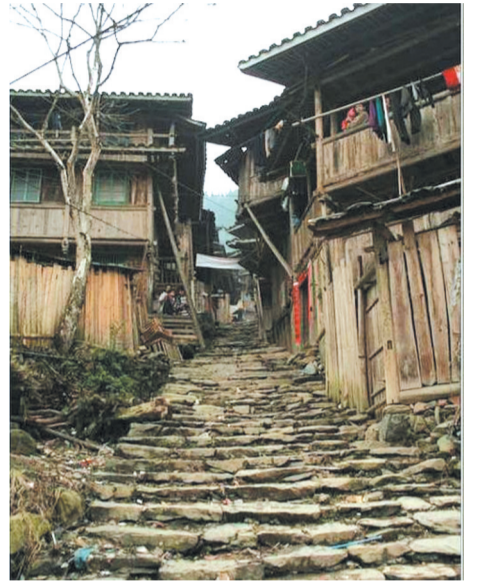
正月初一到唐朝侗寨去“赶贼”

□ Hanz Bingyui ingj Sinhyungz hoiz



▲ Luzswnggh boq hwnjdaeu, vunzraeuz caen sim' angq.

◀ Mbanj caep youq byonghbya, daihgya doxhuz youq.



▲ Diuz luengq caep baenz mbaek, baenghdaek vunz caezsim.



▲ Doxgiet caeg couh lau, bauj mbanjranz bingzan.



▲ Vanq dangzbingj dem angq, vunz doxcanj gip aeu.



▲ “Gyoengq caeg” hopngomx byaij, baij yiengh souh saemj-buenq.

Moix bi ndwencieng coit, Sanhgyangh Dungcuз Swciyen Duzdung Yangh Dangzcauz Dungcai daengxgyoengq vunzmbanj cungj comz youq diegbingz naj laeuzgyong, angq gvaq aen ciet gyaep sez conzdungj daegbied ndeu—“ciet gyaep caeg” hozdung, maqmuengh daengx mbanj bibi bingzan. “Ciet gyaep caeg” dwg ngoenzciet conzdungj Dangzcauz Dungcai gag miz, bi 1925 gvaqdaeu moix bi ndwencieng coit itdingh aeu banh baenz ngoenzciet hozdung ndeu. Dieg mbanj Dangzcauz bya sang faex ndaet, ciengzseiz miz bouxcaeg dwk haeuj mbanj, miz bi ndeu ndwencieng coit, bouxcaeg rox ngoenzneix vunzmbanj itdingh gaj mou gvaq cieng, miz noh gwn miz laeuj dep, couh youq ngoenzneix haeuj mbanj ciengjdued, ndaw mbanj boux singq Lungz ndeu daiq vunzmbanj buek hoenx gyaep gyoengq caeg deuz. Gvaqlaeng, vihliux gyaep sez, caemh vihliux son'gyauq daihlaeng mbouj ndaej guh gij saeh haih vunz haenx, couh dingh youq ndwencieng coit banh aen hozdung “gyaep caeg”, maqmuengh bibi ndaej bingzan.

Aenvih gaxgonq dwg boux vunzmbanj singq Lungz he daiqdaeuз gyaep bouxcaeg deuz, ndigah goenglaux ndaw mbanj dingh roengz gvigawj, boux “caegdaeuз” itdingh dwg youz boux vunzmbanj singq Lungz ndeu daeuз cang, yawh muengh lungz ndaej vaq sez baenz gitleih, gij bouxcaeg wng cix youz gyoengq daegmbauq ndaw mbanj ciuq benq laeuzgyong gwnz gyang laj sam nga vunz doxlwnz cang, moix bi lwnz benq ndeu.

“Ciet gyaep caeg” hozdung itbuen dwg youq baingaz banh, goenglaux ndaw mbanj daiq vunzmbanj baiq miuh sat le, senhbu

hozdung hainduj, seizneix gyonglaz, luzswnggh, bauqreng couh yiengj gyukgyad, gyoengqcaeg daenj buhraez mong, fwngz gaem ngafaex gang gyaeuз, youz boux “caegdaeuз” daiq dwk byaij haeuj diegdangz, gyoengq vunzmbanj cix hainduj nyingz cungqsa, eiqsei dwg aeu singcungq gyaep gyoengqcaeg deuz. Bi 1997 cwngfuj dangdieg sou cungq hwnjdaeuз le, vunzmbanj couh gaj yungh sing bauqreng daeuз lawh cungqsa gyaep caeg lo. Caenh raen gyoengq vunzmbanj gaem baenz roix baenz roix bauhreng diemj dawz le bae gyaep caeg; mbanj bouxcoz okrog dajgoeng dauqma haenx cix cawx haujlai dangzbingj youq seizneix vanq coh diegdangz, gyoengqvunz couh doxcanj dwk caenx bae gip aeu dangzbingj, eiqsei dwg gip aeu seizheiq ndei.

Gyoengqcaeg deng gyaep ok mbanj le, vunzmbanj couh comz youq diegbingz aen laeuzgyong gyang mbanj, sam nga vunz gak laebbaenz aen luzswngghdui ndeu, doxriengz gonqlaeng byaij haeuj diegbingz, mbiengj guhdaeuз bihaenx sien boq hwnjdaeuз, couh hainduj guh boq luzswnggh doxdax lo. Moix aen luzswngghdui cungj miz 30 vunz doxhwnj, diemj lai cung ndawde, sing luzswnggh yiengj goksasa haprwenz ndaw lueg, vunzmbanj cix riengz sing luzswnggh diuq fouxcaijdangz, nauhyied dangqmaz.

Bouxcaeg deng “gyaep” deuz le, youq rog mbanj “caeg” di byaekheu ndeu banfuemx dauqma yiengq gyoengq vunzmbanj nyinh-coih. Doengxhaemh, moix ranz dawz vanj haeuxnaengj ndeu caeuз gaen laeujhaeux ndeu daeuз, comz youq diegdangz naj laeuzgyong gwn ngaizbakranz, daengx mbanj doxhuz angqyangz.



▲ Vunzmbanj comz diegdangz, caezgya angq gvaq ciet.



▲ Ngaizbakranz hoenghnauh, lauxnyaeq caemhdaiz gwn.



▲ Goenglaux mbouj dwen naiq, daiq vunzlai nauh ciet.